

**RESOLUTION 26-~~20~~ 22**

Be it resolved by the Ford County Board to accept the following low bids for the 2026 County and Township MFT maintenance projects, subject to the approval by the Illinois Department of Transportation

Brenton	26-01000-01-GM	Gray's Material Service	\$ 118,874.25
Button	26-02000-01-GM	Gray's Material Service	\$ 86,602.60
Dix	26-03000-01-GM	Gray's Material Service	\$ 166,473.00
Drummer	26-04000-01-GM	Gray's Materials Service	\$ 68,284.00
Lyman	26-05000-01-GM	Gray's Material Service	\$ 120,022.75
Mona	26-06000-01-GM	Gray's Material Service	\$ 75,433.00
Patton	26-07000-01-GM	Gray's Material Service	\$ 144,751.45
Peach Orchard	26-08000-01-GM	Gray's Material Service	\$ 88,287.50
Pella	26-09000-01-GM	Gray's Material Service	\$ 69,648.45
Rogers	26-10000-01-GM	Grays Material Services	\$ 142,022.35
Sullivant	26-11000-01-GM	Grays Material Services	\$ 156,870.40
Wall	26-12000-01-GM	Gray's Material Service	\$ 48,743.40
Brenton	26-01000-02-GM	Bauer Transport	\$ 20,822.90
Dix	26-03000-02-GM	Weber Trucking, Inc.	\$ 36,610.00
Drummer	26-04000-02-GM	Weber Trucking, Inc.	\$ 15,358.25
Lyman	26-05000-02-GM	Roach Transport, LLC	\$ 22,536.75
Mona	26-06000-02-GM	Grosso Construction Co.	\$ 12,087.50
Patton	26-07000-02-GM	Roach Transport, LLC	\$ 30,250.00
Peach Orchard	26-08000-02-GM	CnC Farms & Trucking, LLC	\$ 18,815.00
Pella	26-09000-02-GM	Roach Transport, LLC	\$ 11,960.00
Rogers	26-10000-02-GM	Bauer Transport	\$ 9,990.00
Sullivant	26-11000-02-GM	Weber Trucking, Inc.	\$ 32,443.50
Wall	26-12000-02-GM	CnC Farms & Trucking, LLC	\$ 9,963.00
Wall	26-12000-02-GM	Roach Transport, LLC	\$ 9,963.00
Patton	26-07000-03-GM	Roach Transport, LLC	\$ 5,500.00
Wall	26-12000-03-GM	Roach Transport, LLC	\$ 20,500.00
Pella	26-09000-03-GM	Limestone Transit Inc.	\$ 15,580.00
Sullivant	26-11000-03-GM	Limestone Transit Inc.	\$ 62,073.00

STATE OF ILLINOIS)  
 ) ss  
 COUNTY OF FORD )

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on March 9, 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this March 9, 2026.



  
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 Ford County Clerk