

RESOLUTION 25- 33

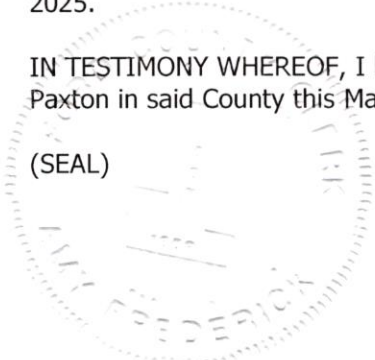
Be it resolved by the Ford County Board to accept the following low bids for the 2025 County and Township MFT maintenance projects, subject to the approval by the Illinois Department of Transportation

Brenton	25-01000-01-GM	Gray's Material Service	\$ 80,318.00
Button	25-02000-01-GM	Gray's Material Service	\$ 107,131.50
Dix	25-03000-01-GM	Gray's Material Service	\$ 132,633.60
Drummer	25-04000-01-GM	Gray's Materials Service	\$ 282,263.00
Lyman	25-05000-01-GM	Gray's Material Service	\$ 127,090.25
Mona	25-06000-01-GM	Gray's Material Service	\$ 67,745.90
Patton	25-07000-01-GM	Gray's Material Service	\$ 129,046.20
Peach Orchard	25-08000-01-GM	Gray's Material Service	\$ 62,377.35
Pella	25-09000-01-GM	Gray's Material Service	\$ 103,106.50
Rogers	25-10000-01-GM	Grays Material Services	\$ 148,917.30
Sullivant	25-11000-01-GM	Grays Material Services	\$ 134,655.50
Wall	25-12000-01-GM	Gray's Material Service	\$ 67,529.35
Brenton	25-01000-02-GM	Weber Trucking, Inc.	\$ 14,377.50
Dix	25-03000-02-GM	Weber Trucking, Inc.	\$ 27,272.00
Drummer	25-04000-02-GM	Weber Trucking, Inc.	\$ 62,140.00
Lyman	25-05000-02-GM	Weber Trucking, Inc.	\$ 21,507.00
Mona	25-06000-02-GM	Bauer Transport	\$ 9,936.00
Patton	25-07000-02-GM	CnC Farms & Trucking, LLC	\$ 26,939.70
Peach Orchard	25-08000-02-GM	CnC Farms & Trucking, LLC	\$ 12,112.50
Pella	25-09000-02-GM	Weber Trucking, Inc.	\$ 16,893.45
Rogers	25-10000-02-GM	Bauer Transport	\$ 21,301.95
Sullivant	25-11000-02-GM	Weber Trucking, Inc.	\$ 27,225.00
Wall	25-12000-02-GM	CnC Farms & Trucking, LLC	\$ 12,119.25
Dix	25-03000-03-GM	CnC Farms & Trucking, LLC	\$ 10,295.00
Patton	25-07000-03-GM	CnC Farms & Trucking, LLC	\$ 2,376.00
Rogers	25-10000-03-GM	Bauer Transport	\$ 160,075.00
Wall	25-12000-03-GM	CnC Farms & Trucking, LLC	\$ 28,575.00


STATE OF ILLINOIS)
) ss
 COUNTY OF FORD)

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on March 10, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this March 10, 2025.



(SEAL)



 Ford County Clerk