

# ***Ford County Highway Department***

**Gregory L. Perkinson, P. E.**  
**Ford County Engineer**  
**Email: [fordcohi@maxwire.net](mailto:fordcohi@maxwire.net)**

**305 North Highway 54**  
**Roberts, IL 60962**  
**(217) 395-2206 Office**  
**(217) 395-2207 Fax**

May 1, 2025

To: Ford County Highway Committee

The Highway Committee will meet at 7:00 A.M. Wednesday May 07, 2025 at the Highway Department in Roberts.

The agenda will be:

- a) Approve May 07, 2025 Agenda
- b) Approve April 09, 2025 Minutes (No Meeting)
- c) Public Comment
- d) Approve April bills.
- e) Review Fund Balances, etc.
- f) Old Business
  - Update on County Department Work
  - County Transportation Agreement
- g) New Business
- h) Resolution/Agreement
- i) Adjourn

Sincerely,

Gregory L. Perkinson, PE

This information is current as of May 1, 2025. Items for discussion may be added to this agenda if received after this date.

Tim Nuss \_\_\_\_\_ Cindy Ihrke \_\_\_\_\_ Lesley King \_\_\_\_\_ Kelsie Vaughn \_\_\_\_\_ Chase McCall \_\_\_\_\_