# COUNTY CLERK & RECORDER'S OFFICE

**To the Chairman of the County Board of Ford County:**

I, Kelsie Vaughn, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **OCTOBER 2026** and during the month where I state the gross amount of all fees.

## COUNTY CLERK

| REVENUE FOR THE MONTH | RECORDING FEES | VITAL RECORDS | MISC FEES | COUNTY TAX STAMPS 1/3 | TAX CLERK FEES | RENTAL HOUSING SURCHARGE COUNTY (RHSP) | COUNTY CLERK REVENUE | DEDICATED FUNDS AUTO REC. FEE (RSSA) | DEDICATED FUNDS AUTO VITAL FEE (VRSSA) | GIS | DOMESTIC VIOLENCE FUND (DVF) | RENTAL HOUSING SURCHARGE (RHSP) | REVENUE STAMP FUND STATE | DEATH SURCHARGE (DSC) | DELINQUENT TAXES COLLECTED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dec-25 | 5,855.00 | 1,125.00 | 411.00 | 5,689.25 | 2,666.00 | 114.50 | 15,860.75 | 6,580.23 | 260.00 | 5,570.00 | 15.00 | 4,122.00 | 11,378.50 | 272.00 | 110,197.25 |
| Jan-26 | 4,260.00 | 2,108.00 | 723.00 | 4,551.50 | 860.00 | 79.00 | 12,581.50 | 5,791.06 | 2,181.44 | 4,056.00 | 40.00 | 2,844.00 | 9,103.00 | 744.00 | 35,765.67 |
| Feb-26 | 4,739.00 | 1,357.00 | 457.00 | 3,129.75 | 1,548.00 | 84.50 | 11,315.25 | 5,865.08 | 673.92 | 4,560.00 | 20.00 | 3,042.00 | 6,259.50 | 244.00 | 77,176.01 |
| Mar-26 | 4,858.00 | 1,664.00 | 551.00 | 9,174.25 | 2,150.00 | 96.50 | 18,493.75 | 5,669.29 | 406.00 | 4,632.00 | 5.00 | 3,474.00 | 18,348.50 | 488.00 | 75,204.01 |
| Apr-26 | 4,885.00 | 1,828.00 | 861.00 | 2,313.25 | 946.00 | 93.00 | 10,926.25 | 5,360.89 | 424.00 | 4,584.00 | 40.00 | 3,348.00 | 4,626.50 | 484.00 | 25,048.07 |
| May-26 | 4,591.00 | 1,222.00 | 616.50 | 3,938.00 | 602.00 | 87.50 | 11,057.00 | 5,217.44 | 264.00 | 4,416.00 | 35.00 | 3,150.00 | 7,876.00 | 244.00 | 18,453.62 |
| Jun-26 | 4,760.00 | 2,022.00 | 999.00 | 2,758.50 | 430.00 | 95.00 | 11,064.50 | 5,144.00 | 508.00 | 4,560.00 | 60.00 | 3,420.00 | 5,517.00 | 620.00 | 40,631.57 |
| Jul-26 | 5,501.00 | 2,208.00 | 728.50 | 3,534.75 | 688.00 | 108.00 | 12,768.25 | 5,821.54 | 544.00 | 5,232.00 | 30.00 | 3,888.00 | 7,069.50 | 648.00 | 37,006.51 |
| Aug-26 | 4,999.00 | 2,345.00 | 1,046.50 | 8,095.00 | 1,290.00 | 99.50 | 17,875.00 | 5,853.49 | 562.00 | 4,800.00 | 35.00 | 3,582.00 | 16,190.00 | 648.00 | 70,404.12 |
| Sep-26 | 6,259.00 | 1,103.00 | 1,370.00 | 7,441.75 | 516.00 | 122.50 | 16,812.25 | 6,381.35 | 224.00 | 5,928.00 | 80.00 | 4,410.00 | 14,883.50 | 148.00 | 11,659.22 |
| Oct-26 | 5,258.00 | 2,409.00 | 881.00 | 4,352.50 | 1,376.00 | 104.00 | 14,380.50 | 6,722.47 | 616.00 | 5,040.00 | 45.00 | 3,744.00 | 8,705.00 | 724.00 | 41,728.92 |
| Nov-26 | | | | | | | 0.00 | | | | | | | | |
| MID-YEAR | 29,188.00 | 9,304.00 | 3,619.50 | 28,796.00 | 8,772.00 | 555.00 | 80,234.50 | 34,483.99 | 4,209.36 | 27,818.00 | 155.00 | 19,980.00 | 57,592.00 | 2,476.00 | 341,844.63 |
| **TOTAL** | **55,965.00** | **19,391.00** | **8,644.50** | **54,978.50** | **13,072.00** | **1,084.00** | **153,135.00** | **64,406.84** | **6,663.36** | **53,378.00** | **405.00** | **39,024.00** | **109,957.00** | **5,264.00** | **543,274.97** |

95.71% = Percent of estimated revenue generated for year to date.

Total Estimated Revenue = $ 140,000.00 Actual Office Revenue = $ 153,135.00

| | |
|---|---|
| Dedicated Funds = | $ 71,070.20 |
| Supervisor of Assessments = | $ 53,378.00 |
| State & Tax Buyers = | $ 697,924.97 |
| **Total Receipts =** | $ 975,508.17 |

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Kelsie Vaughn, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 5TH day of OCTOBER 2026.

Kelsie Vaughn

Ford County Clerk & Recorder

**FORD COUNTY SHERIFF'S OFFICE**
**October 2026**
**ACTIVITY SUMMARY REPORT**

***INCOME RECEIVED***

$ 28,288.00 – Boarding
$ 4166.67– Contracts
$ 854.39 – Transports
$ 475 .10 – Civil Process
$ 544.00 – Work Release
$ 555.07 – Inmate Phones
$4397.74 – Seized/Forfeiture Fund
$ 40.00– Arrestee Medical Fund
$ 65.00–Reports
$ 1200.00- Sheriff Sales

***TOTAL FOR THE MONTH***
$39385.97

***FY26 TOTAL TO DATE***
$615306.21

***TRAFFIC ACCIDENTS-08***

***WARNING CITATIONS-31***

***TRAFFIC CITATIONS-35***

13-speeding
03-seatbelt
04-operate uninsured
05-vech equip viol
02-suspend registration
01-reg expiration
01-fail to reduce speed
01-improper lane usage
01-improper use regis/title
01-child restraint viol/child
01-safety warning viol
01-truck unsafe load
01-fail to obey stop sign

***FIELD INCIDENT/COMPLAINT REPORTS***

02-alarm security
12-animal complaint
16-assist departments
01-assist public
03-attempt to locate
01-burglary
01-car in ditch
01-hit in run
10-civil/non-criminal complaint
01-death investigation
19-911 hang up
03-domestic problem
07-suspicious vehicle
09-traffic complaint
11-welfare check
01-traffic control
04-follow-up investigation
01-house check
04-court order viol
03-harrassment
02-road hazard
01-missing person
04-motorist assist
02-parking complaint
39-sex offender registry
04-property standby
01-school patrol
13-suspicious person/activity
02-theft
01-trespassing
01-stolen vehicle
01-vandalism

***CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)***

Court Summons: 35/49 Warrants: 12

***FORD COUNTY INMATES TOTAL FY26 MANDAYS TO DATE (8767)***

Monthly Ford County Inmate Mandays: 799

# FORD COUNTY PROBATION AND COURT SERVICES

## October of 2026

### ADULTS:

| Active Caseload | | Administrative Cases | |
|---|---|---|---|
| Felony Cases | 72 | Active | 89 |
| Misdemeanors | 28 | Warrants | 145 |
| DUI Cases | 22 | TOTAL | 234 |
| Traffic Cases | 0 | | |
| TOTAL | 122 | | |

### JUVENILES:

| Active Caseload | | Administrative Cases | |
|---|---|---|---|
| Probation | 4 | Active | 0 |
| Informal | 0 | TOTAL | 0 |
| Other | 0 | | |
| TOTAL | 4 | | |

### PUBLIC SERVICE:

| Adults | | Juveniles | |
|---|---|---|---|
| Cases | 79 | Cases | 2 |
| Hours | 9995 | Hours | 105 |
| TOTAL CASES: | 81 | | |
| TOTAL HOURS: | 10001 | | |

## October 2025 (Same month last year)

### ADULTS:

| Active Caseload | | Administrative Cases | |
|---|---|---|---|
| Felony Cases | 62 | Active | 77 |
| Misdemeanors | 24 | Warrants | 148 |
| DUI Cases | 21 | TOTAL | 225 |
| Traffic Cases | 0 | | |
| TOTAL | 107 | | |

### JUVENILES:

| Active Caseload | | Administrative Cases | |
|---|---|---|---|
| Probation | 3 | Active | 0 |
| Informal | 0 | TOTAL | 0 |
| Other | 0 | | |
| TOTAL | 5 | | |

### PUBLIC SERVICE:

| Adults | | Juveniles | |
|---|---|---|---|
| Cases | 65 | Cases | 1 |
| Hours | 7510 | Hours | 75 |
| TOTAL CASES: | 66 | | |
| TOTAL HOURS: | 7585 | | |

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 2

Cases reviewed this month 0

Active Conference/Diversion Cases 0 Restorative Justice / Diversion 10

### INVESTIGATIONS:

PSI's ordered 1 PSI's completed 1

Record Checks completed 0

### VIOLATIONS:

Adult: 2 Juveniles: 0

### INTAKES:

Adults: 10 Juveniles 0

### ELECTRONIC MONITORING / GPS:

Adults: 0 Juveniles: 1

### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 3 Clients 2

### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 1 School 1

### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this mont 392.31

Community Service collected:

Adults: 2 Juveniles: 0

## COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board Meeting/FC Executive Meeting (outside regular hours)

Ford County Finance Meeting ROSC Sub Committee

FC Insurance and Personnel Meeting ROSC Meeting SART CMO Meeting

## TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

IPCSA Fall Conference

ILEPS - Feedback and Prioritization

## TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 18

| OFFICER CASELOAD | ADULTS | JUVENILES | PRE-TRIAL |
|---|---|---|---|
| Jennifer Harrison | 63 | | |
| Ariel Brucker | 35 | | |
| Mallory Lithgow | 71 | 4 | |
| Sarah Uden | 46 | | |
| Warrant Status | 145 | 1 | |

## INTAKES THIS MONTH:

| Adult: | | Juvenile: | | |
|---|---|---|---|---|
| Felony Cases | 4 | Probation | 0 | |
| Misdemeanors | 1 | Cont'd Supervision | 0 | |
| DUI Cases | 1 | Informal | 0 | |
| Traffic Cases | 0 | Other | 2 | Diversion |
| TOTAL | 6 | TOTAL | 2 | |

## CONFINEMENTS:

Juvenile Detention 0

IDOC Commitments 2

Group Home Adults: 0 Juveniles: 1

Residential Substance Abuse Treatment: Adults: 1 Juveniles: 0

| ADULT PROGRAMS ORDERED THIS MONTH: | | COMPLETED THIS MONTH: |
|---|---|---|
| Alcohol / Substance Abuse Assessment | 4 | 1 |
| DUI Assessment | 0 | 0 |
| Alcohol / Substance Abuse Treatment | 4 | 1 |
| DUI Education | 0 | 0 |
| Victim Impact Panel | 1 | 1 |
| Cognitive Classes | 5 | 0 |
| Anger / Domestic Abuse Classes | 5 | 1 |
| Mental Health | 3 | 0 |
| Sex Offender Treatment | 0 | 0 |
| Parenting Classes | 0 | 0 |
| Psychiatric / Psychological Assessment | 0 | 0 |
| Traffic School | 0 | 0 |

Monthly Report to the Ford County Board
On Activities at the Highway Department
November 9, 2026

The Ford County Highway Department completed the following activities during the month of October, 2026.

Engineering Division

- Entered Claims and Allotments to various County and Township funds.
- Setting up the 2027 GM's.
- 2026–2027 Snow Plow Agreements.
- Attended IPWMAN Conference in Bloomington, IL.

Maintenance Division

- Performed Maintenance and Repair on County owned equipment.
- Replaced Damaged Traffic Control Signs.
- Dragging Shoulders Along Roadsides.
- Hauling Shoulder Stone to Stockpile.
- Obtained CDL Upgrade.
- Picked Up Western Star Truck.

County Engineer

- Began Multi Year Plan 2027-2031 for IDOT.
- Began 2027 Township Bridge Program for IDOT.

**Ford County Supervisor of Assessments**
**Monthly Report**
**November 2026**

1) Deeds are entered through first week of October 2026.
2) My office mailed a reminder letter to seniors October 23, 2026 for the 2026 senior exemptions that have not been received. I also distributed a copy to each town in Ford County to post in the city hall, post office, library or social media. We had a great response.
3) My office deposited $42.00 for copies.
4) Emails have been sent requesting permits from Ford County Zoning, City of Paxton, Gibson City, and Village of Piper City for August and September. Permits received thus far have been entered.
5) I am entering changes in the 2026 assessment year. Drummer and Dix Townships (MTAD #3) are the townships in the quad reassessment this year. Everything has to be reviewed to be entered into the appraisal software to update assessed valuation. It is a long process.
6) Currently, I am waiting on proper information to add the Archtop Solar project. The last surveys emailed on 11/3/2026 did not include all the areas the company has exclusive control over. They also sent a revised nameplate capacity that was built larger than the permit application was for. I emailed the company the same day with my concerns and emailed Mr. Keyt on 11/6/26 regarding the current status and changes. I should be receiving corrected information this week.
7) All new splits and consolidations have been entered in our assessment data base. Information has been emailed to drainage district attorney offices and copied to our clerk/recorder on all splits for the 2026 changes.
8) My Chief Deputy enrolled for the last 2 classes to achieve her CIAO designation through Illinois Property Assessment Institute (IPAI). The classes will be in February 2027.
9) Cross-training has and will be continued in the office.
10) I will be attending the IACO Fall Conference November 16 & 17.
11) The annual instructional assessor meeting is scheduled for Friday, December 10, 2026 at 10 am in the small courtroom.
12) I am scheduled to speak at the February 2027 Ford County Republican Committee Breakfast regarding assessments with a Q & A session following.

Date: 11/15/2026

Respectfully Submitted,

Pamela Bruens

Pamela Bruens, CCAO, CIAO