

**FORD COUNTY BOARD SPECIFICALLY
FINANCE COMMITTEE AGENDA
FRIDAY, JULY 11, 2025
10:00 A.M. IN THE SMALL COURTROOM IN THE COURTHOUSE**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF SUBMITTED CLAIMS
- 2 - REVIEW /APPROVAL OF SUBMITTED ARPA CLAIMS

NEW BUSINESS

- **DISCUSSION/POSSIBLE ACTION ON FORD CO PUBLIC DEF's SALARY FOR JULY 1, 2025 TO JUNE 30, 2026**

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

| <u>COMMITTEE MEMBERS:</u> | | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |
|----------------------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| *MUSSMAN, Sarah | | | | | | | | | | | | | |
| FERGUSON, Randy | | | | | | | | | | | | | |
| KERBER, Garrett | | | | | | | | | | | | | |
| NIEWOLD, Greg | | | | | | | | | | | | | |
| VAUGHN, Carson | | | | | | | | | | | | | |

| <u>COMMITTEE MEMBERS:</u> | | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |
|----------------------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| *MUSSMAN, Sarah | | | | | | | | | | | | | |
| FERGUSON, Randy | | | | | | | | | | | | | |
| KERBER, Garrett | | | | | | | | | | | | | |
| NIEWOLD, Greg | | | | | | | | | | | | | |
| VAUGHN, Carson | | | | | | | | | | | | | |

OTHERS IN ATTENDANCE: