

FORD COUNTY BOARD SPECIFICALLY
SHERIFF COMMITTEE AGENDA

FRIDAY, MARCH 6, 2026

9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF CLAIMS

SHERIFF REPORT

CORONER REPORT

EMA REPORT

- 2 - DISCUSSION/POSSIBLE ACTION TO HIRE A DEPUTY COORDINATOR
3 - DISCUSSION/POSSIBLE ACTION FOR A DUAL DEPUTY COORDINATOR
4 - DISCUSSION/POSSIBLE ACTION ON PERMISSION TO DESTROY OLD TIER II DOCUMENTS

NEW BUSINESS

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

COMMITTEE MEMBERS:

***VAUGHN, Carson**

FERGUSON, Randy

MAY, Gene

MUSSMAN, Sarah

NUSS, Tim

	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>
*VAUGHN, Carson												
FERGUSON, Randy												
MAY, Gene												
MUSSMAN, Sarah												
NUSS, Tim												

OTHERS IN ATTENDANCE: