

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF COMMITTEE AGENDA
WEDNESDAY, JULY 9, 2025
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF CLAIMS

SHERIFF REPORT

- 2 - DISCUSSION/POSSIBLE ACTION REGARDING THE UTILIZATION OF EXISTING ARPA FUNDS FOR SHERIFF DEPT PURCHASES
- 3 - DISCUSSION/POSSIBLE ACTION REGARDING ADVANCED CORRECTIONAL HEALTHCARE (ACH) PLAN FOR FORD COUNTY CORRECTIONAL FACILITY
- 4 - DISCUSSION/POSSIBLE ACTION REGARDING THE DONATION OF USED SHERIFF DEPT TRUCK TO ELLIOTT FIRE DEPT

CORONER REPORT

EMA REPORT

NEW BUSINESS

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

COMMITTEE MEMBERS:

***VAUGHN, Carson**

FERGUSON, Randy

MAY, Gene

MUSSMAN, Sarah

NUSS, Tim

	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>

OTHERS IN ATTENDANCE: