

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF COMMITTEE AGENDA
FRIDAY, MAY 8, 2026
9:00 A.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL**

- A. **CALL TO ORDER**
- B. **ROLL CALL**
- C. **APPROVAL OF THE AGENDA**
- D. **COMMENTS FROM THE FLOOR** (*Limit of 5 minutes each*)
- E. **REVIEW/APPROVAL OF CLAIMS**
- F. **SHERIFF REPORT**
- G. **CORONER REPORT**
- H. **EMA REPORT**
- I. **OLD BUSINESS**
- J. **NEW BUSINESS**
- K. **SAFETY REPORT**
- L. **ADJOURNMENT**

