FORD COUNTY BOARD MEETING AGENDA
MONDAY, NOVEMBER 16, 2026

6:00 P.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL

MEETING WILL BE STREAMING LIVE - LINK CAN BE FOUND ON THE FORD COUNTY WEBSITE - fordcounty.illinois.gov

A. CALL TO ORDER — CHAIRMAN McCALL

B. ROLL CALL — CLERK & RECORDER VAUGHN

C. PROCLAMATION — SHERIFF JOHNSON

D. PLEDGE TO THE FLAG AND INVOCATION — CHAIRMAN McCALL

E. APPROVAL OF THE BOARD AGENDA

F. APPROVAL OF SPECIAL COUNTY BOARD MINUTES FROM **OCTOBER 26, 2026**

G. COMMUNICATIONS — CLERK & RECORDER VAUGHN

H. COMMENTS FROM THE FLOOR ***(Limit of 5 minutes each)***

I. OPPORTUNITY FOR ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS THE BOARD ***(Limit of 5 minutes each)***

J. APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS:

K. VERBAL COMMITTEE REPORTS

I. EXECUTIVE COMMITTEE — CHAIRMAN McCALL

II. FARM COMMITTEE — MR. NIEWOLD

- **DISCUSSION/POSSIBLE ACTION ON OPENING SEALED BIDS FOR AUCTION SERVICES FOR THE SALE OF FORD COUNTY FARMS #1, #2**
- **DISCUSSION/POSSIBLE ACTION ON ACCEPTING A SEALED BID FOR AUCTION SERVICES FOR THE SALE OF FORD COUNTY FARMS #1, #2**
- **DISCUSSION/POSSIBLE ACTION OPENING SEALED BIDS FOR CASH RENT FOR FORD COUNTY FARM #3**
- **DISCUSSION/POSSIBLE ACTION ACCEPTING A SEALED BID FOR CASH RENT FOR FORD COUNTY FARM #3**
- **DISCUSSION/POSSIBLE ACTION REGARDING THE FUTURE OF FORD COUNTY FARM #3**
- **DISCUSSION ON MAINTENANCE UPDATE FOR FORD COUNTY FARM #2, #3**

III. FINANCE — MRS. MUSSMAN

- **APPROVAL OF ALL CLAIMS REVIEWED IN THE FINANCE COMMITTEE**
- **APPROVAL OF ALL ARPA CLAIMS REVIEWED IN THE FINANCE COMMITTEE**
- **DISCUSSION/POSSIBLE ACTION APPROVING THE FY2027 BUDGET**
- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION SETTING THE FY2027 LEVY**
- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION ESTABLISHING THE FORD COUNTY SURPLUS EQUITY FUND PURSUANT TO THE ILLINOIS PROPERTY TAX CODE**
- **DISCUSSION/POSSIBLE ACTION ON APPROVING A RESOLUTION FOR THE COMPENSATION OF THE FORD COUNTY CIRCUIT CLERK**
- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION FOR SALARY INCREASE FOR FORD COUNTY PROBATION OFFICERS**
- **DISCUSSION/POSSIBLE ACTION TO ADOPT DELINQUENT TAX PROPERTY CONVEYANCE RESOLUTIONS FOR**

CERTIFICATE(S) 20220120, 20220115, 20220105, 20220111, 20220102, 20220112

IV. HIGHWAY — MR. NUSS

- **APPROVAL OF ALL CLAIMS REVIEWED IN THE HIGHWAY COMMITTEE**
- **DISCUSSION/POSSIBLE ACTION APPROVING RESOLUTION FOR 2027 ACTING FORD COUNTY ENGINEER**
- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION FOR IMPROVEMENT UNDER IL HWY CODE SUPPLEMENTAL FOR KEMPTON ROAD 18-00127-00-RS**
- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION FOR IMPROVEMENT UNDER IL HWY CODE SUPPLEMENTAL & AGREEMENT FOR CABERY ROAD 22-00147-00-RS**
- **DISCUSSION/POSSIBLE ACTION APPROVING INTERGOVERNMENTAL AGREEMENT BETWEEN IROQUOIS CO AND FORD CO HWY DEPARTMENT**

V. INSURANCE & PERSONNEL — MRS. KING

VI. SHERIFF — MR. VAUGHN

- **APPROVAL OF ALL CLAIMS REVIEWED IN THE SHERIFF COMMITTEE**
- **DISCUSSION/POSSIBLE ACTION ON LAW ENFORCEMENT SERVICES CONTRACTS WITH VILLAGES OF: KEMPTON, MELVIN, ROBERTS**
- **DISCUSSION/POSSIBLE ACTION ON INTERAGENCY AGREEMENT REGARDING EMERGENCY DISPATCHING COMMUNICATIONS AND OTHER SERVICES WITH: CITY OF GIBSON, CITY OF PAXTON**
- **DISCUSSION/POSSIBLE ACTION ON RESOLUTION TO RE-APPT PAUL MOGGED TO THE FORD COUNTY SHERIFF'S MERIT COMMISSION FOR A TERM EXPIRING IN 2031**

VII. ZONE COMMITTEE — MR. FERGUSON

VIII APPROVAL OF COMMITTEE MEETING MINUTES

L. SPECIAL ASSIGNMENTS

I. 708 BOARD	KING
II. 9-1-1	NUSS
III. CIRMA	McCALL/C. VAUGHN/IHRKE
IV. ECCA	McCall
V. ECONOMIC DEVELOPMENT	FERGUSON/NUSS
VI. EXTENSION	MUSSMAN
VII. FORD COUNTY PUBLIC HEALTH DEPT.	McCALL/NUSS
VIII MOBILE REGION 8	SHERIFF JOHNSON/McCALL
IX. REGIONAL OFFICE OF EDUCATION	McCALL/C. VAUGHN
X. UNION AFFAIRS	McCALL/McQUINN
XI. WIA	McCALL/NIEWOLD

M. OLD BUSINESS

- **DISCUSSION/POSSIBLE ACTION ON LEASE AND CONTRACT EXTENSION AGREEMENT TO LEASE OF COURTHOUSE BUILDING AND CONTRACT FORD OPERATION AND MAINTENANCE**

N. NEW BUSINESS

- **DISCUSSION/POSSIBLE ACTION SETTING SALARIES FOR THE EMA COORDINATOR & EMA ASST. COORDINATOR, SUPERVISOR OF ASSESSMENTS, ZONING OFFICER, AND FOR HOURLY EMPLOYEES FOR FY2026-2027**

O. ADJOURNMENT

P. PROCLAMATION — SHERIFF JOHNSON

Next County Board Meeting is scheduled for **DECEMBER 8, 2026** in the Sheriff's Boardroom at the Jail.