

# **UPCOMING MEETINGS**

## **for the FORD COUNTY BOARD**

### **Tuesday, November 4, 2025**

4:30 P.M. Executive Committee Meeting – Sheriff's Boardroom at the Jail

### **Wednesday, November 5, 2025**

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

### **Wednesday, November 5, 2025**

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom at the Jail

### **Friday, November 7, 2025**

10:00 A.M. Finance Committee Meeting – Small Courtroom in the Courthouse

### **Monday, November 10, 2025**

6:00 P.M. County Board Meeting – Sheriff's Boardroom at the Jail

### **Notes:**

- The Courthouse will be closed Monday, November 11, 2025, for Veteran's Day.
- The Courthouse will be closed on Thursday & Friday, November 27 & November 28, 2025, for Thanksgiving and the day after.



# COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **SEPTEMBER 2025** and during the month where I state the gross amount of all fees.

## COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	RENTAL HOUSING SURCHARGE COUNTY (RHSP)	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	GIS	DOMESTIC VIOLENCE FUND (DVF)	RENTAL HOUSING SURCHARGE (RHSP)	REVENUE STAMP FUND STATE	DEATH SURCHARGE (DSC)	DELINQUENT TAXES COLLECTED
Dec-24	4,865.00	1,379.00	772.75	5,139.00	602.00	190.00	12,947.75	6,900.65	336.00	5,000.00	35.00	3,420.00	10,278.00	432.00	15,297.69
Jan-25	4,184.00	1,963.00	353.00	2,027.25	2,150.00	83.00	10,760.25	5,369.17	1,921.68	4,008.00	10.00	2,988.00	4,054.50	292.00	73,078.28
Feb-25	3,928.00	1,703.00	338.25	2,091.00	1,290.00	75.00	9,425.25	4,734.65	913.36	3,769.00	5.00	2,700.00	4,052.00	440.00	49,011.73
Mar-25	5,272.00	2,635.00	1,255.00	2,533.75	1,204.00	104.00	13,003.75	6,042.73	622.00	5,064.00	15.00	3,744.00	5,067.50	716.00	30,543.98
Apr-25	5,980.00	1,969.00	1,100.00	3,631.25	946.00	116.00	13,742.25	6,451.81	396.00	5,738.00	20.00	4,176.00	7,262.50	356.00	30,924.14
May-25	4,464.00	2,026.00	944.00	1,941.00	602.00	87.00	10,064.00	6,038.97	456.00	4,226.00	60.00	3,132.00	3,882.00	524.00	24,416.25
Jun-25	4,372.00	1,406.00	766.00	2,643.25	688.00	86.00	9,961.25	5,656.83	266.00	4,200.00	45.00	3,096.00	5,286.50	184.00	20,694.94
Jul-25	6,745.00	1,974.00	771.00	5,281.75	602.00	133.00	15,506.75	6,929.06	464.00	6,436.00	35.00	4,788.00	10,563.50	508.00	24,675.11
Aug-25	6,104.00	2,478.00	701.00	2,499.00	688.00	119.50	12,589.50	5,720.29	530.00	5,832.00	35.00	4,302.00	4,998.00	492.00	25,417.77
Sep-25	5,664.00	1,705.00	1,486.00	2,534.50	258.00	108.50	11,756.00	5,424.00	348.00	6,298.35	90.00	3,906.00	5,069.00	280.00	8,417.66
Oct-25							0.00								
Nov-25							0.00								
MID-YEAR	28,693.00	11,675.00	4,763.00	17,363.25	6,794.00	655.00	69,943.25	35,537.98	4,645.04	27,805.00	145.00	20,160.00	34,596.50	2,760.00	223,272.07
TOTAL	51,578.00	19,238.00	8,487.00	30,321.75	9,030.00	1,102.00	119,756.75	59,268.16	6,253.04	50,571.35	350.00	36,252.00	60,513.50	4,224.00	302,477.55

74.85% = Percent of estimated revenue generated for year to date.

Total Estimated Revenue = \$ 160,000.00 Actual Office Revenue = \$ 119,756.75

Dedicated Funds = \$ 65,521.20  
 Supervisor of Assessments = \$ 50,571.35  
 State & Tax Buyers = \$403,817.05  
**Total Receipts = \$639,666.35**

STATE OF ILLINOIS }  
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.


Submitted this 1st day of OCTOBER 2025.

Ford County Clerk & Recorder

MONTH END REPORT  
September 2025

TOTAL DEATH INVESTIGATIONS	16
TOTAL RESIDENT DEATHS	
TOTAL NON-RESIDENT DEATHS	
PAST INQUIRIES OR <u>INQUESTS PENDING</u>	0
1) NATURAL DEATH INVESTIGATIONS	15
2) UNDETERMINED DEATH	0
3) SUICIDE	1
4) HOMICIDE	0
5) ACCIDENTAL DEATH	0
5A) ACCIDENTAL MOTOR VEHICLE DEATH	0
5B) ACCIDENTAL DRUG OR ALCOHOL DEATH	0
AUTOPSIES	3
TOXICOLOGY	3
EXTERNAL EXAMINATIONS	0
HOSPICE CASES.....	
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED & ISSUED	5
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMITS FEES RECEIVED	\$ 500.00
REPORT FEES	.00
<u>MISC. FEES (GRANTS)</u>	<u>.00</u>
TOTAL REVENUE	\$ 500.00

RESPECTFULLY SUBMITTED,



Brandon Roderick, Ford County Coroner



**FORD COUNTY  
OFFICE OF EMERGENCY MANAGEMENT  
200 W. State Street Room B-5  
Paxton, IL 60957  
Phone 217-379-9415**

**Activity Report 01 Sept. 2025-30 Sept. 2024**

02 September 2025 Ford County Highway Committee (Roberts)

04 September 2025 IEMA-OHS Region 7 Meeting (ILEAS)  
IEMA-OHS Deputy Director County Call (Virtua, Paxton)  
Ford County Sheriff's Committee (Paxton)

15 September 202 Ford County Board Meeting (Paxton)

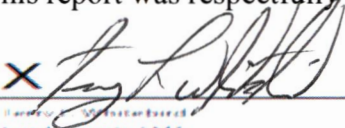
10 December 2024 Ford County EMA Meeting (Paxton)

24 September 2025 Ford County EMA Training (Paxton)

26 September 2025 Meeting w/ States Attorney (RE: EMA Documentation & Authority)

30 September 2025 IEMA-OHS Regional Visit at Ford County EMA (Paxton)

This report was respectfully submitted by:

  
\_\_\_\_\_  
Director of Emergency Management  
Ford County EMA

**Acronyms used in this report**

IEMA-OHS – Illinois Emergency Management Agency - Office of Homeland Security  
ILEAS - Illinois Law Enforcement Alarm System



Monthly Report to the Ford County Board  
On Activities at the Highway Department  
October, 2025

The Ford County Highway Department completed the following activities during the month of September, 2025.

Engineering Division

- Entered Claims and Allotments to various County and Township funds.
- Worked on Closing Out Construction Projects.

Maintenance Division

- Performed Maintenance and Repair on County owned equipment.
- Replaced Damaged Traffic Control Signs.
- Installed New Entrance Culverts.
- Attended Highway Commissioners Training in Bloomington.

County Engineer

- Reviewed Plans for Gallahue Road and Clarence Road Bridge Replacements.
- Planned Drainage Projects for Townships.

## Ford County Highway Committee Minutes

The Ford County Highway Committee met on October 08, 2025 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were Tim Nuss, Cindy Ihrke, and Kelsie Vaughn. County Engineer Greg Perkinson and Iroquois County Engineer Alan Harwood were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mrs. Ihrke moved to accept the Agenda. Seconded by Mrs. Vaughn. Motion passed.

First on the agenda was the review of September 03, 2025 minutes. Mrs. Ihrke moved and Mrs. Vaughn seconded the motion that they be approved. Motion passed.

### Public Comment:

None

September bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Mrs. Ihrke seconded the motion to send the bills to the full board. Motion passed.

The committee then reviewed the fund balance report and the highway appropriations and expenses report. The possibility of investing funds at a higher interest rate was discussed.

### Old Business:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of September and will provide a written report for the full board.

Discussed progress on the County Transportation Agreement. Mr. Nuss shared information on how well everything was moving forward.

### New Business:

The Highway Committee and Mr. Harwood discussed the possibility of Mr. Harwood serving as the temporary Ford County Engineer after Mr. Perkinson's retirement on December 31, 2025. No applications have been received at this time for Mr. Perkinson's replacement.

This has been discussed with representatives from IDOT and they have stated that they would agree to the temporary assignment of Mr. Harwood serving as the Ford County Engineer, while still serving as the full-time Iroquois County Engineer.

These discussions are preliminary and the final agreement must be approved by the Iroquois County Board, the Ford County Board and IDOT.

### Resolutions:

Funding Resolution for construction of a bridge 21-00145-00-BR on CH6 (Clarence Road).

Funding Resolution for construction of a bridge 22-00146-00-BR on CH8 (Gallahue Road).

Voice vote approved sending to full board for signature.

Next Meeting will be **Wednesday November 05, 2025 at 7:00 a.m.**

Having no further items to discuss, Mrs. Vaughn moved to adjourn at 8:10 am. Seconded by Mrs. Ihrke. Motion passed.

# FORD COUNTY PROBATION AND COURT SERVICES

Stats for September 2025

## SEPTEMBER of 2025

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	60	Active	80
Misdemeanors	27	Warrants	147
DUI Cases	21	TOTAL	227
Traffic Cases	0		
TOTAL	108		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	6	Active	0
Cont'd Supervision	0	Inactive	1
Informal	0	TOTAL	1
Other	0		
TOTAL	6		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	67	Cases	1
Hours	7620	Hours	75
TOTAL CASES:	68		
TOTAL HOURS:	7695		

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month	0		
Cases reviewed this month	0		
Active Conference/Diversion Cases		Restorative Justice /	Diversion 3

### INVESTIGATIONS:

PSI's ordered	2	PSI's completed	4
Record Checks completed			

### INTAKES:

Adults:	5	Juveniles:	0
---------	---	------------	---

### ELECTRONIC MONITORING / GPS:

Adults:	0	Juveniles:	0
---------	---	------------	---

### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police	1	Clients	2
--------	---	---------	---

### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home:	0	School	0
-------	---	--------	---

### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$581.92

Community Service collected:

Adults:	98	Juveniles:	0
---------	----	------------	---

## SEPTEMBER 2024 (Same month last year)

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	72	Active	95
Misdemeanors	32	Warrants	146
DUI Cases	23	TOTAL	238
Traffic Cases	0		
TOTAL	127		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	0	Active	0
Cont'd Supervision	0	Inactive	1
Informal	0	TOTAL	1
Other	0		
TOTAL	0		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	61	Cases	1
Hours	6485	Hours	75
TOTAL CASES:	62		
TOTAL HOURS:	6560		

### VIOLATIONS:

Adult:	10	Juveniles:	1
--------	----	------------	---

**COMMUNITY MEETINGS ATTENDED THIS MONTH:**

Ford County Board Meeting/FC Executive Meeting (outside regular hours)

Ford County Finance Meeting                      ROSC Sub Committee

FC Insurance and Personnel Meeting        ROSC Meeting

SART            CMO Meeting

**TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:**

ILEPS - Trauma Informed Care, ILEPS-Overview of Principles and Introduction to CCP

**TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:**

16

**OFFICER CASELOAD    ADULTS                      JUVENILES                      PRE-TRIAL**

Jennifer Harrison	65	0
Sarah Uden	36	0
Ariel Brucker	41	0
Mallory Lithgow	45	6
Warrant Status	147	1

**INTAKES THIS MONTH:**

Adult:		Juvenile:	
Felony Cases	2	Probation	0
Misdemeanors	3	Cont'd Supervision	0
DUI Cases	2	Informal	1
Traffic Cases	0	Other	0
<b>TOTAL</b>	<b>7</b>	<b>TOTAL</b>	<b>1</b>

**CONFINEMENTS:**

Juvenile Detention        2  
 IDOC Commitments        0

Group Home    Adults: 0            Juveniles: 0  
 Residential Substance Abuse Treatment: Adults: 2            Juveniles: 0

**ADULT PROGRAMS ORDERED THIS MONTH:****COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	2	6
DUI Assessment	0	0
Alcohol / Substance Abuse Treatment	2	1
DUI Education	0	0
Victim Impact Panel	2	3
Cognitive Classes	1	2
Anger / Domestic Abuse Classes	1	1
Mental Health	3	1
Sex Offender Treatment	1	1
Parenting Classes	0	1
Psychiatric / Psychological Assessment	0	0
Traffic School	0	0



**FORD COUNTY SHERIFF'S OFFICE**

*Sept.* 2025  
**ACTIVITY SUMMARY REPORT**

**INCOME RECEIVED**

\$46,240.00 – Boarding  
\$ 7,536.41 – Inmate Phones  
\$ 2,083.33 – Contracts  
\$ 1,459.55 – Transports  
\$ 1,200.00 – Sheriff Sales

\$794.40 – Civil Process  
\$336.00 – Work Release  
\$ 30.00 – Arrestee Medical Fund  
\$ 10.00 – Reports  
\$ 4.06 – Misc. Reimbursements

**TOTAL FOR THE MONTH**

\$59,693.75

**FY25 TOTAL TO DATE**

\$634,669.67

**TRAFFIC ACCIDENTS- 04**

**WARNING CITATIONS-21**

**TRAFFIC CITATIONS-30**

13 – Speeding  
04 – Suspended/Revoked Driver's License  
04 – DUI  
03 – Failure to Reduce Speed to Avoid Accident  
01 – Flee/attempt to Elude Officer

01 – Failure to notify SOS of address change  
01 – Operating Uninsured Motor Vehicle  
01 – Illegal Transportation/Alcohol  
01 – Failed Right of Way  
01 – Unlawful Display of Plates

**FIELD INCIDENT/COMPLAINT REPORTS**

14 – Other Agency Assist  
13 – Civil/Non-criminal Complaint  
10 – Motorist Assist  
09 – Suspicious Activity/Person  
09 – E911 Hang-up  
09 – Animal Complaint  
08 – Welfare Check  
08 – Domestic Problem  
07 – Investigation follow-up  
06 – Custody Dispute  
06 – Traffic Complaint  
05 – Suspicious Vehicle  
04 – Abuse Complaint  
04 – Attempt to Locate

03 – Damage to Property  
03 – Fraud  
02 – Assist Public  
02 – Burglary  
02 – Burning Complaint  
02 – House Check  
01 – Security Alarm  
01 – Death Investigation  
01 – Harassment Complaint  
01 – Juvenile Complaint  
01 – Man with Gun/Knife  
01 – Missing Person  
01 – Property Standby  
01 – Trespassing

**CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)**

Court Summons: 27/27      Warrants: 23

**FORD COUNTY INMATES TOTAL FY25 MANDAYS TO DATE (8138)**

Monthly Ford County Inmate Mandays: 979

INTERGOVERNMENTAL AGREEMENT  
BETWEEN THE COUNTIES OF McLEAN and FORD FOR THE COURT  
APPOINTED SPECIAL ADVOCATES PROGRAM

This Intergovernmental Agreement ("Agreement") is made by and between the County of McLean, a body politic and corporate of the State of Illinois ("McLean County") and the County of Ford, a body politic and corporate of the State of Illinois ("Ford County"), hereafter collectively referenced as "the Parties".

**WHEREAS**, under Article 7, Section 10, of the Illinois Constitution of 1970, units of local government may contract among themselves to obtain or share services and to exercise, combine, or transfer any power or function, in any manner not prohibited by law or ordinance; and

**WHEREAS**, the Counties of Ford and McLean are units of local government exercising power under the Counties Code (55 ILCS 5/1-1001, et seq.); and

**WHEREAS**, in addition to the constitutional allowance for intergovernmental cooperation, the General Assembly has codified the ability of local units of government to enter into agreements to exercise authority in the Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.); and

**WHEREAS**, since its inception in 1995, the Court Appointed Special Advocate ("CASA") program of McLean County has trained over 750 volunteers to advocate for over 3,900 children who have been adjudicated abuse and/or neglected in the community; and,

**WHEREAS**, Ford County officials have expressed a desire to initiate a CASA program in their jurisdiction through intergovernmental cooperation with the established CASA program in McLean County; and,

**WHEREAS**, the Illinois Association of Court Appointed Special Advocates has awarded a 2 year sub-recipient expansion award to CASA of McLean County for the provision of services in Ford County; and,

**WHEREAS**, Ford County is committed to providing necessary funds for the CASA program in its jurisdiction, including by supplementing grant funding both during and after the expiration of the 2 year sub-recipient expansion award;

NOW THEREFORE BE IT RESOLVED, that in consideration of the mutual promises, covenants, and obligations herein, the Parties hereby agree as follows:

#### TERMS OF AGREEMENT

1. **Incorporation of Recital Clauses.** The above recital clauses are hereby incorporated into and are made a part of this Agreement.
2. **Effective Date of Agreement.** This signed Agreement shall be effective July 1, 2025 (the "Effective Date").
3. **Term.** The term of this agreement shall commence from the Effective Date for a term of ten years, subject to termination by the Parties pursuant to Section 12 of this Agreement
4. **McLean County Responsibilities.** McLean County shall have the following responsibilities and obligations:
  - a. McLean County shall operate a CASA program in Ford County, accommodating requested levels of service within the available funding.
  - b. McLean County shall only use sub-recipient expansion award funds or funds provided by Ford County to support the CASA program in Ford County.
5. **Ford County Responsibilities.**
  - a. Ford County shall provide to McLean County all funds necessary for McLean County to operate the CASA program in Ford County.
6. **Indemnification.** To the extent permitted by Illinois law, Ford County will defend, indemnify, and hold McLean County, and its officers, board members, employees, agents, and representatives, harmless for, from, and against any and all claims, actions, proceedings, damages, liabilities, and expenses of every kind, whether known or unknown, including but not limited to reasonable attorney fees, resulting from or arising out of Ford County's breach or failure to perform its obligations under this Agreement.  
To the extent permitted by Illinois law, McLean County will defend, indemnify, and hold Ford County, and its officers, board members, employees, agents, and representatives, harmless for, from, and against any and all claims, actions, proceedings, damages, liabilities, and expenses of every kind, whether known or unknown, including but not limited to reasonable attorney fees, resulting from or arising out of McLean County's breach or failure to perform its obligations under this Agreement.
7. **Severability.** If any provision of this Agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of this Agreement, which shall remain in full force and effect and enforceable in accordance with its terms.

8. Assignment. This Agreement may not be assigned by either party without the prior written consent of the other party.
9. Applicable Law. This Agreement will be construed, applied, and enforced in accordance with the laws of the State of Illinois. Any action or proceeding arising out of this Agreement will be litigated in courts located in McLean County, Illinois.
10. Entire Agreement. This Agreement shall constitute the entire Agreement between the parties with respect to the subject matter herein and supersedes all prior communications and writings with respect to the content of said Agreement.
11. Modification. This Agreement may not be modified by either party unless such modification is mutually acceptable to both parties, is reduced to writing, and signed by all parties.
12. Termination. A party may terminate its obligations under this agreement by giving a 60-day written notice of termination to all parties. Notice of termination shall be sent to the County Board Chair and the Resident Circuit Judge of each of the respective counties.
13. Notices. Any notice required under this Agreement shall be sent by first class mail, postage prepaid, certified, return receipt requested, addressed as follows, unless another address is designated by the party:

IF TO MCLEAN COUNTY:

County Board Chair  
115 E. Washington Street  
Room 401  
Bloomington, IL 61701

With Copy To:

Resident Circuit Judge  
104 W. Front Street  
Room 522  
Bloomington, IL 61701

IF TO FORD COUNTY:

County Board Chair  
200 W. State  
Paxton, IL 60957

With Copy To:

Resident Circuit Judge  
11<sup>th</sup> Judicial Circuit Ford  
County Courthouse 200  
W. State Room 201  
Paxton, IL 60957



14. Waiver. No waiver will be binding on a party unless it is in writing and signed by the party making the waiver. A party's waiver of a breach of a provision contained in this Agreement will not be a waiver of any other provision or a waiver of a subsequent breach of the same provision.

COUNTY OF McLEAN

COUNTY OF FORD

\_\_\_\_\_  
Elizabeth Johnston, Chair  
McLean County Board

\_\_\_\_\_  
Chase McCall, Chair  
Ford County Board

Attest:

Attest:

\_\_\_\_\_  
Kathy Michael,  
McLean County Clerk

\_\_\_\_\_  
Amy Frederick  
Ford County Clerk

**RESOLUTION**

WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

S 75' OF: LOTS 7 & 8 BLK 32RAILROAD ADD 75 X 100

PERMANENT PARCEL NUMBER: 11-14-07-432-002

As described in certificate(s): 20210137 sold on January 25, 2023

Commonly known as: 288 N. MAPLE ST.

and it appearing to the County Board that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Maria Santibanez & Duarte Jose Santibanez, has paid \$2,517.07 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the County Board and at the same time it having been determined that the County shall receive \$1,734.75 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$101.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. Maria Santibanez & Duarte Jose Santibanez shall receive \$83.00 for overpayment. The remainder is the amount due the Agent under his contract for services.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described real estate for the sum of \$1,734.75 to be paid to the Treasurer of Ford County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SURRENDER

10-25-001

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF  
VERMILLION RIVER OUTLET DRAINAGE DISTRICT

)  
)  
)

FORD #DD05

APPOINTMENT

Chase McGee  
I, ~~Debbie Smith~~, do hereby appoint JOEL BROWN, 28569 E 1300 N Rd, Forrest, IL 61741, to the Office of Drainage Commissioner of Vermillion River Outlet Drainage District, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2025, the Ford County Board did, by vote of its members, approve the appointment of Joel Brown, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2025.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
JOHNSON & TAYLOR  
Mary C. Ludwig  
109 N. Mill Street  
Pontiac, IL 61764  
815-844-7151

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF )  
WALTON DRAINAGE DISTRICT ) FORD #DD18  
OF FORD COUNTY AND STATE OF ILLINOIS )

APPOINTMENT

Chase McCall  
I, ~~Debbie Smith~~, do hereby appoint JIM NIEWOLD, 859 N 1700 E Rd, Loda, IL 60948, to the Office of Drainage Commissioner of Walton Drainage District, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2025, the Ford County Board did, by vote of its members, approve the appointment of Jim Niewold, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2025.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
JOHNSON & TAYLOR  
Mary C. Ludwig  
109 N. Mill Street  
Pontiac, IL 61764  
815-844-7151



FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF )  
DRAINAGE DISTRICT, NO. 1 OF THE TOWNSHIPS ) FORD #DD04  
OF PELLA, COUNTY OF FORD AND STATE OF ILLINOIS )

APPOINTMENT

Chase McCall  
I, ~~Debbie Smith~~, do hereby appoint DENNIS WAHLS, 2987 N 1500 E Rd, Piper City, IL 60959, to the Office of Drainage Commissioner of Drainage District No. 1 of the Townships of Pella, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2025, the Ford County Board did, by vote of its members, approve the appointment of Ryan Anderson, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2028, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2025.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
JOHNSON & TAYLOR  
Mary C. Ludwig  
109 N. Mill Street  
Pontiac, IL 61764  
815-844-7151

RESOLUTION 25-

**A Resolution for:**

Section No.: 21-00145-00-BR

Job No.: C-93-007-26

Project No.: HB68 (016)

WHEREAS, the County of Ford is proposing to construct a bridge on CH 6 (Clarence Road) 1.6 miles south of IL 9 at Sugar Creek in Button Township; and

WHEREAS, the above stated improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT) and signee; and

WHEREAS, the use of these funds requires a joint funding agreement (AGREEMENT) with IDOT: and

WHEREAS, the improvement requires matching funds; and

NOW, THEREFORE, be it resolved by the Ford County Board:

**Section 1:** The County hereby appropriates \$ 40,000.00 or as much as may be needed to match the required funding to complete the proposed improvement from County Highway Fund.

**Section 2:** The County Engineer is hereby authorized to execute an AGREEMENT with IDOT for the above-mentioned project.

**Section 3:** This resolution will become Attachment 3 of the AGREEMENT.

**Section 4:** The County Clerk of Ford County is directed to transmit 3 (three) copies of the AGREEMENT and Resolution to IDOT District 3 Bureau of Local Roads and Streets.

BE IT FURTHER RESOLVED that Ford County agrees to pass a supplemental resolution to provide any necessary funds for its share of this project if the amounts approved for the County Highway Fund are insufficient to cover said cost.

STATE OF ILLINOIS)

) ss

COUNTY OF FORD)

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on October 13, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this 13<sup>th</sup> day of October, 2025.

(SEAL)

---

Ford County Clerk

RESOLUTION     25-

**A Resolution for:**

Section No.: 22-00146-00-BR

Job No.: C-93-008-26

Project No.: 0FCR (005)

WHEREAS, the County of Ford is proposing to construct a bridge on CH 8 (Gallahue Road) 0.1 miles east of N 1200 E Road at an un-named stream in Pella Township; and

WHEREAS, the above stated improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT) and signee; and

WHEREAS, the use of these funds requires a joint funding agreement (AGREEMENT) with IDOT: and

WHEREAS, the improvement requires matching funds; and

NOW, THEREFORE, be it resolved by the Ford County Board:

**Section 1:** The County hereby appropriates \$ 30,000.00 or as much as may be needed to match the required funding to complete the proposed improvement from County Highway Fund.

**Section 2:** The County Engineer is hereby authorized to execute an AGREEMENT with IDOT for the above-mentioned project.

**Section 3:** This resolution will become Attachment 3 of the AGREEMENT.

**Section 4:** The County Clerk of Ford County is directed to transmit 3 (three) copies of the AGREEMENT and Resolution to IDOT District 3 Bureau of Local Roads and Streets.

BE IT FURTHER RESOLVED that Ford County agrees to pass a supplemental resolution to provide any necessary funds for its share of this project if the amounts approved for the County Highway Fund are insufficient to cover said cost.

STATE OF ILLINOIS)

) ss

COUNTY OF FORD)

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on October 13, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this 13<sup>th</sup> day of October, 2025.

(SEAL)

---

Ford County Clerk