

FORD COUNTY BOARD MEETING AGENDA

MONDAY, MARCH 9, 2026

6:00 P.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL

MEETING WILL BE STREAMING LIVE - LINK CAN BE FOUND ON THE FORD COUNTY WEBSITE - fordcounty.illinois.gov

- A. CALL TO ORDER CHAIRMAN McCALL
- B. ROLL CALL CLERK & RECORDER FREDERICK
- C. PROCLAMATION SHERIFF JOHNSON
- D. PLEDGE TO THE FLAG AND INVOCATION CHAIRMAN McCALL
- E. APPROVAL OF THE BOARD AGENDA
- F. APPROVAL OF COUNTY BOARD MINUTES FROM FEBRUARY 9, 2026
- G. COMMUNICATIONS CLERK & RECORDER FREDERICK
- H. COMMENTS FROM THE FLOOR (*Limit of 5 minutes each*)
- I. OPPORTUNITY FOR ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS THE BOARD (*Limit of 5 minutes each*)
- J. APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS:
- K. VERBAL COMMITTEE REPORTS
- I. EXECUTIVE COMMITTEE CHAIRMAN McCALL
- DISCUSSION/POSSIBLE ACTION APPROVING THE PURCHASE OF 12 MICROSOFT SURFACE PRO 11 TABLETS AND CORRESPONDING LICENSES
 - DISCUSSION/POSSIBLE ACTION APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR USE OF McLEAN CO. MORGUE FACILITIES
- II. FARM COMMITTEE MR. NIEWOLD
- DISCUSSION/POSSIBLE ACTION TO INVEST FARM ACCT. FUNDS INTO A LOCAL BANK LADDERED CD's, ILLINOIS FUNDS, OR SIMILAR
 - DISCUSSION/POSSIBLE ACTION ON SEEKING BIDS FOR AN OPERATOR TO PERFORM MAINTENANCE ON COUNTY FARM #2 & #3 WATERWAYS AND TERRACES
 - DISCUSSION/POSSIBLE ACTION ON SEEKING BIDS, IF REQUIRED, OR HIRING A SOIL SAMPLING COMPANY TO SAMPLE COUNTY FARMS #1 & #2 PRIOR TO 2026 PLANTING SEASON OF EACH FIELD
 - DISCUSSION/POSSIBLE ACTION APPLYING FOR TAX EXEMPT STATUS FOR FARM #3 PASTURE GROUND ENROLLED IN USFWS PROGRAM
 - DISCUSSION/POSSIBLE ACTION ON HAVING ALL 3 COUNTY FARMS APPRAISED
- III. FINANCE MRS. MUSSMAN
- APPROVAL OF ALL CLAIMS REVIEWED IN THE FINANCE COMMITTEE
 - APPROVAL OF ALL ARPA CLAIMS REVIEWED IN THE FINANCE COMMITTEE
- IV. HIGHWAY MR. NUSS
- APPROVAL OF ALL CLAIMS REVIEWED IN THE HIGHWAY COMMITTEE
 - DISCUSSION/POSSIBLE ACTION ON LOW BIDS FOR 2026 CO. & TWP. MFT MAINTENANCE PROJECTS

- V. INSURANCE & PERSONNEL MRS. KING
- VI. SHERIFF MR. VAUGHN
- APPROVAL OF ALL CLAIMS REVIEWED IN THE SHERIFF COMMITTEE
 - DISCUSSION/POSSIBLE ACTION TO HIRE A DEPUTY COORDINATOR
 - DISCUSSION/POSSIBLE ACTION FOR A DUAL DEPUTY COORDINATOR
 - DISCUSSION/POSSIBLE ACTION ON PERMISSION TO DESTROY OLD TIER II DOCUMENTS
- VII. ZONE COMMITTEE MR. FERGUSON
- VIII. APPROVAL OF COMMITTEE MEETING MINUTES
- L. SPECIAL ASSIGNMENTS
- I. 708 BOARD KING
 - II. 9-1-1 NUSS
 - III. CIRMA McCALL/C. VAUGHN/IHRKE
 - IV. ECCA McCall
 - V. ECONOMIC DEVELOPMENT FERGUSON/NUSS/K. VAUGHN
 - VI. EXTENSION MUSSMAN
 - VII. FORD COUNTY PUBLIC HEALTH DEPT. McCALL/NUSS
 - VIII. MOBILE REGION 8 SHERIFF JOHNSON/McCALL
 - IX. REGIONAL OFFICE OF EDUCATION McCALL/C. VAUGHN
 - X. UNION AFFAIRS McCALL/McQUINN
 - XI. WIA McCALL/NIEWOLD
- M. OLD BUSINESS
- DISCUSSION/POSSIBLE ACTION PURCHASING PROVENT PRINTERS AND DONATION/DISPOSAL OF SAME
- N. EXECUTIVE SESSION:
- PURSUANT TO 5 ILCS 120/2(c)(11) - PENDING OR PROBABLE LITIGATION
- O. NEW BUSINESS
- DISCUSSION/POSSIBLE ACTION ON THE APPT. OF AN INTERIM FORD COUNTY TREASURER
- P. ADJOURNMENT
- Q. PROCLAMATION SHERIFF JOHNSON
- Next County Board Meeting is scheduled for **APRIL 13, 2026** in the Sheriff's Boardroom at the Jail.