

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF COMMITTEE AGENDA  
WEDNESDAY, MAY 7, 2025  
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

1 - REVIEW /APPROVAL OF CLAIMS

CORONER REPORT

EMA REPORT

SHERIFF REPORT

NEW BUSINESS

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

**COMMITTEE MEMBERS:**

**\*VAUGHN, Carson**

FERGUSON, Randy

MAY, Gene

MUSSMAN, Sarah

NUSS, Tim

	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	

**OTHERS IN ATTENDANCE:**