

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF COMMITTEE AGENDA
WEDNESDAY, NOVEMBER 5, 2025
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF CLAIMS

SHERIFF REPORT

CORONER REPORT

EMA REPORT

- 2 - **DISCUSSION/POSSIBLE ACTION ON RES ADOPTING THE FORD CO. EMERGENCY MANAGEMENT AGENCY DONATION POLICY**

NEW BUSINESS

- 3 - **DISCUSSION/POSSIBLE ACTION ON LAW ENFORCEMENT SERVICES CONTRACTS WITH:
VILLAGES OF KEMPTON, VILLAGE OF MELVIN & VILLAGE OF ROBERTS**
- 4 - **DISCUSSION/POSSIBLE ACTION ON INTERAGENCY AGREEMENT REGARDING EMERGENCY DISPATCHING
COMMUNICATIONS AND OTHER SERVICES WITH: CITY OF GIBSON, GIBSON AREA AMBULANCE SERVICES
AND CITY OF PAXTON**

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

COMMITTEE MEMBERS:

***VAUGHN, Carson**

FERGUSON, Randy

MAY, Gene

MUSSMAN, Sarah

NUSS, Tim

	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>

OTHERS IN ATTENDANCE: