

FORD COUNTY BOARD MEETING AGENDA
MONDAY, FEBRUARY 9, 2026
6:00 P.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL

MEETING WILL BE STREAMING LIVE - LINK CAN BE FOUND ON THE FORD COUNTY WEBSITE - fordcounty.illinois.gov

- A. CALL TO ORDER CHAIRMAN McCALL
- B. ROLL CALL CLERK & RECORDER FREDERICK
- C. PROCLAMATION SHERIFF JOHNSON
- D. PLEDGE TO THE FLAG AND INVOCATION CHAIRMAN McCALL
- E. APPROVAL OF THE BOARD AGENDA
- F. APPROVAL OF COUNTY BOARD MINUTES FROM **JANUARY 12, 2026**
- G. COMMUNICATIONS CLERK & RECORDER FREDERICK
- H. COMMENTS FROM THE FLOOR *(Limit of 5 minutes each)*
- I. OPPORTUNITY FOR ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS THE BOARD *(Limit of 5 minutes each)*
- J. APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS:
- K. VERBAL COMMITTEE REPORTS
- I. EXECUTIVE COMMITTEE CHAIRMAN McCALL
- II. FARM COMMITTEE MR. NIEWOLD
- III. FINANCE MRS. MUSSMAN
- APPROVAL OF ALL CLAIMS REVIEWED IN THE FINANCE COMMITTEE
- APPROVAL OF ALL ARPA CLAIMS REVIEWED IN THE FINANCE COMMITTEE
- IV. HIGHWAY MR. NUSS
- APPROVAL OF ALL CLAIMS REVIEWED IN THE HIGHWAY COMMITTEE
- V. INSURANCE & PERSONNEL MRS. KING
- VI. SHERIFF MR. VAUGHN
- APPROVAL OF ALL CLAIMS REVIEWED IN THE SHERIFF COMMITTEE
- VII. ZONE COMMITTEE MR. FERGUSON
- VIII. APPROVAL OF COMMITTEE MEETING MINUTES

M. SPECIAL ASSIGNMENTS

- I. 708 BOARD KING
- II. 9-1-1 NUSS
- III. CIRMA McCALL/C. VAUGHN/IHRKE
- IV. ECCA NUSS
- V. ECONOMIC DEVELOPMENT FERGUSON/NUSS/K. VAUGHN
- VI. EXTENSION MUSSMAN
- VII. FORD COUNTY PUBLIC HEALTH DEPT. McCALL/NUSS
- VIII. MOBILE REGION 8 SHERIFF JOHNSON/McCALL
- IX. REGIONAL OFFICE OF EDUCATION McCALL/C. VAUGHN
- X. UNION AFFAIRS McCALL/McQUINN
- XI. WIA McCALL/NI EWOLD

N. OLD BUSINESS

- **DISCUSSION/POSSIBLE ACTION ON REMOVAL/RETURN & WIPE OF DATA OF OLD PRINTERS**

O. EXECUTIVE SESSION:

- **PURSUANT TO 5 ILCS 120/2(c)(11) - PENDING OR PROBABLE LITIGATION**

P. NEW BUSINESS

- **DISCUSSION/POSSIBLE ACTION ON AGRMNT BETWEEN FORD CO & U OF I HOME EXTENSION FOR FY 2026**
- **DISCUSSION/POSSIBLE ACTION ON APPT OF S. JOHNSON TO FORD CO HOUSING AUTHORITY BOARD**
- **DISCUSSION/POSSIBLE ACTION ON APPT OF DR. P. BELLE TO FORD CO PUBLIC HEALTH DEPT BOARD**

Q. ADJOURNMENT

R. PROCLAMATION

SHERIFF JOHNSON

Next County Board Meeting is scheduled for **MARCH 9, 2026** in the Sheriff's Boardroom at the Jail.