

FORD COUNTY BOARD MEETING AGENDA
TUESDAY, OCTOBER 13, 2026

6:00 P.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL

MEETING WILL BE STREAMING LIVE - LINK CAN BE FOUND ON THE FORD COUNTY WEBSITE - fordcounty.illinois.gov

- A. CALL TO ORDER CHAIRMAN McCALL
- B. ROLL CALL CLERK & RECORDER VAUGHN
- C. PROCLAMATION SHERIFF JOHNSON
- D. PLEDGE TO THE FLAG AND INVOCATION CHAIRMAN McCALL
- E. APPROVAL OF THE BOARD AGENDA
- F. APPROVAL OF COUNTY BOARD MINUTES FROM SEPTEMBER 14, 2026
- G. COMMUNICATIONS CLERK & RECORDER VAUGHN
- H. COMMENTS FROM THE FLOOR *(Limit of 5 minutes each)*
- I. OPPORTUNITY FOR ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS THE BOARD *(Limit of 5 minutes each)*
- J. APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS:
- K. VERBAL COMMITTEE REPORTS
- I. EXECUTIVE COMMITTEE CHAIRMAN McCALL
- DISCUSSION/POSSIBLE ACTION APPROVING THE APPOINTMENT OF FORD COUNTY CLERK & RECORDER KELSIE VAUGHN AS THE AUTHORIZED AGENT TO THE ILLINOIS MUNICIPAL RETIREMENT FUND FOR FORD COUNTY, ILLINOIS
 - DISCUSSION/POSSIBLE ACTION ADOPTING THE FORD COUNTY PROPERTY LOSS, INSURANCE CLAIM AND LOSS RESPONSE POLICY
 - DISCUSSION/POSSIBLE ACTION APPROVING THE APPOINTMENT OF CHARLES DEANY AS DRAINAGE COMMISSIONER OF VERMILLION RIVER OUTLET DRAINAGE DISTRICT
- II. FARM COMMITTEE MR. NIEWOLD
- DISCUSSION/POSSIBLE ACTION ON SELLING THE 3 FORD COUNTY FARMS
 - DISCUSSION/POSSIBLE ACTION REGARDING ASKING FULL BOARD, STATE'S ATTORNEY, AND CLERK TO WORK TOGETHER IN GATHERING NECESSARY DEED PAPERWORK FOR ALL 3 FARMS
 - DISCUSSION/POSSIBLE ACTION ON ACCEPTING A BID FOR PROFESSIONAL FARM AUCTION SERVICES FOR THE SALE OF
 - DISCUSSION/POSSIBLE ACTION LEAVING THE 31-ACRE FARM #3 USFWS PROGRAM INTACT
 - DISCUSSION/POSSIBLE ACTION REGARDING CREATING A 5-ACRE TRACT OF SELLABLE GROUND ON THE WEST SIDE OF FARM #3
 - DISCUSSION/POSSIBLE ACTION ON FORD COUNTY BOARD RESCINDING THE MOTION TO TRANSFER CROP INSURANCE COUNTY FARMS #1, #2, #3 TO FORD COUNTY AND RELATED COSTS ASSOCIATED
 - DISCUSSION/POSSIBLE ACTION ON OPENING SEALED BIDS FOR PROFESSIONAL FARM AUCTION SERVICES FOR THE SALE OF THREE COUNTY-OWNED AGRICULTURAL FARMS
 - DISCUSSION/POSSIBLE ACTION ON ACCEPTING A BID FOR PROFESSIONAL FARM AUCTION SERVICES FOR THE SALE OF THREE COUNTY-OWNED AGRICULTURAL FARMS
 - DISCUSSION ON HARVEST PROGRESS OF ALL 3 COUNTY FARMS
 - DISCUSSION/POSSIBLE ACTION ON REVIEW AND APPROVAL OF REIMBURSEMENT AMOUNTS OWED TO FORD COUNTY FOR FARMS #1, #2, #3

III. FINANCE

MRS. MUSSMAN

- APPROVAL OF ALL CLAIMS REVIEWED IN THE FINANCE COMMITTEE
- APPROVAL OF ALL ARPA CLAIMS REVIEWED IN THE FINANCE COMMITTEE
- DISCUSSION/POSSIBLE ACTION ON APPROVING A RESOLUTION FOR LEASE AND CONTRACT EXTENSION AGREEMENT TO LEASE OF COURTHOUSE BUILDING AND CONTRACT FORD OPERATION AND MAINTENANCE
- DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION SETTING PER DIEM MILEAGE REIMBURSEMENT FOR 2026
- DISCUSSION/POSSIBLE ACTION APPROVING RESOLUTION AMENDING RESOLUTION 2019-57: ESTABLISHING FEES AND CRIMINAL AND TRAFFIC ASSESSMENTS TO BE COLLECTED BY THE CLERK OF THE CIRCUIT COURT
- DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION FOR THE APPROVAL OF THE STATE'S ATTORNEY'S APPELLATE PROSECUTOR TO HANDLE APPEALS AND CONFLICT CASES FOR FORD COUNTY
- DISCUSSION/POSSIBLE ACTION ON THE PROPOSED FY2027 COUNTY BUDGET
- DISCUSSION/POSSIBLE ACTION ON THE PROPOSED 2026 PROPERTY TAX LEVY, PAYABLE IN 2027
- DISCUSSION/POSSIBLE ACTION ON THE TOTAL AMOUNT OWED TO THE COUNTY FARM OPERATIONS, INCLUDING A HARVEST UPDATE

IV. HIGHWAY

MR. NUSS

- APPROVAL OF ALL CLAIMS REVIEWED IN THE HIGHWAY COMMITTEE
- DISCUSSION/POSSIBLE ACTION APPROVING THE PURCHASE OF THE FALCON RME ASPHALT HOT BOX FROM SULLIVANT TOWNSHIP FOR \$6,000.00
- DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION FOR 2026 MAINTENANCE UNDER IL HIGHWAY CODE
- DISCUSSION/POSSIBLE ACTION APPROVING RESOLUTION FOR PEACH ORCHARD CULVERT 26-08157-00-DR THROUGH COUNTY BRIDGE FUND

V. INSURANCE & PERSONNEL

MRS. KING

VI. SHERIFF

MR. VAUGHN

- APPROVAL OF ALL CLAIMS REVIEWED IN THE SHERIFF COMMITTEE

VII. ZONE COMMITTEE

MR. FERGUSON

VIII APPROVAL OF COMMITTEE MEETING MINUTES

L. SPECIAL ASSIGNMENTS

- I. 708 BOARD KING
- II. 9-1-1 NUSS
- III. CIRMA McCALL/C. VAUGHN/IHRKE
- IV. ECCA McCall
- V. ECONOMIC DEVELOPMENT FERGUSON/NUSS
- VI. EXTENSION MUSSMAN
- VII. FORD COUNTY PUBLIC HEALTH DEPT. McCALL/NUSS
- VIII MOBILE REGION 8 SHERIFF JOHNSON/McCALL
- IX. REGIONAL OFFICE OF EDUCATION McCALL/C. VAUGHN
- X. UNION AFFAIRS McCALL/McQUINN
- XI. WIA McCALL/NIEWOLD

M. OLD BUSINESS

N. NEW BUSINESS

- DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION FOR THE APPOINTMENT OF COLTON BROWN AND RANDY FERGUSON TO THE FORD COUNTY BOARD OF REVIEW

- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION AUTHORIZING THE DESTRUCTION OF CERTAIN FORD COUNTY TREASURER'S OFFICE RECORDS**
- **DISCUSSION/POSSIBLE ACTION APPROVING A RESOLUTION AUTHORIZING THE DESTRUCTION OF CERTAIN FORD COUNTY SUPERVISOR OF ASSESSMENTS OFFICE RECORDS**

O. ADJOURNMENT

P. PROCLAMATION

SHERIFF JOHNSON

Next County Board Meeting is scheduled for **NOVEMBER 16, 2026** in the Sheriff's Boardroom at the Jail.

