

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF COMMITTEE AGENDA
WEDNESDAY, APRIL 9, 2025
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF CLAIMS

CORONER REPORT

EMA REPORT

- 2 - **DISCUSSION/POSSIBLE ACTION ON FY24 EMPG GRANT AGREEMENT**
3 - **DISCUSSION/POSSIBLE ACTION ON TRANSPORTATION MOU AGREEMENT WITH FIRST STUDENT BUS SERVICE IN PAXTON**
4 - **DISCUSSION/POSSIBLE ACTION ON TRANSPORTATION MOU AGREEMENT WITH TRI-POINT SCHOOL DIST IN KEMPTON**
5 - **DISCUSSION/POSSIBLE ACTION ON TRANSPORTATION MOU AGREEMENT WITH GCMS SCHOOL DIST/ ILLINOIS CENTRAL SCHOOL BUS**

SHERIFF REPORT

NEW BUSINESS

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

COMMITTEE MEMBERS:

***VAUGHN, Carson**

FERGUSON, Randy

MAY, Gene

MUSSMAN, Sarah

NUSS, Tim

	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>

OTHERS IN ATTENDANCE: