

FORD COUNTY BOARD MEETING AGENDA
MONDAY, DECEMBER 8, 2025
6:00 P.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL

MEETING WILL BE STREAMING LIVE - LINK CAN BE FOUND ON THE FORD COUNTY WEBSITE - fordcounty.illinois.gov

- A. CALL TO ORDER CHAIRMAN McCALL
- B. ROLL CALL CLERK & RECORDER FREDERICK
- C. PROCLAMATION SHERIFF JOHNSON
- D. PLEDGE TO THE FLAG AND INVOCATION CHAIRMAN McCALL
- E. APPROVAL OF THE BOARD AGENDA
- F. APPROVAL OF SPECIAL COUNTY BOARD MINUTES FROM **NOVEMBER 26, 2025**
- G. COMMUNICATIONS CLERK & RECORDER FREDERICK
- H. COMMENTS FROM THE FLOOR *(Limit of 5 minutes each)*
- I. OPPORTUNITY FOR ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS THE BOARD *(Limit of 5 minutes each)*
- J. APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS:
- K. VERBAL COMMITTEE REPORTS
- I. EXECUTIVE COMMITTEE CHAIRMAN McCALL
- **DISCUSSION/POSSIBLE ACTION ALLOWING PROBATION OFFICE TO DESTROY CERTAIN RECORDS**
- **DISCUSSION/POSSIBLE ACTION APPROVING DRNG. DIST APPT's OF THE FOLLOWING COMMISSIONERS:**
- D. DUNAHEE & D. PUNK TO BIG FOUR and M. BROWN TO SIBLEY DRNG. DIST.**
- II. FARM COMMITTEE MR. NIEWOLD
- III. FINANCE MRS. MUSSMAN
- **APPROVAL OF ALL FINANCE CLAIMS REVIEWED IN THE FINANCE COMMITTEE**
- **APPROVAL OF ALL ARPA CLAIMS REVIEWED IN THE FINANCE COMMITTEE**
- **DISCUSSION/POSSIBLE ACTION ON THE FORD CO. FY 2026 LEVY**
- IV. HIGHWAY MR. NUSS
- **APPROVAL OF ALL CLAIMS REVIEWED IN THE HIGHWAY COMMITTEE**
- **DISCUSSION/POSSIBLE ACTION ON AN INTRGV AGRMNT BETWEEN IROQ. CO HWY DEPT & FORD CO HWY DEPT.**
- V. INSURANCE & PERSONNEL MRS. KING

VI. SHERIFF

MR. VAUGHN

- APPROVAL OF ALL CLAIMS REVIEWED IN THE SHERIFF'S COMMITTEE
- DISCUSSION/POSSIBLE ACTION ON RES ADOPTING THE FORD CO. EMERGENCY MANAGEMENT AGENCY DONATION POLICY
- DISCUSSION/POSSIBLE ACTION ON A HAZARD MITIGATION PLAN FOR EMA
- DISCUSSION/POSSIBLE ACTION ON LAW ENFORCEMENT SERVICES CONTRACTS WITH VIL OF ELLIOTT

VII. ZONE COMMITTEE

MR. FERGUSON

VIII. APPROVAL OF COMMITTEE MEETING MINUTES

L. SPECIAL ASSIGNMENTS

- I. 708 BOARD KING
- II. 9-1-1 NUSS
- III. CIRMA McCALL/C. VAUGHN/IHRKE
- IV. ECCA NUSS
- V. ECONOMIC DEVELOPMENT FERGUSON/NUSS/K. VAUGHN
- VI. EXTENSION MUSSMAN
- VII. FORD COUNTY PUBLIC HEALTH DEPT. McCALL/NUSS
- VIII. MOBILE REGION 8 SHERIFF JOHNSON/McCALL
- IX. REGIONAL OFFICE OF EDUCATION McCALL/C. VAUGHN
- X. UNION AFFAIRS McCALL/McQUINN
- XI. WIA McCALL/NIEWOLD

M. OLD BUSINESS

N. NEW BUSINESS

O. ADJOURNMENT

P. PROCLAMATION

SHERIFF JOHNSON

Next County Board Meeting is scheduled for **JANUARY 12, 2026** in the Sheriff's Boardroom at the Jail.