**FORD COUNTY PUBLIC BUILDING COMMISSION AGENDA**
**THURSDAY, OCTOBER 29, 2026**
3:00 P.M. IN THE SHERIFF'S BOARDROOM

- ROLL CALL

- AGENDA APPROVAL

- PUBLIC COMMENT

- APPROVAL OF THE **OCTOBER 1, 2026 MINUTES**

- REVIEW & APPROVAL OF **TREASURER'S REPORT** SUBMITTED

- REVIEW & APPROVAL OF **CLAIMS SUBMITTED**

NEW BUSINESS

- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION FOR LEASE AND CONTRACT EXTENSION AGREEMENT TO LEASE OF COURTHOUSE BUILDING AND CONTRACT FORD OPERATION AND MAINTENANCE**
- **DISCUSSION/POSSIBLE ACTION ON HIRING AN ATTORNEY**
- **DISCUSSION/POSSIBLE ACTION ON OPENING SEALED BIDS FOR REPLACEMENT/REPAIR OF CELL DOORS AND LOCKS**
- **DISCUSSION/POSSIBLE ACTION ON ACCEPTING A SEALED BID FOR REPLACEMENT/REPAIR OF CELL DOORS AND LOCKS**
- **DISCUSSION/POSSIBLE ACTION ON FIXING CAPSTONES ON JAIL AND CORNER DRAINAGE PROBLEMS**
- **DISCUSSION/POSSIBLE ACTION ON COURTHOUSE DOME WINDOW REPAIR/REPLACEMENT**

OLD BUSINESS

- **DISCUSSION ON COURTHOUSE BASEMENT FLOODING ISSUES**

EXECUTIVE SESSION

- **DISCUSSION ON PURCHASE OR SALE OF LAND**

ADJOURNMENT

| **COMMITTEE MEMBERS:** | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | **Y** | **N** | **Y** | **N** | **Y** | **N** | **Y** | **N** | **Y** | **N** | **Y** | **N** |
| ***BRUENS, DEL** | | | | | | | | | | | | | |
| LATTZ, Jeff | | | | | | | | | | | | | |
| MCQUINN, Tom | | | | | | | | | | | | | |
| SHAPLAND, Ronald | | | | | | | | | | | | | |
| TOWNSEND, Thomas | | | | | | | | | | | | | |

**NON-VOTING MEMBERS**
FORD CO. TREASURER _____
ANDREW KILLIAN - S. A. _____

**OTHERS IN ATTENDANCE:**