

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF COMMITTEE AGENDA  
THURSDAY, AUGUST 6, 2026  
10:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

REVIEW /APPROVAL OF CLAIMS

SHERIFF REPORT

CORONER REPORT

EMA REPORT

NEW BUSINESS

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

**COMMITTEE MEMBERS:**

**\*VAUGHN, Carson**

**FERGUSON, Randy**

**MAY, Gene**

**MUSSMAN, Sarah**

**NUSS, Tim**

|  | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |
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**OTHERS IN ATTENDANCE:**