

**FORD COUNTY BOARD SPECIFICALLY  
EXECUTIVE COMMITTEE AGENDA  
TUESDAY, APRIL 8, 2025  
4:30 P.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

OLD BUSINESS

NEW BUSINESS

- DISCUSSION/POSSIBLE ACTION ON APPROVAL OF FORD COUNTY FACILITY DOG POLICY
- DISCUSSION/POSSIBLE ACTION ON APPROVAL OF APPT OF D. BRACKENOFF, K. DAVIS, R. HILL, E. ZIMMERMAN, AND P. HORNSTEIN TO FORD COUNTY PLANNING COMMISSION
- DISCUSSION/POSSIBLE ACTION ON APPROVAL OF APPT OF N. SANTIBANEZ TO FORD CO HOUSING AUTH. BD.
- DISCUSSION/POSSIBLE ACTION ON ACCEPTANCE OF LEASED PROPERTY TRANSFER AT 200 W. STATE ST. BETWEEN ADMINISTRATIVE OFFICE OF THE IL COURTS TO THE OFFICE OF STATEWIDE PRETRIAL SERVICES
- DISCUSSION/POSSIBLE ACTION ON RE-APPT OF W. BERRY TO PIPER CITY FIRE PROTECTION DIST.

SAFETY REPORT

ADJOURNMENT

**COMMITTEE MEMBERS:**

**\*McCALL, Chase**

FERGUSON, Randy

KING, Lesley

MUSSMAN, Sarah

NIEWOLD, Greg

NUSS, Tim

VAUGHN, Carson

|  | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |  |
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**OTHERS IN ATTENDANCE:**