

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF COMMITTEE AGENDA  
FRIDAY, APRIL 10, 2026  
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF CLAIMS

SHERIFF REPORT

- 2 - **DISCUSSION/POSSIBLE ACTION ON SHERIFF'S OFFICE AGREEMENT WITH LEXIPOL ANNUAL LAW ENFORCEMENT POLICY MANUAL & DAILY TRAINING BULLETINS, ANNUAL CORRECTIONS POLICY MANUEL & DAILY TRAINING BULLETINS**

CORONER REPORT

EMA REPORT

- 3 - **DISCUSSION/POSSIBLE ACTION TO HIRE A DEPUTY COORDINATOR**  
4 - **DISCUSSION/POSSIBLE ACTION FOR A DUAL DEPUTY COORDINATOR**

NEW BUSINESS

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

**COMMITTEE MEMBERS:**

**\*VAUGHN, Carson**  
FERGUSON, Randy  
MAY, Gene  
MUSSMAN, Sarah  
NUSS, Tim

	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>
*VAUGHN, Carson												
FERGUSON, Randy												
MAY, Gene												
MUSSMAN, Sarah												
NUSS, Tim												

**OTHERS IN ATTENDANCE:**