

# **UPCOMING MEETINGS**

## **for the FORD COUNTY BOARD**

### **Tuesday, December 2, 2025**

4:30 P.M. Executive Committee Meeting – Sheriff's Boardroom at the Jail

### **Wednesday, December 3, 2025**

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

### **Wednesday, December 3, 2025**

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom at the Jail

### **Friday, December 5, 2025**

10:00 A.M. Finance Committee Meeting – Small Courtroom in the Courthouse

### **Monday, December 8, 2025**

6:00 P.M. County Board Meeting – Sheriff's Boardroom at the Jail



### **Notes:**

- The Courthouse will be closed Tuesday, November 11, 2025, for Veteran's Day.
- The Courthouse will be closed on Thursday & Friday, November 27 & November 28, 2025, for Thanksgiving and the day after.
- *The closings for Christmas and New Year's will be considered at the November 10, 2025 County Board meeting.*



MONTH END REPORT  
October 2025

TOTAL DEATH INVESTIGATIONS	11
TOTAL RESIDENT DEATHS	
TOTAL NON-RESIDENT DEATHS	
PAST INQUIRIES OR <u>INQUESTS PENDING</u>	0
1) NATURAL DEATH INVESTIGATIONS	10
2) UNDETERMINED DEATH	0
3) SUICIDE	
4) HOMICIDE	0
5) ACCIDENTAL DEATH	0
5A) ACCIDENTAL MOTOR VEHICLE DEATH	1
5B) ACCIDENTAL DRUG OR ALCOHOL DEATH	0
AUTOPSIES	2
TOXICOLOGY	2
EXTERNAL EXAMINATIONS	0
HOSPICE CASES.....	
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED & ISSUED	5
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMITS FEES RECEIVED	\$ 500.00
REPORT FEES	.00
<u>MISC. FEES (GRANTS)</u>	<u>.00</u>
TOTAL REVENUE	\$ 500.00

RESPECTFULLY SUBMITTED,

  
Brandon Roderick, Ford County Coroner

# COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **OCTOBER 2025** and during the month where I state the gross amount of all fees.

## COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	RENTAL HOUSING SURCHARGE COUNTY (RHSP)	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	GIS	DOMESTIC VIOLENCE FUND (DVF)	RENTAL HOUSING SURCHARGE (RHSP)	REVENUE STAMP STATE	DEATH SURCHARGE (DSC)	DELINQUENT TAXES COLLECTED
Dec-24	4,865.00	1,379.00	772.75	5,139.00	602.00	190.00	12,947.75	6,900.65	336.00	5,000.00	35.00	3,420.00	10,278.00	432.00	15,297.69
Jan-25	4,184.00	1,963.00	353.00	2,027.25	2,150.00	83.00	10,760.25	5,369.17	1,921.68	4,008.00	10.00	2,988.00	4,054.50	292.00	73,078.28
Feb-25	3,928.00	1,703.00	338.25	2,091.00	1,290.00	75.00	9,425.25	4,734.65	913.36	3,769.00	5.00	2,700.00	4,052.00	440.00	49,011.73
Mar-25	5,272.00	2,635.00	1,255.00	2,533.75	1,204.00	104.00	13,003.75	6,042.73	622.00	5,064.00	15.00	3,744.00	5,067.50	716.00	30,543.98
Apr-25	5,980.00	1,969.00	1,100.00	3,631.25	946.00	116.00	13,742.25	6,451.81	396.00	5,738.00	20.00	4,176.00	7,262.50	356.00	30,924.14
May-25	4,464.00	2,026.00	944.00	1,941.00	602.00	87.00	10,064.00	6,038.97	456.00	4,226.00	60.00	3,132.00	3,882.00	524.00	24,416.25
Jun-25	4,372.00	1,406.00	766.00	2,643.25	688.00	86.00	9,961.25	5,656.83	266.00	4,200.00	45.00	3,096.00	5,286.50	184.00	20,694.94
Jul-25	6,745.00	1,974.00	771.00	5,281.75	602.00	133.00	15,506.75	6,929.06	464.00	6,436.00	35.00	4,788.00	10,563.50	508.00	24,675.11
Aug-25	6,104.00	2,478.00	701.00	2,499.00	688.00	119.50	12,589.50	5,720.29	530.00	5,832.00	35.00	4,302.00	4,998.00	492.00	25,417.77
Sep-25	5,664.00	1,705.00	1,486.00	2,534.50	258.00	108.50	11,756.00	5,424.00	348.00	6,298.35	90.00	3,906.00	5,069.00	280.00	8,417.66
Oct-25	5,027.00	1,728.00	857.00	2,059.75	258.00	93.50	10,023.25	6,015.85	422.00	4,800.00	55.00	3,366.00	4,119.50	464.00	8,720.06
Nov-25							0.00								
MID-YEAR	28,693.00	11,675.00	4,763.00	17,363.25	6,794.00	655.00	69,943.25	35,537.98	4,645.04	27,805.00	145.00	20,160.00	34,596.50	2,760.00	223,272.07
TOTAL	56,605.00	20,966.00	9,344.00	32,381.50	9,288.00	1,195.50	129,780.00	65,284.01	6,675.04	55,371.35	405.00	39,618.00	64,633.00	4,688.00	311,197.61

81.11% = Percent of estimated revenue generated for year to date.

Total Estimated Revenue = \$ 160,000.00 Actual Office Revenue = \$ 129,780.00

Dedicated Funds = \$ 71,959.05  
 Supervisor of Assessments = \$ 55,371.35  
 State & Tax Buyers = \$420,541.61  
**Total Receipts = \$677,652.01**

STATE OF ILLINOIS }  
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 3rd day of NOVEMBER 2025.

Ford County Clerk & Recorder





**FORD COUNTY  
OFFICE OF EMERGENCY MANAGEMENT  
200 W. State Street Room B-5  
Paxton, IL 60957  
Phone 217-379-9415**

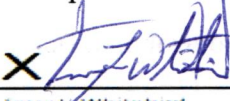
**Activity Report  
01 October 2025 – 31 October 31, 2025**

02 October 2025	Helped the IESMA Executive Committee interview with a candidate for an executive position. (Virtual, Paxton) PBL Homecoming parade participant (Paxton)
04 October 2025	Assisted the Paxton Area Chamber by driving golf cart shuttles for Wine & Chocolate Walk (Paxton)
05 October 2025	Kempton FPD Requested EMA assistance for traffic control on a field fire (Kempton)
07 October 2025	IEMA-OHS Monthly County/Local EMA Call (virtual, Paxton) Monthly Starcom Radio Drill (Paxton)
08 October 2025	Ford County Highway Committee meeting (Roberts) Sheriffs Committee Meeting (Paxton) Ford County EMA Meeting (Paxton)
09 October 2025	Served on a committee with IESMA to hire an Executive Position (virtual, Paxton)
10 October 2025	Ford County Finance Committee (Paxton) Helped the IESMA Executive Committee interview with a candidate for an executive position. (Virtual, Paxton)
13 October 2025	Ford County Board Meeting (Paxton)
15 October 2025	Ford County EMA Training
21-22 October 2025	OEMC's Whole Community Training Summit – 2025 (Champaign)
23 October 2025	FEMA Hazard Mitigation Meeting (Virtual) PSTA Webinar Meeting (Virtual)
28 October 2025	Ford Finance Committee (Paxton)
29 October 2025	3 Sound the Alarm Installs (2 in Paxton and 1 in Gibson City)
30 October 2025	Submitted 4th Quarter EMPG to the State of Illinois (Paxton)



31 October 2025 PSTA (Virtual)

This report was Respectably submitted by:

  
\_\_\_\_\_  
Terry Whitebird  
Lord County EMA

Acronyms used in this report

FPD – Fire Protection District

IEMA-OHS – Illinois Emergency Management Agency- office of Homeland Security

IESMA – Illinois Emergency Management Agency Office of Homeland Security

OEMC – Office of Emergency Management & Communication

PSTA - Public Safety Threat Alliance

## Ford County Highway Committee Minutes

The Ford County Highway Committee met on November 05, 2025 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were Tim Nuss, Cindy Ihrke, and Kelsie Vaughn. County Engineer Greg Perkinson, Iroquois County Engineer Alan Harwood and Technician Jeremy Putnam were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mrs. Ihrke moved to accept the Agenda. Seconded by Mrs. Vaughn. Motion passed.

First on the agenda was the review of October 08, 2025 minutes. Mrs. Ihrke moved and Mrs. Vaughn seconded the motion that they be approved. Motion passed.

### Public Comment:

None

October bills were read and presented by Mr. Perkinson. Mrs. Ihrke moved and Mrs. Vaughn seconded the motion to send the bills to the full board. Motion passed.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

### Old Business:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of October and will provide a written report for the full board.

Discussed progress on the County Transportation Agreement. Mr. Nuss shared information on how well everything was moving forward including the involvement of Iroquois County. Mrs. Ihrke added that there was an upcoming meeting on November 18<sup>th</sup> in Pontiac, IL.

### New Business:

The Highway Committee reviewed and discussed the Budget that was submitted by Mr. Perkinson to the County Board. The possibility of investing funds at a higher interest rate with Illinois Funds was also discussed. Discussed the \$600,000 Grant that was awarded to proceed with the Kempton Road Project.

### Resolutions:

Resolution Allowing the Iroquois County Engineer to Serve as Acting Ford County Engineer  
IDOT Resolution Requesting Consent to the Appointment of an Acting County Engineer BLR 02130  
IDOT Resolution Appropriating Funds for the Payment of the County Engineer's Salary BLR 09221  
Voice vote approved sending to full board for signature.

Next Meeting will be **Wednesday December 03, 2025 at 7:00 a.m.**

Having no further items to discuss, Mrs. Vaughn moved to adjourn at 8:05 am. Seconded by Mrs. Ihrke. Motion passed.

Monthly Report to the Ford County Board  
On Activities at the Highway Department  
November, 2025

The Ford County Highway Department completed the following activities during the month of October, 2025.

Engineering Division

- Entered Claims and Allotments to various County and Township funds.
- Attended IPWMAN Conference in Bloomington.
- Worked with Townships on 2026 MFT Program.

Maintenance Division

- Performed Maintenance and Repair on County owned equipment.
- Replaced Damaged Traffic Control Signs.
- Installed New Entrance Culverts.
- Attended IPWMAN Conference in Bloomington.

County Engineer

- Reviewed Plans for Gallahue Road and Clarence Road Bridge Replacements.
- Planned Drainage Projects for Townships.
- Attended Traffic Engineering & Safety Conference in Champaign.
- Completed Office / Shop Safety Review with CIRMA Representative.



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# FORD COUNTY PROBATION AND COURT SERVICES

## October of 2025

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	62	Active	77
Misdemeanors	24	Warrants	148
DUI Cases	21	TOTAL	225
Traffic Cases	0		
TOTAL	107		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	3	Active	0
Informal	0	TOTAL	0
Other	0		

TOTAL 5

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	65	Cases	1
Hours	7510	Hours	75
TOTAL CASES:	66		
TOTAL HOURS:	7585		

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0

Cases reviewed this month 0

Active Conference/Diversion Cases 0 Restorative Justice / Diversion 1

### INVESTIGATIONS:

PSI's ordered 3 PSI's completed 5

Record Checks completed 0

### INTAKES:

Adults: 7 Juveniles 0

### ELECTRONIC MONITORING / GPS:

Adults: 1 Juveniles: 0

### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 3 Clients 2

### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 10 School 0

### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 755.76

Community Service collected:

Adults: 15 Juveniles: 0

## October 2024 (Same month last year)

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	70	Active	98
Misdemeanors	32	Warrants	145
DUI Cases	21	TOTAL	243
Traffic Cases	0		
TOTAL	123		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	0
Informal	0	TOTAL	0
Other	0		

TOTAL 5

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	64	Cases	1
Hours	6655	Hours	75
TOTAL CASES:	67		
TOTAL HOURS:	6730		

### VIOLATIONS:

Adult: 8 Juveniles: 0

**COMMUNITY MEETING ATTENDED THIS MONTH:**

Ford County Board Meeting/FC Executive Meeting (outside regular hours)

Ford County Finance Meeting                      ROSC Sub Committee

FC Insurance and Personnel Meeting      ROSC Meeting      SART      CMO Meeting

**TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:**

IPCSA      ILAPSC                      CCP Training      Illinois Problem Solving Court

ILEPS-Core Correctional Practice              ILEPS- Adult Risk Assessment/Certification

Non-Escalation &amp; De-Escalation Tactics      Understanding Dynamic of Sexual Offence &amp; Treating the Offender

**TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:**      23**OFFICER CASELOAD      ADULTS                      JUVENILES                      PRE-TRIAL**

Jennifer Harrison	63	
Ariel Brucker	42	
Mallory Lithgow	46	3
Sarah Uden	32	
Warrant Status	147	1

**INTAKES THIS MONTH:**

Adult:		Juvenile:	
Felony Cases	4	Probation	0
Misdemeanors	1	Cont'd Supervision	0
DUI Cases	2	Informal	0
Traffic Cases	0	Other	0
TOTAL	7	TOTAL	0

**CONFINEMENTS:**

Juvenile Detention	2		
IDOC Commitments	2		
Group Home		Adults: 0	Juveniles: 0
Residential Substance Abuse Treatment:		Adults: 0	Juveniles: 0

**ADULT PROGRAMS ORDERED THIS MONTH:****COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	2	9
DUI Assessment	0	0
Alcohol / Substance Abuse Treatment	3	0
DUI Education	0	0
Victim Impact Panel	3	3
Cognitive Classes	1	1
Anger / Domestic Abuse Classes	2	3
Mental Health	3	3
Sex Offender Treatment	0	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School	0	0



**FORD COUNTY SHERIFF'S OFFICE  
OCTOBER, 2025  
ACTIVITY SUMMARY REPORT**

**INCOME RECEIVED**

\$63,422.02 – Contracts

\$ 7,728.83 – Inmate Phones

\$ 600.00 -Sheriff Sale

\$ 50.00 – Report Requests

\$917.40 – Civil Process

\$ 90.00 - Arrestee Medical Fund

\$ 63.70 - Transports

**TOTAL FOR THE MONTH**

\$72,871.95

**FY25 TOTAL TO DATE**

\$707,541.62

**TRAFFIC ACCIDENTS- 07**

**WARNING CITATIONS-24**

**TRAFFIC CITATIONS-32**

21 – Speeding

03 – Suspended/Revoked Driver's License

01 – No Drivers License

01 – Adult Use Cannabis/Driver

01 – Disregard Stop Sign

01 – Pass School Bus Stop Arm

02 – Operating Uninsured Motor Vehicle

01 – Expired Vehicle Registration

01 – Unlawful Use Electronic Communication Device

**FIELD INCIDENT/COMPLAINT REPORTS**

16 – Other Agency Assist

13 – Civil/Non-criminal Complaint

10 – Motorist Assist

09 – Suspicious Activity/Person

09 – E911 Hang-up

16 – Animal Complaint

07 – Welfare Check

06 – Domestic Problem

12 – Investigation follow-up

02 – Custody Dispute

10 – Traffic Complaint

03 – Suspicious Vehicle

01 – Abuse Complaint

01 – Criminal Damage

01 – Noise Complaint

01 – Lock Out

02 – Damage to Property

01 – Fraud

02 – Assist Public

01 – Hit & Run Crash

03 – Burning Complaint

01 – House Check

02 – Security Alarm

01 – Death Investigation

02 – Harassment Complaint

03 – Juvenile Complaint

05 – E 911 Hang Up

02 – Missing Person

03 – Property Standby

02 – Theft

01 – Stolen Vehicle

01 – Suicide/Attempt

**CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)**

Court Summons: 22/41

Warrants: 12

**FORD COUNTY INMATES TOTAL FY25 MANDAYS TO DATE (9552)**

Monthly Ford County Inmate Mandays: 1414

**Ford County Supervisor of Assessments  
Monthly Report  
November 2025**

- 1) My Chief Deputy was out on vacation in mid-October. Deeds have resumed being entered into both systems (DEVNET & MyDec).
- 2) My office has sent out exemption reminders for Disability and Disabled Veterans that have not sent in their renewal forms for 2025. We will be sending out reminders to Seniors in the next few weeks.
- 3) I have emailed all permit offices for October 2025 permits. I am waiting on Ford County permits for September 2025 yet. I have been told I should have them within the next week. Updated reports will be emailed to assessors once all permits have been received and entered.
- 4) Splits and Consolidations have been entered for 2025 through August. I'm working on entering valuation changes.
- 5) I will be contacting the BOR members regarding this next appeal season when I have a definite publication date.
- 6) I have reached out to our assessors for available dates they will be available for the annual assessors meeting in December 2025.
- 7) 10/31/25 deposited monies received for copies.
- 8) I should have some further training scheduled within the next week with DEVNET.
- 9) DEVNET has brought in our sales history from CIC. However, it only brought in sales that had a dollar amount above 0. There are many transfers that did not come over. They are looking into getting that history brought in. Genealogy history has not been brought over yet.
- 10) I will be attending a webinar 11/4/25 from 10-11 am through the Illinois Property Assessment Institute.
- 11) I will be out of the office on November 18<sup>th</sup> for the IACO Conference in Bloomington, IL and on December 5<sup>th</sup> for SOA Area III meeting.
- 12) I am tentatively scheduled to talk with residents of Villas of Hollybrook on December 12 regarding Property Tax and Exemptions.

10/31/25 *Parula Buernd*

RESOLUTION

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THEREFORE, BE IT RESOLVED that the Ford County Board, in regular session, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ does hereby support the continued operation of the Office of the State's Attorneys Appellate Prosecutor, and designates the Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of the appellate offices and process said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Ford County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2025 and ending November 30, 2026, by hereby appropriating the sum of \$7,500 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopted by the County Board of Ford County, Illinois, this  
\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

ATTEST: \_\_\_\_\_  
County Clerk

Chairman \_\_\_\_\_



RESOLUTION NO. 25-

RESOLUTION ALLOWING THE IROQUOIS COUNTY ENGINEER TO SERVE AS  
ACTING FORD COUNTY ENGINEER

- WHEREAS: A vacancy will exist on January 1, 2026 in the office of the Ford County Engineer in Ford County, Illinois due to the retirement of the incumbent County Engineer Greg Perkinson; and
- WHEREAS: The Ford County Board, due to the vacancy, will on January 1, 2026 appoint Alan Harwood, the current Iroquois County Engineer as the Acting Ford County Engineer; and
- WHEREAS: Alan Harwood will continue to serve as the Iroquois County Engineer, as of January 1, 2026 and his salary will be adjusted to 60% of the \$150,000 annual salary (averaged annual salaries of both counties); and
- WHEREAS: The Ford County Board will continue to search for a permanent County Engineer, this agreement will terminate on December 31, 2026 or earlier when the permanent Ford County Engineer is appointed. If an extension becomes necessary, the salary percent will increase to 70% of the \$150,000 annual salary on January 1, 2027.

NOW, THEREFORE, BE IT RESOLVED: By the Ford County Board acting at its meeting held this 10<sup>th</sup> day of November, 2025 in Paxton, Illinois that due to the vacancy in the office of the County Engineer in Ford County, the County Board does hereby approve the appointment of Alan Harwood as Acting County Engineer in Ford County while concurrently serving as the Iroquois County Engineer in Iroquois County effective January 1, 2026; and

BE IT FURTHER RESOLVED: By the Ford County Board that the salary of Alan Harwood while serving as Acting Ford County Engineer in Ford County, will be 60% of the \$150,000 annual salary starting January 1, 2026.

Passed and approved by the Ford County Board on November 10, 2025

ATTEST:

\_\_\_\_\_  
Chase McCall  
Ford County Board Chairman

\_\_\_\_\_  
Amy Frederick  
Ford County Clerk



Resolution Requesting Consent to the  
Appointment of an Acting County Engineer

WHEREAS, a vacancy will exist on 01/01/26 in the office of County Engineer in Ford County, Illinois due  
to the removal, resignation or death of the incumbent County Engineer Gregory Perkinson which will occur  
on 01/01/26, and  
Date

WHEREAS, in accordance with 605 ILCS 5/5/-204, the County Board must request and receive consent of the Department before  
appointing an Acting County Engineer, and

WHEREAS, this Board, due to this emergency, did on 11/10/25, appoint Alan Harwood  
as Acting County Engineer.  
Date Name of Appointee

THEREFORE, BE IT RESOLVED that the Ford County Board does hereby request the consent of the Department of  
County  
Transportation to the appointment of Alan Harwood as Acting County Engineer, and  
Name of Appointee

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to transmit two (2) certified originals of this resolution to the district  
office of the Department of Transportation.

I Amy Frederick County Clerk in and for said County of Ford in the State of Illinois, and  
Name of Clerk County  
keeper of the records and files thereof as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of  
a resolution adopted by the County Board of Ford at a meeting held on 11/10/25.  
County Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of November, 2025.  
Day Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

--

Regional Engineer, Department of Transportation Signature & Date

--



**Illinois Department  
of Transportation**

**Resolution Appropriating Funds for the  
Payment of the County Engineer's Salary**

Does the County participate in the County Engineer's Salary Reimbursement Program? ☒ Yes ☐ No

Resolution No 25- Section No 26-00000-00-CS STP Section No 26-CS053-00-AC

WHEREAS, the County Board of Ford County has adopted a resolution establishing the salary of the County Engineer to be 100% of the recommended salary for the County Engineer as determined annually by the Illinois Department of Transportation, and percentage

WHEREAS, the County Board of Ford County has entered into an agreement with the Illinois Department of Transportation for transfer of Federal Surface Transportation Program funds to pay one-half of the salary paid to the County Engineer.

NOW, THEREFORE, BE IT RESOLVED, by the Ford County Board that there is hereby appropriated the sum of One Hundred Fifty Six Thousand Dollars (\$156,000.00) from the County's

County Motor Fuel Tax funds for the purpose of paying the County Engineer's salary from 01/01/26 to 12/31/26 and, Fund beginning date ending date

BE IT FURTHER RESOLVED, that the Ford County Board hereby authorizes the Department of Transportation, State of Illinois to transfer Seventy Eight Thousand Dollars

(\$78,000.00) of Federal Surface Transportation Program funds allocated to Ford County to the Department of Transportation in return for an equal amount of State funds; and County

BE IT FURTHER RESOLVED, by the Ford County Board that there is hereby appropriated the sum of \_\_\_\_\_ Dollars ( \_\_\_\_\_ ) from the County's \_\_\_\_\_ funds for the purpose of paying the County Engineer's expenses from 01/01/26 to 12/31/26 Fund beginning date ending date

I Amy Frederick County Clerk in and for said County of Ford in the State of Illinois, and Name of Clerk County keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by the County Board of Ford at a meeting held on 11/10/25 County date

I certify that the correct TIN/FEIN number for Ford County is 37-6000821 Legal Status: Governmental. TIN/FEIN Number

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of November, 2025 Day Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

**APPROVED**

STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION  
For resolutions involving a transfer of STR funds:

Omer Osman, P.E.  
Secretary of Transportation Signature & Date

BY:  
George A. Tapas, P.E., S.E.  
Engineer of Local Roads & Streets Signature & Date

For information about IDOT's collection and use of confidential information review the department's [Identity Protection Policy](#).



LPA NAME		Section No	STP Section No
Ford	County	26-00000-00-CS	26-CS053-00-AC
<b><u>For IDOT Use Only</u></b>			
Dates of the existing agreement between IDOT and County		Beginning	to Ending
Dates of the new agreement between IDOT and County		Beginning	to Ending

## FORD COUNTY BOARD RESOLUTION

Resolution No. [Insert Number]

### A RESOLUTION ADOPTING THE FORD COUNTY EMERGENCY MANAGEMENT AGENCY DONATION POLICY

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WHEREAS, the Ford County Board recognizes the importance of supporting the Ford County Emergency Management Agency (EMA) in its mission to protect the lives and property of the citizens of Ford County; and

WHEREAS, pursuant to **55 ILCS 5/5-1051**, the Ford County Board has the authority to accept charitable donations of money, property, services, or supplies for public purposes; and

WHEREAS, the statute provides that such donations must be distributed for public use through local charitable organizations or local direct service government agencies; and

WHEREAS, the Ford County EMA does not have independent statutory authority to accept or expend donations, and therefore such donations must be received and managed by the County Board; and

WHEREAS, the Ford County Board finds it necessary and appropriate to adopt a formal policy to govern the acceptance, management, and expenditure of donations earmarked for EMA, ensuring transparency, accountability, and compliance with Illinois law;

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NOW, THEREFORE, BE IT RESOLVED by the Ford County Board as follows:

1. **Adoption of Policy:** The Ford County Board hereby adopts the **Ford County Emergency Management Agency Donation Policy**, attached hereto and incorporated by reference, as the official policy of Ford County governing the acceptance, management, and expenditure of donations earmarked for EMA.
2. **Implementation:** The Ford County Treasurer and EMA Coordinator are directed to implement and administer the Donation Policy in accordance with its terms, subject to oversight by the Finance Committee and the County Board.
3. **Transparency and Accountability:** All donations and expenditures shall be recorded, reported, and audited as provided in the Donation Policy, with annual public reporting to ensure compliance and public trust.
4. **Effective Date:** This Resolution shall take effect immediately upon passage.

Passed and approved by the Ford County Board this [Insert Date] day of [Insert Month], [Insert Year].

---

**APPROVED:**

---

Chase McCall, Chairman  
Ford County Board

**ATTEST:**

---

Amy Frederick  
Ford County Clerk

RESOLUTION NO: \_\_\_\_\_ ADDENDUM NO: \_\_\_\_\_

IN THE MATTER OF )  
VILLAGE OF KEMPTON LAW ENFORCEMENT CONTRACT WITH THE COUNTY OF FORD )

### CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

THIS AGREEMENT, made on this 1st day of December 2025, by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Kempton** (hereinafter referred to as Village), Illinois, a municipal corporation.

#### WITNESSETH:

**WHEREAS**, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

**WHEREAS**, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

**WHEREAS**, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish; and

**WHEREAS**, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

**NOW THEREFORE**, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 1st day of December 2025 and thus expires the 30th day of November 2026.
2. The Village shall remit to the County the sum of \$7,238.63, Seven Thousand two Hundred Thirty-Eight Dollars and 63/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 1st, 2026, or

Option 2: Two installments of \$3,619.32 for the first installment due by May 1st, 2026 and the second installment of \$3,619.31 due by October 01st, 2026.

In the event the Village elects to terminate this agreement the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse the Village all monies remaining on the contract balance, less those months the County law enforcement services were provided. The county shall have the same option of termination.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.

4. The County Sheriff shall orient and update deputies as to their responsibilities regarding the supplemental law enforcement needs of the Village.
5. Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
  - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents, law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints and arrests generated within the Village.
    - 1) In the absence of the Village police and with prior notification, the county shall intermittently patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
    - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
    - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00(Fifty-Five and 00/100) per man-hour shall be paid by the Village to the County when investigative services exceed a total of 24 man-hours per individual Incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
    - 4) Quarters used by the Village police department may be used by the County Sheriff's office in Connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
    - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
    - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
    - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly Related to their Village.
6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President, and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement-related functions and duties.
7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.



IN WITNESS THEREOF, the Village of Kempton, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month and year first above written.

VILLAGE OF KEMPTON, ILLINOIS

BY: Donath C. England Jr  
Mayor/President, Village of Kempton

ATTEST: Anita Gordon  
Clerk, Village of Kempton

COUNTY OF FORD, ILLINOIS

BY: \_\_\_\_\_  
Chairman, Ford County Board

ATTEST:  
Ford County Clerk

RESOLUTION NO: \_\_\_\_\_ ADDENDUM NO: \_\_\_\_\_

IN THE MATTER OF )  
VILLAGE OF MELVIN LAW ENFORCEMENT CONTRACT WITH THE COUNTY OF FORD )

### CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

**THIS AGREEMENT**, made this 1st day of December 2025, by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Melvin** (hereinafter referred to as Village), Illinois, a municipal corporation.

#### WITNESSETH:

**WHEREAS**, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

**WHEREAS**, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

**WHEREAS**, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

**WHEREAS**, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

**NOW THEREFORE**, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 1st day of December 2025 and thus expires the 30th day of November 2026.
2. The Village shall remit to the County the sum of \$12,324.08, Twelve Thousand Three Hundred Twenty-Four Dollars and 08/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 1st, 2026, or

Option 2: Two installments of \$6,162.04 each; the first installment due by May 1st, 2026 and the second installment due by October 1st, 2026.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.

4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.
5. Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
  - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
    - 1) In the absence of the Village police and with prior notification, the Ford County Sheriff's Office shall intermittently patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
    - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
    - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
    - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
    - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
    - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
    - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

**IN WITNESS THEREOF**, the Village of Melvin, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month, and year first above written.

**VILLAGE OF MELVIN, ILLINOIS**

BY: \_\_\_\_\_

Mayor/President, Village of Melvin

ATTEST: \_\_\_\_\_

Clerk, Village of Melvin

**COUNTY OF FORD, ILLINOIS**

BY: \_\_\_\_\_

Chairman, Ford County Board

ATTEST: \_\_\_\_\_

Ford County Clerk

RESOLUTION NO: 2026-02      ADDENDUM NO: n/a

IN THE MATTER OF )  
VILLAGE OF ROBERTS LAW ENFORCEMENT CONTRACT WITH THE COUNTY OF FORD )

### CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

**THIS AGREEMENT**, made this 01st day of December 2025 by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Roberts** (hereinafter referred to as Village), Illinois, a municipal corporation.

#### WITNESSETH:

**WHEREAS**, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

**WHEREAS**, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

**WHEREAS**, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

**WHEREAS**, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

**NOW THEREFORE**, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 1st day of December 2024 and thus expires the 30th day of November 2026.
2. The Village shall remit to the County the sum of \$8,954.23, Eight Thousand Nine Hundred Fifty-Four Dollars 23/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 1st, 2026, or

Option 2: Two installments of \$4,477.12 for the first installment due by May 1st, 2026 and the second installment for \$4,477.11 due by October 1st, 2026.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.
4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.



5. Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
  - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
    - 1) In the absence of the Village police and with prior notification, the shall Intermittently patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
    - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
    - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
    - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
    - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
    - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
    - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

IN WITNESS THEREOF, the Village of Roberts, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month, and year first above written.

VILLAGE OF ROBERTS, ILLINOIS

COUNTY OF FORD, ILLINOIS

BY: Matthew A. Vaughan 10/6/25  
Mayor/President, Village of Roberts

BY: \_\_\_\_\_  
Chairman, Ford County Board

ATTEST: Sara White 10/6/25  
Clerk, Village of Roberts

ATTEST: \_\_\_\_\_  
Ford County Clerk

3rd year of 3 year agreement  
MV

# Interagency Agreement Regarding Emergency Dispatching, Communications and Other Services

Whereas the Ford County Sheriff's Office and Recipient(s) are empowered to provide emergency communications services to the citizens within their respective jurisdictions and may, therefore enter into an Interagency Agreement with one another and with other public agencies to perform such services; and,

Whereas, the Ford County Sheriff's Office has an emergency communications dispatch center and systems capable of providing emergency communications services to law enforcement agencies, fire departments, fire districts and emergency medical services providers within Ford County and beyond; and,

Whereas the Ford County Sheriff's Office and the parties to this agreement believe emergency dispatch and communications services as well as other services would be best served by being managed through the Ford County Sheriff's Office and "Oversight Board"; and,

Whereas, Paxton Police Department, Gibson City Police Department, Ford County E911 Board, Gibson Area Hospital and Ambulance Services, Ford County Area Fire Departments, (herein called the "Oversight Board") desires to obtain emergency dispatch and emergency communications services from the Ford County Sheriff's Office Telecommunications Center; and,

Whereas the parties hereto recognize that it is in the best interests of the citizens within their respective jurisdictions and in the furtherance of the health, safety, and welfare of the citizens to have a unified emergency dispatch and communications system having the advantage of economies of scale; and,

Whereas the governing body of each party has resolved, agreed, or ordained that this interagency agreement may be entered into;

Now, Therefore, in consideration of the mutual covenants contained herein, it is hereby agreed as follows:

## I) Definitions

Ford County Telecommunications Center: To be administered by this agreement.

There shall be an Oversight Board composed of seven (7) persons as follows:

1. The Gibson City Police Chief or Designee
2. The Paxton Police Chief or Designee
3. The Ford County E911 Director or Designee
4. The Gibson Area Ambulance Director or Designee
5. A Fire Department Representative
6. A Ford County Board Member
7. The Ford County Sheriff

## II) Functions and Authority of the Oversight Board

1. The Ford County Sheriff shall be the permanent chairperson of the Oversight Board.
2. A quorum for the Oversight Board shall consist of five (5) members.
3. The Oversight Board shall meet at least two (2) times annually and appoint a secretary who shall keep good and sufficient minutes of the meetings.
4. Conduct a bi-annual performance review of the Ford County Telecommunications Center.
5. Evaluate and make recommendations to the Ford County Sheriff concerning policies and procedures of the Ford County Telecommunications Center.
6. Evaluate and make recommendations to the Ford County Sheriff concerning development, programming, operational and personnel policies and equipment usage.
7. Oversight Board may call a special meeting at any reasonable time to address recipient concerns involving the Ford County Telecommunications Center.
8. Any increase in funds for dispatch services imposed by Ford County towards the recipients must be approved by the Oversight Board by a two-thirds (2/3) majority vote.

## III) Admission of New Recipients

Public safety entities that are not recipients under this agreement may be added to this agreement as recipients upon meeting any terms and conditions as determined by the Oversight Board.

## IV) Duration and Termination

Except as otherwise specifically provided herein, any party to this agreement may withdraw from the Oversight Board upon at least one (1) year written notice to the Oversight Board. Said termination must be received by December 1st of the year prior to the termination effective on December 1<sup>st</sup> of the following year.

## V) Amendments

This agreement may be amended at any time by the majority action of the Oversight Board and ratified by the majority of the legislative bodies of all Parties of this agreement.

## VI) Severability

If a provision of this agreement or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the agreement, which can be given effect without invalid provision or application, and to this end, the provisions of the agreement are declared to be severable.

## VII) Execution of Agreement

Each party to this agreement may bind itself with all other parties to this agreement to form the Oversight Board by signing a duplicate original to the Oversight Board. It is understood that such execution shall not require that one original agreement be signed by all parties to this agreement, but that there will be several duplicate originals signed by each party to this agreement. The purpose of this provision is to facilitate the signing of this agreement and to avoid undue delay in the execution of this agreement. This agreement, however, shall be executed on behalf of each member by its authorized representative and pursuant to the appropriate motion, resolution or ordinance of each local government or other entity as the case may be. Each party to this agreement shall be bound to it as of the date it is signed by that member.

## VIII) Indemnity Agreement

Each party to this agreement agrees to hold harmless and indemnify the other parties to this agreement for loss or damage of any nature arising from provision of law enforcement, fire, medical aid services and/or equipment by each party's employees or agents in aid of any other party. Specifically, action under the direction and control of a party to this agreement shall be interpreted solely as direct control of actions by the party receiving the aid. Otherwise, the primary commissioning agency remains liable or responsible for the actions of its employees or agents.



**IX) Compensation**

In consideration for providing emergency communications services, **City of Gibson** shall pay the sum of \$25,000.00 to the Ford County Sheriffs' Office located at 235 N. American Street, Paxton, IL 60957 in equal monthly installments of \$2,083.34, due, and payable without demand by the 15<sup>th</sup> of each month. Recipients may also choose to pay one lump sum of \$25,000.00 on or about December 1<sup>st</sup> of 2025.

**FORD COUNTY SHERIFF**

BY: Sheriff [Signature]

ATTEST: [Signature]

**CITY OF GIBSON MAYOR**

BY: [Signature]

ATTEST: [Signature]

**GIBSON CITY CHIEF OF POLICE**

BY: Chief Adam Randall [Signature]

ATTEST: [Signature]

**FORD COUNTY BOARD CHAIRMAN**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

## Interagency Agreement Regarding Emergency Dispatching, Communications and Other Services

Whereas the Ford County Sheriff's Office and Recipient(s) are empowered to provide emergency communications services to the citizens within their respective jurisdictions and may, therefore enter into an Interagency Agreement with one another and with other public agencies to perform such services; and,

Whereas, the Ford County Sheriff's Office has an emergency communications dispatch center and systems capable of providing emergency communications services to law enforcement agencies, fire departments, fire districts and emergency medical services providers within Ford County and beyond; and,

Whereas the Ford County Sheriff's Office and the parties to this agreement believe emergency dispatch and communications services as well as other services would be best served by being managed through the Ford County Sheriff's Office and "Oversight Board"; and,

Whereas, Paxton Police Department, Gibson City Police Department, Ford County E911 Board, Gibson Area Hospital and Ambulance Services, Ford County Area Fire Departments, (herein called the "Oversight Board") desires to obtain emergency dispatch and emergency communications services from the Ford County Sheriff's Office Telecommunications Center; and,

Whereas the parties hereto recognize that it is in the best interests of the citizens within their respective jurisdictions and in the furtherance of the health, safety, and welfare of the citizens to have a unified emergency dispatch and communications system having the advantage of economies of scale; and,

Whereas the governing body of each party has resolved, agreed, or ordained that this interagency agreement may be entered into.

Now, therefore, in consideration of the mutual covenants contained herein, it is hereby agreed as follows:

## I) Definitions

Ford County Telecommunications Center: To be administered by this agreement.

There shall be an Oversight Board composed of seven (7) persons as follows:

1. The Gibson City Police Chief or Designee
2. The Paxton Police Chief or Designee
3. The Ford County E911 Director or Designee
4. The Gibson Area Ambulance Director or Designee
5. A Fire Department Representative
6. A Ford County Board Member
7. The Ford County Sheriff

## II) Functions and Authority of the Oversight Board

1. The Ford County Sheriff shall be the permanent chairperson of the Oversight Board.
2. A quorum for the Oversight Board shall consist of five (5) members.
3. The Oversight Board shall meet at least two (2) times annually and appoint a secretary who shall keep good and sufficient minutes of the meetings.
4. Conduct a bi-annual performance review of the Ford County Telecommunications Center.
5. Evaluate and make recommendations to the Ford County Sheriff concerning policies and procedures of the Ford County Telecommunications Center.
6. Evaluate and make recommendations to the Ford County Sheriff concerning development, programming, operational and personnel policies and equipment usage.
7. Oversight Board may call a special meeting at any reasonable time to address recipient concerns involving the Ford County Telecommunications Center.
8. Any increase in funds for dispatch services imposed by Ford County towards the recipients must be approved by the Oversight Board by a two-thirds (2/3) majority vote.

## III) Admission of New Recipients

Public safety entities that are not recipients under this agreement may be added to this agreement as recipients upon meeting any terms and conditions as determined by the Oversight Board.

## IV) Duration and Termination

Except as otherwise specifically provided herein, any party to this agreement may withdraw from the Oversight Board upon at least one (1) year written notice to the Oversight Board. Said termination must be received by December 1st of the year prior to the termination effective on December 1<sup>st</sup> of the following year.

## V) Amendments

This agreement may be amended at any time by the majority action of the Oversight Board and ratified by the majority of the legislative bodies of all Parties of this agreement.

## VI) Severability

If a provision of this agreement of application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the agreement, which can be given effect without invalid provision or application, and to this end, the provisions of the agreement are declared to be severable.

## VII) Execution of Agreement

Each party to this agreement may bind itself with all other parties to this agreement to form the Oversight Board by signing a duplicate original to the Oversight Board. It is understood that such execution shall not require that one original agreement be signed by all parties to this agreement, but that there will be several duplicate originals signed by each party to this agreement. The purpose of this provision is to facilitate the signing of this agreement and to avoid undue delay in the execution of this agreement. This agreement, however, shall be executed on behalf of each member by its authorized representative and pursuant to the appropriate motion, resolution or ordinance of each local government or other entity as the case may be. Each party to this agreement shall be bound to it as of the date it is signed by that member.

## VIII) Indemnity Agreement

Each party to this agreement agrees to hold harmless and indemnify the other parties to this agreement for loss or damage of any nature arising from provision of law enforcement, fire, medical aid services and/or equipment by each party's employees or agents in aid of any other party. Specifically, action under the direction and control of a party to this agreement shall be interpreted solely as direct control of actions by the party receiving the aid. Otherwise, the primary commissioning agency remains liable or responsible for the actions of its employees or agents.

**IX) Compensation**

In consideration for providing emergency communications services, **Gibson Area Ambulance Service** shall pay the sum of \$25,000.00 to the Ford County Sheriffs' Office located at 235 N. American Street, Paxton, IL 60957 in equal monthly installments of \$2,083.34, due, and payable without demand by the 15<sup>th</sup> of each month. Recipients may also choose to pay one lump sum of \$25,000.00 on or about December 01, 2025.

**FORD COUNTY SHERIFF**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

**HOSPITAL BOARD PRESIDENT**

BY: Martin A. Nuss

ATTEST: Katelyn

**GIBSON AREA HOSPITAL C.E.O.**

BY: Robert Helms

ATTEST: Kat Stuy

**FORD COUNTY BOARD**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_



## Interagency Agreement Regarding Emergency Dispatching, Communications and Other Services

Whereas the Ford County Sheriff's Office and Recipient(s) are empowered to provide emergency communications services to the citizens within their respective jurisdictions and may, therefore enter into an Interagency Agreement with one another and with other public agencies to perform such services; and,

Whereas, the Ford County Sheriff's Office has an emergency communications dispatch center and systems capable of providing emergency communications services to law enforcement agencies, fire departments, fire districts and emergency medical services providers within Ford County and beyond; and,

Whereas the Ford County Sheriff's Office and the parties to this agreement believe emergency dispatch and communications services as well as other services would be best served by being managed through the Ford County Sheriff's Office and "Oversight Board"; and,

Whereas, Paxton Police Department, Gibson City Police Department, Ford County E911 Board, Gibson Area Hospital and Ambulance Services, Ford County Area Fire Departments, (herein called the "Oversight Board") desires to obtain emergency dispatch and emergency communications services from the Ford County Sheriff's Office Telecommunications Center; and,

Whereas the parties hereto recognize that it is in the best interests of the citizens within their respective jurisdictions and in the furtherance of the health, safety and welfare of the citizens to have a unified emergency dispatch and communications system having the advantage of economies of scale; and,

Whereas the governing body of each party has resolved, agreed, or ordained that this interagency agreement may be entered into;

Now, Therefore, in consideration of the mutual covenants contained herein, it is hereby agreed as follows:

## I) Definitions

Ford County Telecommunications Center: To be administered by this agreement.

There shall be an Oversight Board composed of seven (7) persons as follows:

1. The Gibson City Police Chief or Designee
2. The Paxton Police Chief or Designee
3. The Ford County E911 Director or Designee
4. The Gibson Area Ambulance Director or Designee
5. A Fire Department Representative
6. A Ford County Board Member
7. The Ford County Sheriff

## II) Functions and Authority of the Oversight Board

1. The Ford County Sheriff shall be the permanent chairperson of the Oversight Board.
2. A quorum for the Oversight Board shall consist of five (5) members.
3. The Oversight Board shall meet at least two (2) times annually and appoint a secretary who shall keep good and sufficient minutes of the meetings.
4. Conduct a bi-annual performance review of the Ford County Telecommunications Center.
5. Evaluate and make recommendations to the Ford County Sheriff concerning policies and procedures of the Ford County Telecommunications Center.
6. Evaluate and make recommendations to the Ford County Sheriff concerning development, programming, operational and personnel policies and equipment usage.
7. Oversight Board may call a special meeting at any reasonable time to address recipient concerns involving the Ford County Telecommunications Center.
8. Any increase in funds for dispatch services imposed by Ford County towards the recipients must be approved by the Oversight Board by a two-thirds (2/3) majority vote.

## III) Admission of New Recipients

Public safety entities that are not recipients under this agreement may be added to this agreement as recipients upon meeting any terms and conditions as determined by the Oversight Board.

## IV) Duration and Termination

Except as otherwise specifically provided herein, any party to this agreement may withdraw from the Oversight Board upon at least one (1) year written notice to the Oversight Board. Said termination must be received by May 1st of the year prior to the termination effective on May 1<sup>st</sup> of the following year.

## V) Amendments

This agreement may be amended at any time by the majority action of the Oversight Board and ratified by the majority of the legislative bodies of all Parties of this agreement.

## VI) Severability

If a provision of this agreement of application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the agreement, which can be given effect without invalid provision or application, and to this end, the provisions of the agreement are declared to be severable.

## VII) Execution of Agreement

Each party to this agreement may bind itself with all other parties to this agreement to form the Oversight Board by signing a duplicate original to the Oversight Board. It is understood that such execution shall not require that one original agreement be signed by all parties to this agreement, but that there will be several duplicate originals signed by each party to this agreement. The purpose of this provision is to facilitate the signing of this agreement and to avoid undue delay in the execution of this agreement. This agreement, however, shall be executed on behalf of each member by its authorized representative and pursuant to the appropriate motion, resolution or ordinance of each local government or other entity as the case may be. Each party to this agreement shall be bound to it as of the date it is signed by that member.

## VIII) Indemnity Agreement

Each party to this agreement agrees to hold harmless and indemnify the other parties to this agreement for loss or damage of any nature arising from provision of law enforcement, fire, medical aid services and/or equipment by each party's employees or agents in aid of any other party. Specifically, action under the direction and control of a party to this agreement shall be interpreted solely as direct control of actions by the party receiving the aid. Otherwise, the primary commissioning agency remains liable or responsible for the actions of its employees or agents.

**IX) Compensation**

In consideration for providing emergency communications services, **City of Paxton** shall pay the sum of \$25,000.00 to the Ford County Sheriffs' Office located at 235 N. American Street, Paxton, IL 60957 in equal monthly installments of \$2,083.34, due, and payable without demand by the 15<sup>th</sup> of each month. Recipients may also choose to pay one lump sum of \$25,000.00 on or about December 01, 2025.

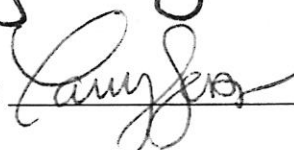
**FORD COUNTY SHERIFF**

BY: \_\_\_\_\_

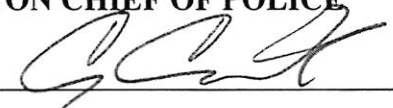
ATTEST: \_\_\_\_\_

**CITY OF PAXTON MAYOR**

BY: 

ATTEST: 

**PAXTON CHIEF OF POLICE**

BY: 

ATTEST: 

**FORD COUNTY BOARD CHAIRMAN**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

**RESOLUTION 25 -**  
**COUNTY BOARD MEETINGS**

**BE IT HEREBY RESOLVED**, that the County Board of Ford County adopt the following schedule for County Board Meetings for the year beginning **December 1, 2025** and ending **November 30, 2026**. All Board Meetings will be held in the Conference Room at the Ford County Jail on the following dates and times, unless otherwise announced.

**2025**

Monday	December 8	6:00 P.M.
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**2025**

Monday	January 12	6:00 P.M.
Monday	February 9	6:00 P.M.
Monday	March 9	6:00 P.M.
Monday	April 13	6:00 P.M.
Monday	May 11	6:00 P.M.
Monday	June 8	6:00 P.M.
Monday	July 13	6:00 P.M.
Monday	August 10	6:00 P.M.
Monday	September 14	6:00 P.M.
Monday	October 12	6:00 P.M.
Monday	November 16 <i>(3rd week)</i>	6:00 P.M.

DATED:    November 10, 2025

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Chase McCall  
Ford County Board Chairman

Attest:

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Amy Frederick  
Ford County Clerk & Recorder

## RESOLUTION 25 - HOLIDAY SCHEDULE FOR 2025 - 2026

**BE IT HEREBY RESOLVED**, that the County Board of Ford County adopt the following schedule for Holidays for the year beginning December 1, 2025 and ending December 31, 2026.

As to the Ford County Courthouse employees, their Holiday schedule shall be as follows:

### **2025**

1	December 24	Christmas Eve ( <i>Close at noon</i> )	Wednesday
2	December 25	Christmas Day	Thursday

### **2026**

1	January 1	New Year's Day	Thursday
2	January 19	Martin Luther King Day	Monday
3	February 12	Lincoln's Birthday	Thursday
4	February 16	Washington's Birthday	Monday
5	May 25	Memorial Day	Monday
6	June 19	Juneteenth	Friday
7	July 3	Independence Day (Obsvd.)	Friday
8	September 7	Labor Day	Monday
9	October 12	Columbus Day	Monday
10	November 11	Veteran's Day	Wednesday
11	November 26	Thanksgiving Day	Thursday
12	November 27	Day after Thanksgiving	Friday
13	December 24	Christmas Eve ( <i>Close at noon</i> )	Thursday
14	December 25	Christmas Day	Friday

**BE IT FURTHER RESOLVED**, that the Ford County Board, when setting subsequent Holiday Calendar years for the Ford County Courthouse employees, shall review the dates and days said holidays fall on, and shall confer with the County Officers of said Courthouse before setting said Holiday Calendar.

DATED: November 10, 2025

---

Chase McCall  
Ford County Board Chairman

Attest:

---

Amy Frederick  
Ford County Clerk & Recorder





WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

28N TOWNSHIP

PERMANENT PARCEL NUMBER: 02-02-06-128-012

As described in certificates(s) : 20210128 sold January 2023

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, MARCO SAWIRES, has bid \$1,111.11 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$578.11 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$83.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,111.11

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$578.11 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

11-25-001

## RESOLUTION



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

W 1/2 LOT 7 BLK 50 T

25 X 150

PERMANENT PARCEL NUMBER: 04-04-04-254-002

As described in certificate(s): 20210130 sold on January 25, 2023

Commonly known as: 54 W. PEORIA ST.

and it appearing to the County Board that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Village of Piper City, has paid \$796.00 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the County Board and at the same time it having been determined that the County shall receive \$537.93 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$101.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The remainder is the amount due the Agent under his contract for services.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described real estate for the sum of \$537.93 to be paid to the Treasurer of Ford County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SURRENDER

11-25-002

**STATE OF ILLINOIS  
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT  
COUNTY OF FORD**

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IN THE MATTER OF	)	
	)	FORD DD33
SUGAR CREEK DRAINAGE DISTRICT,	)	

---

**APPOINTMENT**

Chase McCall  
I, ~~Debbie Smith~~, do hereby appoint AUSTIN MAUL, 2672 State Rte 9, Rankin, IL 60960, to the Office of Drainage Commissioner of Sugar Creek Drainage District, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2027, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

**CONFIRMATION OF APPOINTMENT**

On the \_\_\_\_\_ day of \_\_\_\_\_, 2025, the Ford County Board did, by vote of its members, approve the appointment of AUSTIN MAUL, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and had qualified.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Mark A. Coleman, Jr., of  
Weeks, Brucker & Coleman, Ltd.  
Attorneys at Law  
606 West Oak Street, Post Office Box 288  
Fairbury, Illinois 61739  
Phone (815) 692-2302; Fax (815) 692-4826  
Email: mcoleman@weeksbrucker.com  
ARDC: 6301554

**STATE OF ILLINOIS  
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT  
COUNTY OF FORD**

---

IN THE MATTER OF	)	FORD DD19
WALL TOWNSHIP	)	
DRAINAGE DISTRICT	)	

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**APPOINTMENT**

Chase McCall  
I, ~~Debbie Smith~~, do hereby appoint ROBERT ZEBARTH, 889 N 1400 E Rd, Melvin, Illinois 60952, Commissioner of Wall Township Drainage District, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

**CONFIRMATION OF APPOINTMENT**

On the \_\_\_\_\_ day of \_\_\_\_\_, 2025, the Ford County Board did, by vote of its members, approve the appointment of ROBERT ZEBARTH, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and had qualified.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Mark A. Coleman, Jr., of  
Weeks, Brucker & Coleman, Ltd.  
Attorneys at Law  
606 West Oak Street, Post Office Box 288  
Fairbury, Illinois 61739  
Phone (815) 692-2302; Fax (815) 692-4826  
Email: mcoleman@weeksbrucker.com  
ARDC: 6301554

**STATE OF ILLINOIS  
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT  
COUNTY OF FORD**

---

IN THE MATTER OF	)	FORD DD27
UNION DRAINAGE DISTRICT NO. 1	)	
OF THE TOWNSHIPS OF PELLA AND	)	
BRENTON IN FORD COUNTY,	)	

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**APPOINTMENT**

I, Chase McCall, do hereby appoint JOHN ARK, 2658 N 1500 E Rd, Piper City, Illinois 60959, to the Office of Drainage Commissioner of Pella & Brenton Drainage District, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

**CONFIRMATION OF APPOINTMENT**

On the \_\_\_\_\_ day of \_\_\_\_\_, 2025, the Ford County Board did, by vote of its members, approve the appointment of JOHN ARK, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and had qualified.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Mark A. Coleman, Jr., of  
Weeks, Brucker & Coleman, Ltd.  
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ARDC: 6301554

**FORD COUNTY BOARD SPECIFICALLY  
FINANCE COMMITTEE MEETING  
FOR BUDGET PURPOSES  
TUESDAY, OCTOBER 28, 2025**

The Finance Committee met on Tuesday, October 28, 2025, at 4:30 P.M. in the Sheriff's Boardroom at the Jail. Roll Call showed the following in attendance: Mrs. Mussman, Mr. Ferguson, Mr. Niewold and Mr. C. Vaughn. Also in attendance were County Board Chairman Chase McCall, County Board Members Cindy Ihrke, Lesley King, Tom McQuinn, Tim Nuss and Kelsie Vaughn also, Circuit Clerk Schwarz, EMA Whitebird, Ford Co. Engineer Perkinson, Chief Probation Officer Harrison, Sheriff Johnson, SOA Bruens, State's Attorney Killian, Treasurer Whitcomb, Ford County employees Taylor Burnett, Shannon Cornett, Dave Kaeding, Erika Kendrick, Hannah Nelson, ZBA member Emily Lattz and Clerk & Recorder Frederick. Mr. Kerber was not present.

Mr. Vaughn made a motion to approve the Agenda. Mr. Ferguson seconded it. Voice Vote – Carried

Durning Public Comment Clerk & Recorder Frederick, Chief Probation Harrison, Judge Fitton's secretary Shannon Cornett, ZBA member Emily Lattz, Ford Co. Engineer Perkinson, SOA Bruens, Public Defender's Paralegal Hannah Nelson, Circuit Clerk Schwarz all spoke of concerns and/or updates for their FY 2026 Budgets.

Chairman Mussman asked for a recess at 6:56 P.M., the committee meeting resumed at 7:00 P.M.

Mr. Niewold made a motion for discussion/possible action of the FY 2026 proposed budget. Mr. C. Vaughn seconded it. After discussion, Mr. C. Vaughn made a motion to pass onto the County Board for consideration the FY 2026 Budget as amended. Mr. Ferguson seconded it. Roll Call – Unanimous

Mr. C. Vaughn moved to adjourn; Mr. Niewold seconded it.  
Meeting adjourned at 7:15 P.M.

Voice Vote – Carried

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder