

UPCOMING MEETINGS

for the **FORD COUNTY BOARD**

Tuesday, April 8, 2025

4:30 P.M. Executive Committee Meeting – Sheriff’s Boardroom at the Jail

Wednesday, April 9, 2025

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, April 9, 2025

9:00 A.M. Sheriff Committee Meeting – Sheriff’s Boardroom at the Jail

Monday, April 14, 2025

5:00 P.M. Finance Committee Meeting – Sheriff’s Boardroom at the Jail

Monday, April 14, 2025

6:00 P.M. County Board Meeting – Sheriff’s Boardroom at the Jail



Notes:

Don't Forget:

- Tuesday, April 1, 2025 – Consolidated Election Day
- Tuesday, April 1, 2025 – April Fool’s Day
- Sunday, April 20, 2025 – Easter Day



COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **February 2025** and during the month where I state the gross amount of all fees.

COUNTY CLERK															
REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	RENTAL HOUSING SURCHARGE COUNTY (RHSP)	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	GIS	DOMESTIC VIOLENCE FUND (DVF)	RENTAL HOUSING SURCHARGE (RHSP)	REVENUE STAMP FUND STATE	DEATH SURCHARGE (DSC)	DELINQUENT TAXES COLLECTED
Dec-24	4,865.00	1,379.00	772.75	5,139.00	602.00	190.00	12,947.75	6,900.65	336.00	5,000.00	35.00	3,420.00	10,278.00	432.00	15,297.69
Jan-25	4,184.00	1,963.00	353.00	2,027.25	2,150.00	83.00	10,760.25	5,369.17	1,921.68	4,008.00	10.00	2,988.00	4,054.50	292.00	73,078.28
Feb-25	3,928.00	1,703.00	338.25	2,091.00	1,290.00	75.00	9,425.25	4,734.65	913.36	3,769.00	5.00	2,700.00	4,182.00	440.00	49,011.73
Mar-25							0.00								
Apr-25							0.00								
May-25							0.00								
Jun-25							0.00								
Jul-25							0.00								
Aug-25							0.00								
Sep-25							0.00								
Oct-25							0.00								
Nov-25							0.00								
MID-YEAR	12,977.00	5,045.00	1,464.00	9,257.25	4,042.00	348.00	33,133.25	17,004.47	3,171.04	12,777.00	50.00	9,108.00	18,514.50	1,164.00	137,387.70
TOTAL	12,977.00	5,045.00	1,464.00	9,257.25	4,042.00	348.00	33,133.25	17,004.47	3,171.04	12,777.00	50.00	9,108.00	18,514.50	1,164.00	137,387.70

20.71% = Percent of estimated revenue generated for year to date.

Total Estimated Revenue = **\$ 160,000.00** Actual Office Revenue = **\$ 33,133.25**

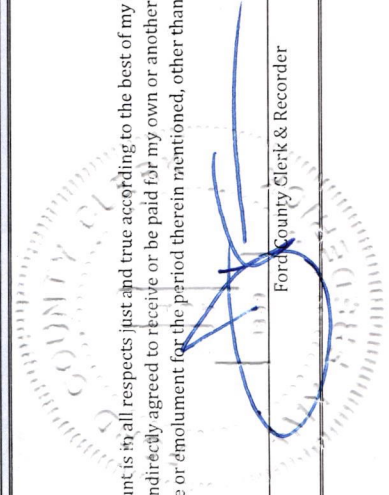
Dedicated Funds = \$ 20,175.51
 Supervisor of Assessments = \$ 12,777.00
 State & Tax Buyers = \$166,224.20
Total Receipts = \$232,309.96

STATE OF ILLINOIS }
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 3rd day of March 2025.

 Ford County Clerk & Recorder



MONTH END REPORT
February 2025

TOTAL DEATH INVESTIGATIONS	24
TOTAL RESIDENT DEATHS	
TOTAL NON-RESIDENT DEATHS	
PAST INQUIRIES OR <u>INQUESTS PENDING</u>	0
1) NATURAL DEATH INVESTIGATIONS	24
2) UNDETERMINED DEATH	0
3) SUICIDE	0
4) HOMICIDE	0
5) ACCIDENTAL DEATH	0
5A) ACCIDENTAL MOTOR VEHICLE DEATH	0
5B) ACCIDENTAL DRUG OR ALCOHOL DEATH	0
AUTOPSIES	3
TOXICOLOGY	3
EXTERNAL EXAMINATIONS	0
HOSPICE CASES.....	0
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED & ISSUED	11
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMITS FEES RECEIVED	\$ 1100.00
REPORT FEES	.00
<u>MISC. FEES (GRANTS)</u>	<u>.00</u>
TOTAL REVENUE	\$ 1100.00

RESPECTFULLY SUBMITTED,

Brandon Roderick, Ford County Coroner

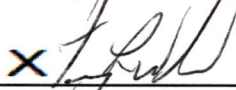


**FORD COUNTY
OFFICE OF EMERGENCY MANAGEMENT
200 W. State Street Room B-5
Paxton, IL 60957
Phone 217-379-9415**

Activity Report 01 Feb. 2025 -28 Feb. 2025

- 04 February 2025 Monthly Starcom Radio Drill (Paxton)
- 05 February 2025 Ford County Highway Committee Meeting (Roberts)
Ford County Sheriff's Committee Meeting (Paxton)
- 06 February 2025 Ford County Finance Committee Meeting (No quorum) (Paxton)
Ford County Executive Committee Meeting (Paxton)
- 07 February 2025 UOI Illinois State Water Survey (Stelle)
- 10 February 2025 Ford County Board Meeting (Paxton)
- 12 February 2025 FCEMA Meeting
- 13 February 2025 NWS Community Weather Preparedness Seminar (Piper City FPD)
- 14 February 2025 FEMA BRIC Webinar (Paxton)
- 19 February 2025 FCEMA Training (Paxton)
- 21 February 2025 IESMA Executive Board & Training Summit Planning Meeting (Springfield)
- 24-27 February 2025 Incident Command for Expanding Incidents Training (IS-300) (ILEAS- Urbana)

This report was Respectably submitted by:



Jerry Whitehead
Ford County EEMA

Acronyms used in this report

BRIC – Building Resilient Infrastructure and Communities
FCEMA – Ford County Emergency Management Agency
FPD – Fire Protection District
IESMA– Illinois Emergency Management Association
ILEAS - Illinois Law Enforcement Alarm System

Monthly Report to the Ford County Board
On Activities at the Highway Department
March, 2025

The Ford County Highway Department completed the following activities during the month of February, 2025.

Engineering Division

- Entered Claims and Allotments to various County and Township funds.
- Worked on Township MFT Proposals.
- Conducted MFT Bid Opening.
- Completed Bridge Channel Cross Sections.
- Worked with IDOT to Final Out Construction Projects.

Maintenance Division

- Performed Maintenance and Repair on County owned equipment.
- Replaced Damaged Traffic Control Signs.

County Engineer

- Worked on Plans for Brenton Township Bridge Replacement with Livingston County.
- Bridge work on Thawville Road (1900N) just East of IL 115 on Hold Due to Weather.
- Attended Highway Commissioners Meeting at Highway Department.

Ford County Highway Committee Minutes

The Ford County Highway Committee met on March 05, 2025 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were Chairman Tim Nuss, Kelsie Vaughn and Lesley King. County Engineer Greg Perkinson was also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mrs. King moved to accept the Agenda. Seconded by Mr. Nuss. Motion passed.

First on the agenda was the review of February 05, 2025 minutes. Mrs. King moved and Mrs. Vaughn seconded the motion that they be approved. Motion passed.

Public Comment:

Mr. Howard Haley, from Kempton, asked about the schedule for resurfacing Kempton Road and Cabery Road. He commented that both roads have needed resurfacing for several years. Mr. Perkinson commented that the plans for resurfacing are being made by a consultant. Bridge designs are a priority for the consultant and the resurfacing plans are not complete.

February bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Mrs. Vaughn seconded the motion to send the bills to the full board. Motion passed.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Old Business:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of February and will provide a written report for the full board.

Discussed progress on the Intergovernmental Agreement (IGA) for Public Transportation with Livingston and Iroquois Counties

New Business:

Next Meeting will be **Wednesday April 09, 2025 at 7:00 a.m.**

Resolutions:

The Professional Services Agreement for Bridge Inspections was reviewed. The agreement includes \$60,400 for HLR services and \$10,285 for Crane rental services (a snoopers) for inspection under three bridges.

The resolution to accept the low bids from the Township Motor Fuel Tax letting on February 27, 2025 was reviewed. The total amount accepted is \$2,373,431.98.

The resolution for Maintenance and the Estimate of Maintenance Costs for County MFT work was reviewed. The documents obligate \$1,012,200 for 2025.

It was moved by Mr. Nuss and seconded by Mrs. King to send to the full board. Motion passed.

Having no further items to discuss, Mrs. King moved to adjourn at 8:05 am. Seconded by Mrs. Vaughn. Motion passed.

FORD COUNTY PROBATION AND COURT SERVICES

Stats for February 2025

ADULTS

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	69	Active	87
Misdemeanors	27	Warrants	145
DUI Cases	26	TOTAL	232
Traffic Cases	0		
TOTAL	122		

February 2024 (same month last year)

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	72	Active	90
Misdemeanors	31	Warrants	145
DUI Cases	19	TOTAL	235
Traffic Cases	0		
TOTAL	122		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	4	Active	0
Cont'd Supervision	0	Inactive	1
Informal	0	TOTAL	1
Other	0		
TOTAL	4		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	4	Active	4
Cont'd Supervision	0	Inactive	1
Informal	0	TOTAL	5
Other	0		
TOTAL	4		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	65	Cases	1
Hours	6935	Hours	75
TOTAL CASES:	62		
TOTAL HOURS:	7010		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	59	Cases	3
Hours	7235	Hours	95
TOTAL CASES:	62		
TOTAL HOURS:	7330		

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0
 Cases reviewed this month 0
 Active Conference/Diversion Cases 0 Restorative Justice / 9 Diversion

INVESTIGATIONS:

PSI's ordered 4 PSI's completed 3
 Record Checks completed 0

VIOLATIONS:

Adult: 4 Juveniles: 0

INTAKES:

Adults: 7 Juveniles: 0

ELECTRONIC MONITORING / GPS:

Adults: 0 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 0 Clients 16

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 1 School 3

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 676.14

Community Service collected:

Adults: 130 Juveniles: 0

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board Meeting (c Outreach Committee

Ford County Finance Meeting CMO Meeting

ROSC Meeting Ford County Executive Board Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

IPCSA

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 12

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>	<u>PRE-TRIAL</u>
Jennifer Anderson	96	0	
Sarah Uden	17	0	
Mallory Lithgow	44	4	
Ariel Brucker	49	0	
Warrant Status	145	1	

INTAKES THIS MONTH:

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Cases	1	Probation	0
Misdemeanors	2	Cont'd Supervision	0
DUI Cases	3	Informal	0
Traffic Cases	2	Other	0
TOTAL	8	TOTAL	0

CONFINEMENTS:

Juvenile Detention	3		
IDOC Commitments	0		
Group Home		Adults: 0	Juveniles: 0
Residential Substance Abuse Treatment:		Adults: 2	Juveniles:

ADULT PROGRAMS ORDERED THIS MONTH:

COMPLETED THIS MONTH:

Alcohol / Substance Abuse Assessment	4	2
DUI Assessment	0	0
Alcohol / Substance Abuse Treatment	0	0
DUI Education / Treatment	0	0
Victim Impact Panel	3	0
Cognitive Classes	1	0
Anger / Domestic Abuse Classes	0	0
Mental Health	0	1
Sex Offender Treatment	0	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School	0	0

FORD COUNTY SHERIFF'S OFFICE
February 2025
ACTIVITY SUMMARY REPORT

INCOME RECEIVED

\$43,248.00 - Boarding	\$ 788.00 – Work Release
\$4,204.40 – Inmate phones	\$ 10.00 – DUI Reinforcement
\$ 4,583.34 – Contract	\$ 1,777.57 – Transport Reimbursement
\$ 758.50 – Civil Process	\$ 15,686.00 – ILEAS Grant (Taser)
\$ 120.00 – Report Request	

TOTAL FOR THE MONTH

\$71,175.81

FY25 TOTAL TO DATE

\$131,302.77

TRAFFIC ACCIDENTS- 12

WARNING CITATIONS-21

TRAFFIC CITATIONS-27

11 – Speeding	01 – Improper Lane Usage
03 –Suspended/Revoked Driver’s License	03 – Suspended Registration
01 – Expired Registration	01– Expired Driver's License
04 – Operate Uninsured Vehicle	01 – Unlicensed
01 – Disregarding a Stop Sign	01 – Disp. Registration Plate /Decal

CRIMINAL CITATIONS-06

01 – Domestic Battery	01 – Possession Drug Equipment
01 –Possession of Meth/900+grams	01 – Disorderly Conduct
01 – Aggravated Assault Peace Officer	01 - Aggravated Battery Peace Officer/Fireman

FIELD INCIDENT/COMPLAINT REPORTS

19 – Motorist Assist	02 – Security Alarm	01 – Burning Complaint
16 – Assisted other Agencies	01 – Custody Dispute	01 – Damage to Property
02 – Investigation follow-up	02 – Death Investigation	05 – Domestic Problem
11 – Animal Complaint	01 – Fraud	01 – Burning Complaint
01 – Harassment	05 – Civil Complaint	01 – Hazard
01 – Juvenile Complaint	03 – Theft	01 – Man with Weapon
04 – Welfare Check	02 – Trespassing	01 – Assist Public
01 – Phone Scam	01 – Property Standby	03 – Missing Person

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 30/45 Warrants: 12

FORD COUNTY INMATES TOTAL FY25 MANDAYS TO DATE (1915)

Monthly Ford County Inmate Mandays: 684

Resolution 25-

**A RESOLUTION APPROVING THE LICENSED GARBAGE HAULER ORDINANCE
IN FORD COUNTY, ILLINOIS**

WHEREAS, the Ford County Board recognizes the need to maintain a clean and sanitary environment for all residents and businesses within the County; and

WHEREAS, the Ford County Board previously adopted Garbage Hauler Ordinance 04 – 02 and this resolution now shall replaces and supersede Ordinance 04-02; and

WHEREAS, the Ford County Board seeks to regulate and ensure that garbage and waste collection within the County is handled efficiently and in a manner that promotes public health, safety, and environmental protection; and

WHEREAS, the Ford County Board desires to implement regulations regarding the licensing of garbage haulers operating within the jurisdiction of Ford County to ensure compliance with health and safety standards, and to safeguard the interests of the community by providing accountability and oversight of waste management services; and

WHEREAS, the County Board has reviewed the proposed Licensed Haulers Ordinance, and believes it is in the best interest of the County and its residents to adopt said ordinance.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board that the Licensed Haulers Ordinance be approved and adopted, effective immediately.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall

Chairman of the Ford County Board

Attest: **Amy Frederick**

Ford County Clerk & Recorder

FORD COUNTY, ILLINOIS CODE OF ORDINANCES
PUBLIC WORKS/SOLID WASTE/LICENSED HAULERS

LICENSED HAULERS

LICENSE REQUIRED

No person, firm or corporation shall engage in the business of collecting and/or hauling garbage or industrial refuse or refuse or undesirable refuse over and upon the roads, highways, and streets of Ford County (hereinafter County) unless the person, firm, or corporation shall be licensed by the County. No license shall be required to collect and/or haul yard waste.

LICENSE

No applicant shall be granted a license unless they have the proper and necessary machinery and other appliances for properly taking care of and disposing of the garbage or refuse in conformity with this ordinance as well as the health regulations of the state and the municipalities within the County. No license shall be granted to any applicant who has been guilty of any willful violation of any health or sanitary provision of the County, the State of Illinois, any municipality within the County, or is in default on any contract with the County, the State of Illinois, or the United States Government.

APPLICATION

(A) All applications for license shall be made to the Ford County Clerk on forms provided by the County.

(B) The application shall include:

- a. The name and address of the applicant;
- b. The trade or business name under which the applicant proposes to do business;
- c. The address or location from which the applicant will conduct his or her business and store his or her equipment;
- d. The location at which the licensee will dispose of all garbage and refuse collected;
- e. A certificate by the applicant that they will comply with the laws, ordinances and orders of all governmental bodies in the operation of their business, and that the applicant will not drop or store any garbage or refuse in any place which would be in violation of any zoning ordinance, law, code or other ordinances of any governmental body;
- f. Provide a bond in the amount of \$5,000 with surety to be approved by the Ford County Board guaranteeing that the licensee will comply with all of the terms and conditions of this chapter and all other county ordinances or resolutions. The bond shall not be cancelable without 30 days prior written notice to the County;
- g. A certification of insurance from an insurance company license to do business in the State of Illinois certifying that the licensee has the following coverage:

Comprehensive General Liability

Combined single limit for bodily injury and property damage:
\$1,000,000 per occurrence;
\$2,000,000 general aggregate;
\$2,000,000 products/completed operation aggregate.

Vehicle Liability

Comprehensive form - owned, hired, non-owned:
Bodily injury: \$500,000 each person. \$500,000 each accident;
Property damage: \$100,000;

Excess/Umbrella Liability

Each occurrence: \$2,000,000;
Aggregate: \$2,000,000.

Worker's Compensation

Coverage A: Statutory.
Coverage B: \$100,000 each accident; \$100,000 disease – each employee; \$500,000 disease – policy limit.

The certificate of insurance shall be submitted to the County Clerk for approval prior to the issuance of each garbage hauler's license. The licensee shall provide satisfactory evidence to the Clerk that such insurance is in force and effect.

The insurance company shall be obliged to give not less than ten days written notice to the County Clerk and to the insured before there is any cancellation or termination of the policy prior to its expiration date. The cancellation, nonrenewal or other termination of the licensee's policy shall automatically revoke the licenses issued for the garbage hauling business covered, unless other insurance complies with the provisions of this subchapter which will go into effect at the date of such cancellation or termination.

The comprehensive general liability policy shall name as an additional insured the County, its elected officials, officers and employees.

FEE & EXPIRATION

The license fee shall be \$200 per year for each licensee. All licensees shall expire on December 31 of each year regardless of when issued and there shall be no proration of the license fee. The fee shall not be refundable under any circumstances.

CONSTRUCTION OF VEHICLES

The beds of all vehicles used in the collection of all garbage or refuse or yard waste shall conform to the following requirements:

- (A) They shall at all times be kept in a neat, clean and sanitary condition;
- (B) They shall be kept thoroughly cleaned so that when empty they will give off no offensive or obnoxious odors;
- (C) They shall not be overloaded;
- (D) They shall not be parked on the roads of the county in any one place for a period longer than is necessary to load the garbage, refuse or yard waste of the customer being immediately served;
- (E) The vehicle hauling garbage, refuse or yard waste shall at all times be kept neatly painted;
- (F) The driver of any such vehicle must have a valid driver's license required for the class of vehicle operated issued by the State of Illinois and be at least 18 years of age;
- (G) Vehicles shall be equipped with a watertight bed and tightly fitted with covers and be so constructed that no garbage, refuse, industrial refuse, undesirable refuse, hazardous waste or special waste conveyed therein shall be scattered or left in or upon any road, highway, street, alley or sidewalk in the County.

REVOCAION

During the period covered by the license granted, if the licensee permits their equipment to fall into disrepair, fail to keep the same in a sanitary condition when not in use, fail to keep the same standards required by this chapter, fail to obey any of the provisions of this chapter, or to give non-adequate service, the license may be revoked after hearing by the County Board.

ADDITIONAL SERVICES

Nothing contained in this chapter is intended to restrict customers and licensed haulers from increasing the level of services provided by the hauler, including, but not limited to, more frequent collections, back door collections, special collections of bulky items and the like.

HAZARDOUS WASTE

No hazardous waste shall be collected within the County without the hauler thereof being licensed to perform such hauling by the Illinois Environmental Protection Agency.

REMOVAL OF ITEMS FROM RESIDENTIAL CUSTOMERS

Every licensee serving residential customers within the County shall, at the request of the customer for haulers that offer, remove from the customer's premises any metal or plastics drums, scrap metal, wire, household appliances such as refrigerators, ranges, washer and dryers and household furniture and furnishings. The fee to be charged for this service shall be as negotiated between the licensee and the and the customer.

LICENSE RENEWALS

All garbage haulers licenses shall be renewed by January 1 of each year and shall be valid for a period of one calendar year and shall expire on December 31 of each year. Licenses and the

license fee are not pro-ratable. Any person holding a valid garbage haulers license shall be entitled to a renewal thereof upon the payment of the annual license fee, the posting of a valid bond and surety and the filing of the insurance certificate.

ACCUMULATION ILLEGAL

Garbage, refuse, industrial refuse, undesirable refuse, hazardous waste and special waste shall not be allowed to accumulate for more than seven days on any premises or in any waste material receptacles in the County.

ALLOWABLE STORAGE

It shall be unlawful to accumulate and store garbage, refuse, industrial refuse, undesirable refuse, hazardous waste or special waste collected from any place other than the premises where the material was generated or originated, except that a truck used by a commercial hauler may accumulate and store the material collected.

DEPOSITS ON STREETS, ROADS AND HIGHWAYS

It shall be unlawful to deposit or permit to fall from any vehicle any herbage, refuse, industrial refuse, undesirable refuse, hazardous waste, special waste or yard waste on any public road, highway, street or alley in the County; provided, that this section shall not be construed to prohibit placing garbage, refuse, industrial waste, undesirable refuse, hazardous waste, special waste or yard waste in a container complying with the provisions of this chapter preparatory to having such material collected and disposed of in the manner provided herein or disposed of in a manner provided by State of Illinois or federal laws and regulations.

OVERSIGHT & PENALTY

In conjunction with the Ford County Health Department and Ford County Sheriff's Office, the County Board shall be responsible for oversight and maintenance of this ordinance in order to uphold the guidelines established herein. If a violation is found with either a licensed or unlicensed hauler, the County Board shall notify the Ford County State's Attorney to pursue appropriate mitigation and/or legal action.

Prior to the filing in any court of competent jurisdiction of a complaint for the alleged violations herein, the County must give written notice of the alleged violation, by United States certified mail, to the person and or entity allegedly violating the section advising of the alleged violation and granting a period of seven days within which to abate the alleged violation. In the event the alleged violation is not abated within the proscribed seven-day period, the County may proceed to file a complaint for a violation of this chapter in any court of competent jurisdiction. The notice shall be deemed to be given when deposited in the United States mail at the United States post office in Paxton, Illinois.

Any person, firm or corporation violating the provisions herein, in addition to the sanctions provided in each section, may be fined not less than \$100 nor more than \$1,000 for each offense per day of each occurrence, which shall be deemed a petty offense, and a separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

Resolution 25-

**A RESOLUTION APPOINTING MEMBERS TO THE FORD COUNTY HOUSING
AUTHORITY BOARD**

WHEREAS, the Ford County Board has the authority to make appointments to the Ford County Housing Authority Board in accordance with applicable laws and regulations; and

WHEREAS, the Ford County Board desires to make the following appointments to the Ford County Housing Authority Board to serve five-year terms;

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board, as follows:

1. **Appointment of Members:** The following individuals are hereby appointed to serve as members of the Ford County Housing Authority Board for a term of five (5) years, effective immediately upon adoption of this resolution and expiring on March 10, 2030:
 - **John Cole**
 - **Cynthia Downing**
 - **Mike Bleich**
 - **Kim Wayne**
 - **Willie Stevenson**
2. **Effective Date:** This resolution shall take effect immediately upon its adoption.
3. **Confirmation:** The Ford County Board recognizes that these appointments are made in accordance with all applicable statutory and procedural requirements.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall
Chairman of the Ford County Board

Attest: **Amy Frederick**
Ford County Clerk & Recorder

Resolution 25-

**A RESOLUTION APPROVING THE APPOINTMENT OF MATTHEW ERTEL TO THE
EASTERN ILLINOIS ECONOMIC DEVELOPMENT AUTHORITY**

WHEREAS, The Eastern Illinois Economic Development Authority (EIEDA) is an economic development agency for ten counties located within our territory, including Ford, Iroquois, Champaign, Vermillion, Piatt, Moultrie, Douglas, Shelby, Coles, and Edgar Counties. There are ten (10) regional development authorities in the state of Illinois; and

WHEREAS, the EIEDA was created in by the action of the General Assembly and the Governor on July 13, 2005 authorized to issue up to \$500,000,000 in bond financing for the purpose of developing, constructing, acquiring, or improving properties or facilities for business entities locating in or expanding within the territorial jurisdiction of the Authority.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board that Matthew Ertel of Gibson City is hereby appointed to serve on the EIEDA Board of Directors effective immediately and for a term of six (6) years, expiring on March 10, 2031.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall
Chairman of the Ford County Board

Attest: **Amy Frederick**
Ford County Clerk & Recorder

Resolution 25-

**A RESOLUTION APPROVING THE APPOINTMENT OF AMY BUTLER TO THE
FORD COUNTY BOARD OF REVIEW**

WHEREAS, 35 ILCS 200/6-5 governs the appointment of members to the Ford County Board of Review; and

WHEREAS, Ford County Board of Review is responsible for reviewing assessments made by the Ford County Supervisor of Assessments.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board that Amy Butler of Gibson City is hereby appointed to serve on the Ford County Board of Review effective immediately and for a term of two (2) years, expiring on March 10, 2027.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall
Chairman of the Ford County Board

Attest: **Amy Frederick**
Ford County Clerk & Recorder

RESOLUTION 25-

**A RESOLUTION APPROVING CINDY IHRKE AND TIM NUSS TO THE RURAL
TRANSPORTATION COMMITTEE**

WHEREAS, the Counties of Ford, Iroquois, and Livingston have entered into an intergovernmental agreement (the "Agreement") for the purpose of promoting collaboration and coordination for rural transportation initiatives; and

WHEREAS, the Ford County Board passed and adopted the Agreement on February 10, 2025; and

WHEREAS, the Rural Transportation Committee, established as part of the Agreement, is tasked with the oversight and planning of transportation improvements and services within the region; and

WHEREAS, it is necessary to appoint qualified individuals to serve as members of the Rural Transportation Committee, bringing their expertise and knowledge to advance the region's transportation goals.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board as follows:

1. **Appointment:** The Ford County Board hereby appoint **Cindy Ihrke** and **Tim Nuss** as members of the Rural Transportation Committee pursuant to the terms of the intergovernmental agreement among Ford County, Iroquois County, and Livingston County.
2. **Term:** The term of appointment for Cindy Ihrke and Tim Nuss shall begin immediately upon adoption of this resolution and shall remain in effect until their terms are renewed, or until replaced in accordance with the Agreement.
3. **Duties and Responsibilities:** Cindy Ihrke and Tim Nuss shall fulfill all responsibilities and duties of members of the Rural Transportation Committee, as outlined in the intergovernmental agreement, and as directed by the Rural Transportation Committee.
4. **Effective Date:** This resolution shall be effective immediately upon its passage and approval.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall
Chairman of the Ford County Board

Attest: **Amy Frederick**
Ford County Clerk & Recorder

Resolution 25-

**A RESOLUTION APPROVING THE RE-APPOINTMENT OF VICTOR JOHNSON TO
THE FORD COUNTY ZONING BOARD OF APPEALS**

WHEREAS, 55 ILCS 5/5-12007 governs the appointment of members to the Ford County Zoning Board of Appeals; and

WHEREAS, Victor Johnson was appointed to the Ford County Zoning Board of Appeals on March 10, 2020 with a term that expires on March 10, 2025 by Resolution 20-50.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board that Victor Johnson is hereby re-appointed to the Ford County Zoning Board of Appeals serving a five (5) year term effective immediately and expiring on March 10, 2030.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall
Chairman of the Ford County Board

Attest: **Amy Frederick**
Ford County Clerk & Recorder

Resolution 25-

**A RESOLUTION APPROVING THE RE-APPOINTMENT OF EDWARD MORTIZ TO
THE FORD COUNTY ZONING BOARD OF APPEALS**

WHEREAS, 55 ILCS 5/5-12007 governs the appointment of members to the Ford County Zoning Board of Appeals; and

WHEREAS, Edward Mortiz was appointed to the Ford County Zoning Board of Appeals on May 14, 2018 with a term that expired on May 14, 2023 by Resolution 18-46; and

WHEREAS, Edward Mortiz has continued to serve on the Ford County Zoning Board of Appeals after his term expired.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board that Edward Mortiz is hereby re-appointed to the Ford County Zoning Board of Appeals serving a five (5) year term effective immediately and expiring on March 10, 2030.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall
Chairman of the Ford County Board

Attest: **Amy Frederick**
Ford County Clerk & Recorder

Resolution 25-

**A RESOLUTION APPROVING THE RE-APPOINTMENT OF TAMMY KENDRICK TO
THE FORD COUNTY ZONING BOARD OF APPEALS**

WHEREAS, 55 ILCS 5/5-12007 governs the appointment of members to the Ford County Zoning Board of Appeals; and

WHEREAS, Tammy Kendrick was appointed to the Ford County Zoning Board of Appeals on March 8, 2021 with a term that expired on March 10, 2022 by Resolution 21-31; and

WHEREAS, Tammy Kendrick has continued to serve on the Ford County Zoning Board of Appeals after her term expired.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board that Tammy Kendrick is hereby re-appointed to the Ford County Zoning Board of Appeals serving a five (5) year term effective immediately and expiring on March 10, 2030.

PASSED AND ADOPTED by the Ford County Board this 10th day of March, 2025.

Chase McCall
Chairman of the Ford County Board

Attest: **Amy Frederick**
Ford County Clerk & Recorder



Local Public Agency Engineering Services Agreement

Using Federal Funds? [] Yes [x] No Agreement For: MFT PE Agreement Type: Original

LOCAL PUBLIC AGENCY

Local Public Agency: Ford County County: Ford Section Number: Job Number: Project Number: Contact Name: Greg Perkinson Phone Number: (217) 395-2206 Email: fordcohi@maxwire.net

SECTION PROVISIONS

Local Street/Road Name: various Key Route: Length: Structure Number: SN listing attached Location Termini: various Add Location Remove Location

Project Description: 2025 NBIS Bridge Inspections and Program Management. Includes In-Depth Inspections.

Engineering Funding: [x] MFT/TBP [] State [] Other Anticipated Construction Funding: [] Federal [] MFT/TBP [] State [] Other NA

AGREEMENT FOR

[] Phase I - Preliminary Engineering [] Phase II - Design Engineering

CONSULTANT

Prime Consultant (Firm) Name: Hampton, Lenzini & Renwick, Inc. Contact Name: Steven Megginson Phone Number: (217) 546-3400 Email: swmegginson@hlreng.com Address: 3085 Adlai Stevenson Drive, Suite 201 City: Springfield State: IL Zip Code: 62703

THIS AGREEMENT IS MADE between the above Local Public Agency (LPA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Project funding allotted to the LPA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT," will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Since the services contemplated under the AGREEMENT are professional in nature, it is understood that the ENGINEER, acting as an individual, partnership, firm or legal entity, qualifies for professional status and will be governed by professional ethics in its relationship to the LPA and the DEPARTMENT. The LPA acknowledges the professional and ethical status of the ENGINEER by entering into an AGREEMENT on the basis of its qualifications and experience and determining its compensation by mutually satisfactory negotiations.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

- Regional Engineer: Deputy Director, Office of Highways Project Implementation, Regional Engineer, Department of Transportation
Resident Construction Supervisor: Authorized representative of the LPA in immediate charge of the engineering details of the construction PROJECT
In Responsible Charge Contractor: A full time LPA employee authorized to administer inherently governmental PROJECT activities Company or Companies to which the construction contract was awarded

AGREEMENT EXHIBITS

The following EXHIBITS are attached hereto and made a part of hereof this AGREEMENT:

- EXHIBIT A: Scope of Services
- EXHIBIT B: Project Schedule
- EXHIBIT C: Qualification Based Selection (QBS) Checklist
- EXHIBIT D: Cost Estimate of Consultant Services (BLR 05513 or BLR 05514)
- EXHIBIT ___ : Direct Costs Check Sheet (attach BDE 436 when using Lump Sum on Specific Rate Compensation)
- NBIS Structure List
- HLR 2025 Hourly Rate Schedule
- Direct Cost Summary

I. THE ENGINEER AGREES,

1. To perform or be responsible for the performance of the Scope of Services presented in EXHIBIT A for the LPA in connection with the proposed improvements herein before described.
2. The Classifications of the employees used in the work shall be consistent with the employee classifications and estimated staff hours. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are to be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work performed.
3. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections required as a result of the ENGINEER'S error, omissions or negligent acts without additional compensation. Acceptance of work by the LPA or DEPARTMENT will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or the responsibility for clarifying ambiguities.
4. That the ENGINEER will comply with applicable Federal laws and regulations, State of Illinois Statutes, and the local laws or ordinances of the LPA.
5. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
6. To invoice the LPA, The ENGINEER shall submit all invoices to the LPA within three months of the completion of the work called for in the AGREEMENT or any subsequent Amendment or Supplement.
7. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of US Department of Transportation (US DOT) assisted contract. Failure by the Engineer to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
8. That none of the services to be furnished by the ENGINEER shall be sublet, assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
9. For Preliminary Engineering Contracts:
 - (a) To attend meetings and visit the site of the proposed improvement when requested to do so by representatives of the LPA or the DEPARTMENT, as defined in Exhibit A (Scope of Services).
 - (b) That all plans and other documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by the ENGINEER and affixed the ENGINEER's professional seal when such seal is required by law. Such endorsements must be made by a person, duly licensed or registered in the appropriate category by the Department of Professional Regulation of the State of Illinois. It will be the ENGINEER's responsibility to affix the proper seal as required by the Bureau of Local Roads and Streets manual published by the DEPARTMENT.
 - (c) That the ENGINEER is qualified technically and is thoroughly conversant with the design standards and policies applicable for the PROJECT; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated in Exhibit A (Scope of Services).
10. That the engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with this AGREEMENT (See DIRECT COST tab in BLR 05513 or BLR 05514).

II. THE LPA AGREES,

1. To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the Professional Services Selection Act (50 ILCS 510) (Exhibit C).
2. To furnish the ENGINEER all presently available survey data, plans, specifications, and project information.
3. To pay the ENGINEER:
 - (a) For progressive payments - Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
 - (b) Final payment - Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and DEPARTMENT a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER

shall be due and payable to the ENGINEER.

(c) For Non-Federal County Projects - (605 ILCS 5/5-409)

- (1) For progressive payments - Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER. Such payments to be equal to the value of the partially completed work in all previous partial payments made to the ENGINEER.
- (2) Final payment - Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and STATE, a sum of money equal to the basic fee as determined in the AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

4. To pay the ENGINEER as compensation for all services rendered in accordance with the AGREEMENT on the basis of the following compensation method as discussed in 5-5.10 of the BLR Manual.

Method of Compensation:

Percent

Lump Sum

Specific Rate \$70,685.00 (Maximum Fee \$150,000)

Cost plus Fixed Fee: Fixed

Total Compensation = DL + DC + OH + FF

Where:

DL is the total Direct Labor,

DC is the total Direct Cost,

OH is the firm's overhead rate applied to their DL and

FF is the Fixed Fee.

Where FF = (0.33 + R)DL + %SubDL, where R is the advertised Complexity Factor and %SubDL is 10% profit allowed on the direct labor of the subconsultants.

The Fixed Fee cannot exceed 15% of the DL + OH.

5. The recipient shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any US DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by US DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this AGREEMENT. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.).

III. IT IS MUTUALLY AGREED,

1. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General, and the DEPARTMENT; the Federal Highways Administration (FHWA) or any authorized representative of the federal government, and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the DEPARTMENT for the recovery of any funds paid by the DEPARTMENT under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
2. That the ENGINEER shall be responsible for any all damages to property or persons out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the DEPARTMENT, and their officers, agents and employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
The LPA will notify the ENGINEER of any error or omission believed by the LPA to be caused by the negligence of the ENGINEER as soon as practicable after the discovery. The LPA reserves the right to take immediate action to remedy any error or omission if notification is not successful; if the ENGINEER fails to reply to a notification; or if the conditions created by the error or omission are in need of urgent correction to avoid accumulation of additional construction costs or damages to property and reasonable notice is not practicable.
3. This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such materials becomes the property of the LPA. The LPA will be responsible for reimbursement of all eligible expenses incurred under the terms of this AGREEMENT up to the date of the written notice of termination.

4. In the event that the DEPARTMENT stops payment to the LPA, the LPA may suspend work on the project. If this agreement is suspended by the LPA for more than thirty (30) calendar days, consecutive or in aggregate, over the term of this AGREEMENT, the ENGINEER shall be compensated for all services performed and reimbursable expenses incurred prior to receipt of notice of suspension. In addition, upon the resumption of services the LPA shall compensate the ENGINEER, for expenses incurred as a result of the suspension and resumption of its services, and the ENGINEER's schedule and fees for the remainder of the project shall be equitably adjusted.
5. This AGREEMENT shall continue as an open contract and the obligations created herein shall remain in full force and effect until the completion of construction of any phase of professional services performed by others based upon the service provided herein. All obligations of the ENGINEER accepted under this AGREEMENT shall cease if construction or subsequent professional services are not commenced within 5 years after final payment by the LPA.
6. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and hold harmless the LPA, the DEPARTMENT, and their officers, employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting therefrom. These indemnities shall not be limited by the listing of any insurance policy.
7. The ENGINEER and LPA certify that their respective firm or agency:
 - (a) has not employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for the LPA or the ENGINEER) to solicit or secure this AGREEMENT,
 - (b) has not agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
 - (c) has not paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for the LPA or the ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
 - (d) that neither the ENGINEER nor the LPA is/are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
 - (e) has not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property.
 - (f) are not presently indicated for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph and
 - (g) has not within a three-year period preceding this AGREEMENT had one or more public transaction (Federal, State, local) terminated for cause or default.

Where the ENGINEER or LPA is unable to certify to any of the above statements in this clarification, an explanation shall be attached to this AGREEMENT.

8. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the ENGINEER no claim for damages shall be made by either party. Termination of the AGREEMENT or adjustment of the fee for the remaining services may be requested by either party if the overall delay from the unforeseen causes prevents completion of the work within six months after the specified completion date. Examples of unforeseen causes included but are not limited to: acts of God or a public enemy; acts of the LPA, DEPARTMENT, or other approving party not resulting from the ENGINEER's unacceptable services; fire; strikes; and floods.

If delays occur due to any cause preventing compliance with the PROJECT SCHEDULE, the ENGINEER shall apply in writing to the LPA for an extension of time. If approved, the PROJECT SCHEDULE shall be revised accordingly.

9. This certification is required by the Drug Free Workplace Act (30 ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the DEPARTMENT unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to suspension of contract on grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the DEPARTMENT for at least one (1) year but not more than (5) years.

For the purpose of this certification, "grantee" or "Contractor" means a corporation, partnership or an entity with twenty-five (25) or more employees at the time of issuing the grant or a department, division or other unit thereof, directly responsible for the specific performance under contract or grant of \$5,000 or more from the DEPARTMENT, as defined the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

- (a) Publishing a statement:
 - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
 - (2) Specifying actions that will be taken against employees for violations of such prohibition.
 - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
 - (a) abide by the terms of the statement; and
 - (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about:
 - (1) The dangers of drug abuse in the workplace;

- (2) The grantee's or contractor's policy to maintain a drug free workplace;
 - (3) Any available drug counseling, rehabilitation and employee assistance program; and
 - (4) The penalties that may be imposed upon an employee for drug violations.
- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
- (d) Notifying the contracting, or granting agency within ten (10) days after receiving notice under part (b) of paragraph (3) of subsection (a) above from an employee or otherwise, receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act, the ENGINEER, LPA and the Department agree to meet the PROJECT SCHEDULE outlined in EXHIBIT B. Time is of the essence on this project and the ENGINEER's ability to meet the PROJECT SCHEDULE will be a factor in the LPA selecting the ENGINEER for future projects. The ENGINEER will submit progress reports with each invoice showing work that was completed during the last reporting period and work they expect to accomplish during the following period.

10. Due to the physical location of the project, certain work classifications may be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.).
11. For Preliminary Engineering Contracts:
- (a) That tracing, plans, specifications, estimates, maps and other documents prepared by the ENGINEER in accordance with this AGREEMENT shall be delivered to and become the property of the LPA and that basic survey notes, sketches, charts, CADD files, related electronic files, and other data prepared or obtained in accordance with this AGREEMENT shall be made available, upon request to the LPA or to the DEPARTMENT, without restriction or limitation as to their use. Any re-use of these documents without the ENGINEER involvement shall be at the LPA's sole risk and will not impose liability upon the ENGINEER.
 - (b) That all reports, plans, estimates and special provisions furnished by the ENGINEER shall conform to the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Manual or any other applicable requirements of the DEPARTMENT, it being understood that all such furnished documents shall be approved by the LPA and the DEPARTMENT before final acceptance. During the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.

AGREEMENT SUMMARY

Prime Consultant (Firm) Name	TIN/FEIN/SS Number	Agreement Amount
Hampton, Lenzini & Renwick, Inc.	36-2555986	\$60,400.00
Subconsultants	TIN/FEIN/SS Number	Agreement Amount
Anderson Crane		\$10,285.00
Subconsultant Total		\$10,285.00
Prime Consultant Total		\$60,400.00
Total for all work		\$70,685.00

AGREEMENT SIGNATURES

Executed by the LPA:

Local Public Agency Type Local Public Agency

Attest:

The County of Ord County

By (Signature & Date)

[Signature & Date Box]

By (Signature & Date)

[Signature & Date Box]

Local Public Agency

Local Public Agency Type

Title

Ord County

County

Clerk

County Board Chairperson

(SEAL)

Executed by the ENGINEER:

Prime Consultant (Firm) Name

Attest:

Hampton, Lenzini & Renwick, Inc.

By (Signature & Date)

Steven W. Megginson 02/25/2025

Title

Vice President

By (Signature & Date)

Erica Spolar 02/25/2025

Title

Executive Vice President

APPROVED:

Regional Engineer, Department of Transportation (Signature & Date)

[Signature & Date Box]

Local Public Agency

Prime Consultant (Firm) Name

County

Section Number

Ford County

Hampton, Lenzini & Renwick, Inc.

Ford

EXHIBIT A
SCOPE OF SERVICES

To perform or be responsible for the performance of the engineering services for the LPA, in connection with the PROJECT herein before described and enumerated below

- a. Program Management duties, as required
- b. NBIS Routine, Fracture Critical, and Special Inspections, as required
- c. Complete IDOT Inspection Reports, photos and documentation
- d. Submittal and confirmations to IDOT- District 3
- e. In-Depth Inspections with Snooper Truck access & equipment

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Ford County	Hampton, Lenzini & Renwick, Inc.	Ford	

**EXHIBIT B
PROJECT SCHEDULE**

Notice to Proceed.....March, 2025
Field Inspection and documentation.....April - October, 2025

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Ford County	Hampton, Lenzini & Renwick, Inc.	Ford	

Exhibit C
Qualification Based Selection (QBS) Checklist

The LPA must complete Exhibit D. If the value meets or will exceed the threshold in 50 ILCS 510, QBS requirements must be followed. Under the threshold, QBS requirements do not apply. The threshold is adjusted annually. If the value is under the threshold with federal funds being used, federal small purchase guidelines must be followed.

Form Not Applicable (engineering services less than the threshold)

**FORD COUNTY
2025 NBIS BRIDGE INSPECTIONS**

					ROUTINE INSPECTION	
#	SN	FEATURE CARRIED	FEATURE CROSSED	TWSP	INSPECTION INTERVAL (MONTHS)	INSPECTION DUE DATE(S)
1	0270064	CH CLARENCE RD FAS 515	UNKNOWN STREAM	BUTTON	48	5/12/2025
2	0273283	CH 21 THAWVILLE RD	STREAM	LYMAN	48	4/23/2025
3	0273329	CH FAS334 BUCKLEY RD	STREAM	LYMAN	48	5/7/2025
4	0273366	CH FAS 359 PATTON	STREAM	PATTON	48	5/13/2025
5	0273375	CH FAS 1362 GALLAHUE RD	PELLA DR DITCH	PELLA	48	4/16/2025
6	0273379	CH 3 FAS 341	WALL TOWN DITCH	WALL	48	5/7/2025
7	0273380	CH 24 FAS342 CHTSW.RD	BIG FOUR DITCH	PEACH ORCHARD	48	4/27/2025
8	0273381	CH 8 FAS332 GALLAHUE	STREAM	PELLA	48	4/16/2025
9	0273382	CH 3 FAS341 MELVIN RD	STREAM	WALL	48	5/7/2025
10	0273409	CH 24 FAS342/CHATSWORTH RD	TRIB TO BIG FOUR DCH	PEACH ORCHARD	48	4/27/2025
11	0273424	CH 5 FAS 1346/LEHIGH	TRIB TO BIG 4 DITCH	PATTON	48	5/14/2025
12	0273429	CH 4 FAS 339	THE BIG FOUR	DIX	48	5/20/2025
13	0273434	CH 2 LODA LAKE RD	STREAM	DIX	48	5/20/2025
14	0273438	CH 26 STEVE'S RD	TRIB BIG FOUR DITCH	PATTON	48	5/14/2025
15	0273439	CH 26 STEVE'S RD	TRIB BIG FOUR DITCH	PATTON	48	5/14/2025
16	0273440	CH FAS 515 BASE LINE RD	STREAM	BUTTON	48	5/12/2025
17	0273441	CH 5 FAS1346 LEHIGHRD	STREAM	PATTON	48	5/14/2025
18	0273442	CH 5 FAS1346 LEHIGHRD	BIG FOUR DITCH TRIB	PATTON	48	5/14/2025
19	0273450	CH 4 ELLIOTT RD	UNNAMED STREAM	DIX	48	5/20/2025
20	0273457	CH 23 CABERY RD	STREAM	ROGERS	24	6/27/2024
21	0273461	CH 18 BUCKINGHAM RD	STREAM	ROGERS	24	6/27/2024
22	0273269	TR 39 BRENTON	N FORK VERMILION RIV	BRENTON	48	4/23/2025
23	0273335	TR 35A BRENTON	STREAM	BRENTON	48	4/22/2025
24	0273391	TR 52 BRENTON	STREAM	BRENTON	48	4/22/2025
25	0273396	TR 37	TRIB. TO LITTLE MUD	BRENTON	48	4/22/2025
26	0273401	TR 35A BRENTON	N FK VERMILION	BRENTON	48	4/22/2025
27	0273406	TR 37 BRENTON	N FK VERMILLION RV	BRENTON	48	4/23/2025

**FORD COUNTY
2025 NBIS BRIDGE INSPECTIONS**

					ROUTINE INSPECTION	
#	SN	FEATURE CARRIED	FEATURE CROSSED	TWSP	INSPECTION INTERVAL (MONTHS)	INSPECTION DUE DATE(S)
28	0273414	TR 39	TRIB TO N FK VERMILL	BRENTON	48	4/22/2025
29	0273445	TR 35 BRENTON	STREAM	BRENTON	48	4/22/2025
30	0273451	TR 31/ 2500 N RD	unnamed stream	BRENTON	48	4/22/2025
31	0273251	TR 88 BUTTON	STREAM	BUTTON	48	5/12/2025
32	0273294	TR 103 BUTTON	SUGAR CREEK	BUTTON	48	5/12/2025
33	0273330	TR 87/CO.LINE RD	STREAM	BUTTON	48	5/12/2025
34	0273361	TR 82	BIG FOUR DITCH	BUTTON	48	5/12/2025
35	0273370	TR 87 BUTTON	STREAM	BUTTON	48	5/12/2025
36	0273395	TR 92 BUTTON	SUGAR CREEK	BUTTON	48	5/12/2025
37	0273400	TR 115 BUTTON	STREAM	BUTTON	48	5/12/2025
38	0273413	TR 88	SUGAR CREEK	BUTTON	48	5/12/2025
39	0273436	TR 82 BUTTON	STREAM	BUTTON	48	5/12/2025
40	0273458	TR-88	Stream	BUTTON	48	5/12/2025
41	0273463	TR 88 BUTTON	STREAM	BUTTON	48	5/12/2025
42	0273140	TR 32	TRIB TO BIG FOUR CRK	DIX	48	5/20/2025
43	0273250	TR 73A DIX	THE BIG FOUR	DIX	48	5/20/2025
44	0273277	TR 32 DIX	STREAM	DIX	48	5/20/2025
45	0273295	TR 42C DIX	STREAM	DIX	48	5/20/2025
46	0273342	TR 81 DIX	STREAM/DITCH	DIX	48	5/20/2025
47	0273350	TR 99A DIX	STREAM	DIX	48	5/21/2025
48	0273362	TR 79A DIX	STREAM	DIX	48	5/21/2025
49	0273374	TR 26A DIX	STREAM	DIX	48	5/21/2025
50	0273397	TR 91 DIX	STREAM	DIX	48	5/20/2025
51	0273422	TR 91/DIX TWP	DICKERSON SLOUGH	DIX	48	5/21/2025
52	0273444	TR 24 DIX	STREAM	DIX	48	5/21/2025
53	0273448	TR 36	DRAINAGE DITCH	DIX	48	5/20/2025
54	0273452	TR 105A	Unnamed Stream	DIX	48	5/21/2025

**FORD COUNTY
2025 NBIS BRIDGE INSPECTIONS**

					ROUTINE INSPECTION	
#	SN	FEATURE CARRIED	FEATURE CROSSED	TWSP	INSPECTION INTERVAL (MONTHS)	INSPECTION DUE DATE(S)
55	0273226	TR 99 DRUMMER	W BR DRUMMER CR	DRUMMER	48	5/24/2025
56	0273249	TR 14 DRUMMER	DRUMMER CREEK	DRUMMER	48	5/25/2025
57	0273265	TR 79 DRUMMER	DICKERSON SLOUGH	DRUMMER	48	5/24/2025
58	0273351	TR 12D DRUMMER	STREAM	DRUMMER	48	5/24/2025
59	0273357	TR 12C DRUMMER	STREAM	DRUMMER	48	5/24/2025
60	0273373	TR 6 DRUMMER	STREAM	DRUMMER	48	5/24/2025
61	0273376	TR 105 DRUMMER	STREAM	DRUMMER	48	5/25/2025
62	0273419	TR 89 DRUMMER	W. BRANCH DRUMMER CR	DRUMMER	48	5/24/2025
63	0273116	TR 63 LYMAN	STREAM	LYMAN	48	5/6/2025
64	0273272	TR 64A LYMAN	TRIB. TO LOUIS CREEK	LYMAN	48	5/7/2025
65	0273312	TR 60A LYMAN	STREAM	LYMAN	48	5/6/2025
66	0273358	TR 51 LYMAN	STREAM	LYMAN	48	5/6/2025
67	0273364	TR 64A LYMAN	STREAM	LYMAN	48	5/6/2025
68	0273377	TR 44 LYMAN	WALL TWP DR DITCH	LYMAN	48	5/7/2025
69	0273388	TR 59B LYMAN	WALL TOWN DR DITCH	LYMAN	48	5/7/2025
70	0273398	TR 57D LYMAN	WALL TOWN DITCH	LYMAN	48	5/7/2025
71	0273405	TR 2B LYMAN	STREAM	LYMAN	48	5/6/2025
72	0273420	TR 64A	STREAM	LYMAN	48	5/7/2025
73	0273437	TR 60A LYMAN	STREAM	LYMAN	48	5/7/2025
74	0273243	TR 13 MONA	STREAM	MONA	48	4/15/2025
75	0273244	TR 48 MONA	STREAM	MONA	48	4/15/2025
76	0273311	TR 11 MONA	STREAM	MONA	48	4/15/2025
77	0273343	TR 7 MONA	STREAM	MONA	48	4/12/2025
78	0273354	TR 60B MONA TWP	STREAM	MONA	48	4/16/2025
79	0273371	TR 7 MONA	STREAM	MONA	48	4/12/2025
80	0273423	TR 7	STREAM	MONA	48	4/12/2025
81	0273428	TR 64 MONA	STREAM	MONA	48	4/16/2025

**FORD COUNTY
2025 NBIS BRIDGE INSPECTIONS**

#	SN	FEATURE CARRIED	FEATURE CROSSED	TWSP	ROUTINE INSPECTION	
					INSPECTION INTERVAL (MONTHS)	INSPECTION DUE DATE(S)
82	0273455	TR 13, Mona	Stream	MONA	48	4/16/2025
83	0273183	TR 91 PATTON	WALL TOWN DR DITCH	PATTON	12	5/31/2024
84	0273257	TR 91 PATTON	STREAM	PATTON	48	5/13/2025
85	0273313	TR 60C PATTON	STREAM	PATTON	48	5/14/2025
86	0273325	TR 74 (Patton Twp)	STREAM	PATTON	48	5/13/2025
87	0273337	TR 105A PATTON	STREAM	PATTON	48	5/14/2025
88	0273341	TR 60C PATTON	STREAM	PATTON	48	5/13/2025
89	0273346	TR 3A PATTON	STREAM	PATTON	48	5/13/2025
90	0273359	TR 99A PATTON	STREAM	PATTON	48	5/14/2025
91	0273389	TR 74PATTON	STREAM	PATTON	48	5/13/2025
92	0273399	TR 68 PATTON	STREAM	PATTON	48	5/13/2025
93	0273411	TR 83	WALL TOWN DR DITCH	PATTON	48	5/13/2025
94	0273418	TR 83	FRD SPEC. DRNAGE DIT	PATTON	48	5/13/2025
95	0273270	TR61C/PEACH ORCHARD	THE BIG FOUR	PEACH ORCHARD	48	4/27/2025
96	0273297	TR 71C PEACH ORCHARD	W. BRANCH OF VERM. R	PEACH ORCHARD	48	4/27/2025
97	0273378	TR 34 PEACH ORCHARD	STREAM	PEACH ORCHARD	48	4/27/2025
98	0273416	TR 57E	THE BIG FOUR	PEACH ORCHARD	48	4/27/2025
99	0273433	TR 32 PEACH ORCHARD	STREAM	PEACH ORCHARD	48	4/27/2025
100	0273449	TR 32, N 900 E RD	BIG FOUR DITCH TRIB	PEACH ORCHARD	48	4/27/2025
101	0273254	TR 19 PELLA	N FORK VERMILLION R	PELLA	48	4/19/2025
102	0273314	TR 48A PELLA	N FK VERMILION RIVER	PELLA	48	4/19/2025
103	0273338	TR 48 PELLA	KELLY CREEK	PELLA	48	4/19/2025
104	0273344	TR 58 PELLA	STREAM	PELLA	48	4/16/2025
105	0273352	TR 27 PELLA	STREAM	PELLA	48	4/19/2025
106	0273353	TR 29 PELLA TWP	N FK VERMILION RIVER	PELLA	48	4/22/2025
107	0273372	TR 25	STREAM	PELLA	48	5/7/2025
108	0273390	TR 23 PELLA	STREAM	PELLA	48	4/19/2025

**FORD COUNTY
2025 NBIS BRIDGE INSPECTIONS**

ROUTINE INSPECTION

#	SN	FEATURE CARRIED	FEATURE CROSSED	TWSP	INSPECTION INTERVAL (MONTHS)	INSPECTION DUE DATE(S)
109	0273394	TR 42B	STREAM	PELLA	48	4/19/2025
110	0273404	TR19	STREAM	PELLA	48	4/19/2025
111	0273412	TR 64	STREAM	PELLA	48	4/16/2025
112	0273415	TR 58	PELLA DR DITCH	PELLA	48	4/16/2025
113	0273421	TR 29	PELLA DRAINAGE DITCH	PELLA	48	4/22/2025
114	0273425	TR 31	UNNAMED DITCH	PELLA	48	4/19/2025
115	0273426	TR 23	UNNAMED STREAM	PELLA	48	4/22/2025
116	0273431	TR 60B	TRIB TO KELLY CREEK	PELLA	48	4/16/2025
117	0273435	TR 25	STREAM	PELLA	48	4/19/2025
118	0273432	TR 42	STREAM	ROGERS	48	4/12/2025
119	0273339	TR 4 SULLIVANT	STREAM	SULLIVANT	48	4/27/2025
120	0273349	TR 64A WALL	STREAM	WALL	48	4/28/2025
121	0273363	TR 71B WALL	WALL TOWN DR DITCH	WALL	48	4/28/2025

**ESTIMATE OF COST
 FORD COUNTY
 2025 IN-DEPTH INSPECTIONS USING ACCESS EQUIPMENT**

ITEM NO.	ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL COST
1.	INSPECTION EQUIPMENT	EACH	1	\$6,000.00	\$6,000.00
2.	MOBILIZATION	EACH	1	\$1,590.00	\$1,590.00
3.	OPERATORS	EACH	2	\$880.00	\$1,760.00
				SUBTOTAL	\$9,350.00
				10% CONTINGENCIES	<u>\$935.00</u>
				TOTAL ESTIMATE OF COST	\$10,285.00

MADE BY: JRB DATE: 2/24/2025



Anderson Crane & Bridge Technologies

7703 Park Place Road
 York, SC 29745, US
 8033668195
 brittany@andersonunderbridge.com

Location: Anderson Crane & Bridge
 Technologies

Rental Out: 05/05/25, 12:00 PM
 EST Rental In: 05/06/25, 12:00 PM

QUOTED TO	CONTACT	JOB SITE
Hampton, Lenzini and Renwick, Inc. 3085 Adlai Stevenson Dr Springfield, 62703 217-546-3400 jburdin@hlreng.com Purchase Order #	Name Josh Burdin Phone 847-697-6700 Email jburdin@hlreng.com Driver License	Job #

Rental Items

Item No	Description	Quantity	EST Return Date	Estimated Amount
60/62	Aspen Aerial UB60 / A-62 \$3,000.00/Daily; \$10,200.00/Weekly; \$38,000.00/Monthly	1	05/06/25, 12:00 PM	\$6,000.00

Product & Services

Description	Quantity	Price	Total Amount
Aspen Certified Operator - Note: 8 hours per day	2.00	\$880.00	\$1,760.00
Freight In - Note: McHenry, IL to Paxton, IL	159.00	\$5.00	\$795.00
Freight Out - Note: Paxton, IL to McHenry, IL	159.00	\$5.00	\$795.00

RENTAL AND FREIGHT FEES ARE SUBJECT TO ALL APPLICABLE TAXES
 TAXES WILL BE ADDED AT THE TIME OF INVOICING.

Total Rental:	\$6,000.00
Total Services:	\$3,350.00
SubTotal:	\$9,350.00
Use/Sales Tax:	
Total:	\$9,350.00

PAYMENT: First month's rental fees and freight are due prior to dispatch of rental.

FREIGHT: Freight in and freight out is calculated based on mileage to the job site at a rate of \$5.00 per loaded mile, minimum of \$300.00 each way.

RENTAL PERIODS

- 1 Day = 8 Consecutive Hours / 8 Hours (Two Day Minimum)
- 1 Week = 5 Working days consisting of 8 hours per day / 40 Hours
- 1 Month = 4 Working Weeks, 5 days/week / 160 Hours

INSURANCE:

Operated Rentals: Anderson Crane & Bridge Technologies, LLC. requires proof of General Liability and Worker's

Compensation Insurance with Anderson to be named as additionally insured and loss payee.

Bare Rentals: Anderson Crane & Bridge Technologies, LLC. requires a certificate of insurance with Anderson to be named as additionally insured and loss payee to cover the replacement values of the item(s) rented.

- HP35 Replacement Value: \$229,000.00
- Barin ABC23/L Replacement Value: \$275,000.00
- HPT38 Replacement Value: \$350,000.00
- HPT43 Replacement Value: \$525,000.00
- HPT66 Replacement Value: \$645,000.00

- UB-60 / A-62 Replacement Value: \$650,000.00

- A-75 Replacement Value: \$850,000.00

ADDITIONAL SERVICES & EQUIPMENT AVAILABLE: We have other equipment available for rental such as operator services, elevated scaffolds and safety boats equipped with operator.

OSHA: Please be advised of the OSHA Standards - 29 CFR: 1926. 106 for working over or near water. Anderson Crane & Bridge Technologies, Inc. will be responsible to supply buoyant work vests for their employees only. The renter will be responsible for supplying all other safety equipment by OSHA standards for the renter's employee and job site.

Thank you for considering Anderson Crane & Bridge Technologies for your under-bridge access needs. Please contact me if you have any questions or would like to reserve an Anderson Hydra Platform for your upcoming project.

Brittany Dean | Rental Manager

Anderson Hydra Platforms, LLC. | Anderson Crane & Bridge Technologies, LLC.

7703 Park Place Road, York, SC 29745 | (803) 792-4496 | brittany@andersonunderbridge.com

EXHIBIT A

Information for Proposed CDL Operator

(applicable only to non-operated rentals of truck-mounted units)

In conjunction with the rental agreement between _____ (Renter/Contractor) and Anderson Crane & Bridge Technologies, LLC, I _____ (Employee of Renter/Contractor) consent to the release of my Motor Vehicle Records (MVR) to Anderson Crane & Bridge Technologies. I understand Anderson Crane & Bridge Technologies will use these records to evaluate my suitability to fulfill driving duties that are related to the transport of Anderson equipment. I also consent to the review, evaluation, and other use of any MVR I may have provided to Anderson Crane & Bridge Technologies. This consent is given in satisfaction of Public Law 18 USC 2721 et Seq., "Federal Drivers Privacy Protection Act", and is intended to constitute "written consent" as required by this Act.

Signed (Contractor Employee) _____

Printed Name (Contractor Employee) _____

Date: _____

Driver's Commercial Driver License Number: _____

Date of Birth: _____

Driver's License State: _____ Expiration Date: _____

Please include copies of the front and back of the driver's license.

The above-named operator has been approved to drive and operate the equipment described in Equipment Rental Agreement.

Authorized Representative for ACBT

Exhibit A – Hourly Rate Schedule

<u>Employee Classification</u>	<u>2025 Hourly Rate</u>
Principal	\$245.00
Engineer 6	230.00
Engineer 5	210.00
Engineer 4	200.00
Engineer 3	185.00
Engineer 2	155.00
Engineer 1	135.00
Structural 2	245.00
Structural 1	210.00
Technician 3	175.00
Technician 2	145.00
Technician 1	120.00
Intern/Temporary	75.00
Land Acquisition	185.00
Survey 2	190.00
Survey 1	135.00
Environmental 3	200.00
Environmental 2	150.00
Environmental 1	120.00
Administration 2	160.00
Administration 1	105.00

The hourly rate itemized above shall be effective the date the parties hereunto entering this AGREEMENT have affixed their hands and seals and shall remain in effect until December 31, 2025. In the event services of the ENGINEER extend beyond December 31, 2026, the hourly rates will be adjusted yearly to compensate for increases or decreases in the salary structure of the ENGINEER that are in effect at that time. The stated upper limit of compensation will remain in effect.

RESOLUTION 25-

Be it resolved by the Ford County Board to accept the following low bids for the 2025 County and Township MFT maintenance projects, subject to the approval by the Illinois Department of Transportation

Brenton	25-01000-01-GM	Gray's Material Service	\$ 80,318.00
Button	25-02000-01-GM	Gray's Material Service	\$ 107,131.50
Dix	25-03000-01-GM	Gray's Material Service	\$ 132,633.60
Drummer	25-04000-01-GM	Gray's Materials Service	\$ 282,263.00
Lyman	25-05000-01-GM	Gray's Material Service	\$ 127,090.25
Mona	25-06000-01-GM	Gray's Material Service	\$ 67,745.90
Patton	25-07000-01-GM	Gray's Material Service	\$ 129,046.20
Peach Orchard	25-08000-01-GM	Gray's Material Service	\$ 62,377.35
Pella	25-09000-01-GM	Gray's Material Service	\$ 103,106.50
Rogers	25-10000-01-GM	Grays Material Services	\$ 148,917.30
Sullivant	25-11000-01-GM	Grays Material Services	\$ 134,655.50
Wall	25-12000-01-GM	Gray's Material Service	\$ 67,529.35
Brenton	25-01000-02-GM	Weber Trucking, Inc.	\$ 14,377.50
Dix	25-03000-02-GM	Weber Trucking, Inc.	\$ 27,272.00
Drummer	25-04000-02-GM	Weber Trucking, Inc.	\$ 62,140.00
Lyman	25-05000-02-GM	Weber Trucking, Inc.	\$ 21,507.00
Mona	25-06000-02-GM	Bauer Transport	\$ 9,936.00
Patton	25-07000-02-GM	CnC Farms & Trucking, LLC	\$ 26,939.70
Peach Orchard	25-08000-02-GM	CnC Farms & Trucking, LLC	\$ 12,112.50
Pella	25-09000-02-GM	Weber Trucking, Inc.	\$ 16,893.45
Rogers	25-10000-02-GM	Bauer Transport	\$ 21,301.95
Sullivant	25-11000-02-GM	Weber Trucking, Inc.	\$ 27,225.00
Wall	25-12000-02-GM	CnC Farms & Trucking, LLC	\$ 12,119.25
Dix	25-03000-03-GM	CnC Farms & Trucking, LLC	\$ 10,295.00
Patton	25-07000-03-GM	CnC Farms & Trucking, LLC	\$ 2,376.00
Rogers	25-10000-03-GM	Bauer Transport	\$ 160,075.00
Wall	25-12000-03-GM	CnC Farms & Trucking, LLC	\$ 28,575.00

STATE OF ILLINOIS)
) ss
 COUNTY OF FORD)

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on March 10, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this March 10, 2025.

(SEAL)

 Ford County Clerk



District	County	Resolution Number	Resolution Type	Section Number
3	Ford		Original	25-00000-00-GM

BE IT RESOLVED, by the Board of the County of Ford Illinois that there is hereby appropriated the sum of One Million, Twelve Thousand, Two Hundred Dollars (\$1,012,200.00)

of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from 01/01/25 to 12/31/25.

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.

BE IT FURTHER RESOLVED, that County of Ford shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I Amy Frederick County Clerk in and for said County of Ford in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the

Board of Ford at a meeting held on 03/10/25

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of March, 2025

(SEAL, if required by the LPA)

Clerk Signature & Date

APPROVED

Regional Engineer Signature & Date
Department of Transportation



Local Public Agency General Maintenance

Submittal Type

Estimate of Maintenance Costs

District Estimate of Cost For

Local Public Agency	County	Section Number	Maintenance Period	
			Beginning	Ending
Ford County	Ford	25-00000-00-GM	01/01/25	12/31/25

Maintenance Items								
Maintenance Operation	Maint Eng Category	Insp. Req.	Material Categories/ Point of Delivery or Work Performed by an Outside Contractor	Unit	Quantity	Unit Cost	Cost	Total Maintenance Operation Cost
Pavment Marking	IIA	Yes		Lin Ft	310,000	\$0.12	\$37,200.00	\$37,200.00
Total Operation Cost								\$37,200.00

Estimate of Maintenance Costs Summary

Maintenance	MFT Funds	RBI Funds	Other Funds	Estimated Costs
Local Public Agency Labor				
Local Public Agency Equipment				
Materials/Contracts(Non Bid Items)				
Materials/Deliver & Install/Materials Quotations (Bid Items)				
Formal Contract (Bid Items)	\$325,145.58	\$574,854.42		\$900,000.00
Maintenance Total	\$325,145.58	\$574,854.42		\$900,000.00

Estimated Maintenance Eng Costs Summary

Maintenance Engineering	MFT Funds	RBI Funds	Other Funds	Total Est Costs
Preliminary Engineering				
Engineering Inspection				
Material Testing				
Advertising				
Bridge Inspection Engineering	\$75,000.00			\$75,000.00
Maintenance Engineering Total	\$75,000.00			\$75,000.00
Total Estimated Maintenance	\$400,145.58	\$574,854.42		\$975,000.00

Remarks

SUBMITTED

Local Public Agency Official Signature & Date

Title

County Engineer/Superintendent of Highways Signature & Date
Gregory Perkinson Digitally signed by Gregory Perkinson
 Date: 2025.03.03 15:31:41 -06'00'

APPROVED

Regional Engineer Signature & Date
 Department of Transportation

Estimate of Maintenance Costs

Submittal Type

Local Public Agency	County	Section	Maintenance Period	
			Beginning	Ending
Ford County	Ford	25-00000-00-GM	01/01/25	12/31/25

IDOT Department Use Only

Received Location	Received Date	Additional Location?
<input type="text"/>	<input type="text"/>	<input type="checkbox"/>

WMFT Entry By	Entry Date
<input type="text"/>	<input type="text"/>

RESOLUTION #
RESOLUTION TO APPOINT MEMBER
OF THE
FORD COUNTY EMERGENCY
TELEPHONE SYSTEM BOARD

Be it resolved: That the Board of Ford County, Illinois hereby appoint Kasey Northway of Paxton, Illinois to fill the vacancy of Lori Blanchard's term on the Ford County Emergency Telephone System Board, said term to end on November 30th, 2027.

Dated _____ / _____ / _____

County Board Chairman

Ford County Clerk

**FORD COUNTY BOARD SPECIFICALLY
FINANCE COMMITTEE MEETING
MONDAY, FEBRUARY 10, 2025**

The Finance Committee met on Monday, February 10, 2025, at 5:00 P.M. in the Small Courtroom in the Courthouse. Roll Call showed the following in attendance: Mrs. Mussman, Mr. Ferguson, Mr. Kerber and Mr. Niewold. Also in attendance were County Board Chairman of the County Board McCall and County Board Member Leslie King, Chief Probation Officer J. Harrison, Treasurer Whitcomb, EMA Coordinator Whitebird and Clerk & Recorder Frederick. Mr. C. Vaughn was not present.

Mr. Kerber made a motion to approve the Agenda. Mr. Niewold seconded it. Voice Vote – Carried

After the committee reviewed the submitted Finance claims, Mr. Niewold made the motion to pass all submitted Finance claims to the full board for approval except for all claims from Pro-Type. Mr. Ferguson seconded it. After discussion, Mr. Niewold made another motion to include all claims from Pro-Type. Mr. Kerber seconded it. Roll Call – Ayes – 3, Abstain – 1
(Abstain – Niewold)

Chairman Mussman discussed moving the Finance committee meetings to Monday at 5:00 P.M. before the County Board meeting each month starting in March.

Mr. Ferguson moved to adjourn; Mr. Niewold seconded it. Voice Vote – Carried
Meeting adjourned at 5:29 P.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY
EXECUTIVE COMMITTEE MEETING
MONDAY, FEBRUARY 10, 2025**

The Executive Committee met on Monday, February 10, 2025, at 5:30 P.M. in the Small Courtroom in the Courthouse. Roll Call showed the following in attendance: Chairman McCall, Mr. Ferguson, Mrs. King, Mrs. Mussman, Mr. Niewold and Mr. Nuss. Also in attendance were Chief Probation Officer J. Harrison, Treasurer Whitcomb, EMA Coordinator Whitebird and Clerk & Recorder Frederick. Mr. C. Vaughn was not present.

Mr. Niewold made a motion to approve the Agenda. Mrs. King seconded it. Voice Vote – Carried

Chairman McCall updated the committee regarding a Ford County Administrator. He then discussed that the IPAD's will soon be released by State's Attorney Killian for county board use, and that the Solid Waste Ordinance is still being updated. The committee then briefly discussed appointing a Ford County Noxious Weed Control Superintendent as outlined in 505 ILCS 100/1. After discussion, Chairman McCall stated the committee would table the appointment indefinitely.

Mr. Nuss made the motion to appt. L. Matthews to the Ford Co. Board of Health for a 3-year term starting February 2025. Mr. Niewold seconded it. Voice Vote – Carried

Chairman McCall discussed moving the Executive Committee meetings to the first Tuesday of the month at 4:30 P.M.

Mr. Niewold moved to adjourn; Mr. Ferguson seconded it. Voice Vote – Carried
Meeting adjourned at 5:51 P.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY
EXECUTIVE COMMITTEE MINUTES**

The Executive Committee met on Thursday, February 20, 2025 in the Sheriff Boardroom at the Jail. Chairman McCall called the meeting to Order at 4:00pm

Chairman McCall administered roll call which showed the following committee members present: Randy Ferguson, Lesley King, Sarah Mussman, Tim Nuss, Carson Vaughn, Chairman Chase McCall. Quorum was established.

Greg Niewold was not present.

Department Heads present: Sheriff Chad Johnson, County Engineer Greg Perkinson.

Mrs. King made a motion to accept the Executive Committee Agenda as written. Mrs. Mussman seconded the motion. There was no discussion.

Voice Vote: Unanimous approval

There were no members of the public that wished to speak.

Under Old Business, Chairman McCall introduced Senior Advisors Steve Carter and Scot Wrighton with the Illinois Association of County Administrators, a sub-association to the Illinois City/County Management Association. Both gentlemen gave a presentation surrounding the role of a county administrator and what that might look like for Ford County. Members of the Executive Committee participated in fruitful dialogue and asked pointed questions to both Scott and Steve. The Committee was appreciative of their time and attention to detail regarding the presentation.

Under New Business, the Committee discussed an action plan surrounding the use of printer/copier/scanner machines for Ford County Government and will hold additional meetings with all parties to discuss future need. The current printer/copier/scanner lease expires in July 2025.

There was no Safety Report

Mr. Vaughn made a motion to adjourn. Mr. Ferguson seconded the motion. Chairman McCall adjourned the Executive Committee meeting at 5:55pm.

**FORD COUNTY BOARD SPECIFICALLY
EXECUTIVE COMMITTEE MINUTES**

The Executive Committee met on Tuesday, March 4, 2025 in the Sheriff Boardroom of the jail. Chairman McCall called the meeting to Order at 4:31pm.

Chairman McCall administered roll call which showed the following committee members present: Randy Ferguson, Lesley King, Greg Niewold, Tim Nuss, Carson Vaughn, Chairman Chase McCall. Quorum was established.

Sarah Mussman was not present.

Department Heads present: CPO Jennifer Harrison, Sheriff Chad Johnson, County Engineer Greg Perkinson.

Mrs. King made a motion to accept the Executive Committee Agenda as written. Mr. Nuss seconded the motion. There was no discussion.

Voice Vote: Unanimous approval

There were no members of the public that wished to speak.

Under Old Business, Mr. Niewold made a motion to send the amended Ford County Licensed Haulers ordinance to the County Board for consideration. Mr. Nuss seconded the motion. During discussion, Chairman McCall briefed committee members on the amended Ford County Licensed Haulers ordinance, specifically a new paragraph under Oversight & Penalty that provides more enforcement authority to ensure licensed haulers abide by the ordinance, and to enforce unlicensed haulers. There was no further discussion.

Voice Vote: Unanimous approval

Under New Business, Mr. Ferguson made a motion to send appointments of John Cole, Cynthia Downing, Mike Bleich, Kim Wayne, and Willie Stevenson to the Ford County Housing Authority Board, with terms expiring on March 10, 2030 to the County Board for consideration. Mr. Nuss seconded the motion. During discussion, Chairman McCall reminded the committee that several were appointed to the housing authority board during the Board's October 14, 2024 meeting, but most either resigned or learned that there may be conflicts of interest. With that in mind, Chairman McCall and Mr. Ferguson found five members with no known conflicts and willing to serve. There was no further discussion.

Voice Vote: Unanimous approval

Under New Business, Mr. Ferguson made a motion to send the appointment Matthew Ertel to the Eastern Illinois Economic Development Authority to the County Board for consideration. Mrs. King seconded the motion. Chairman McCall briefed the Committee on the purpose and scope of the authority and that Mr. Ertel will serve Ford County well as a member. There was no further discussion.

Voice Vote: Unanimous approval

Under New Business, Mr. Ferguson made a motion to send the appointment of Amy Butler to the Ford County Board of Review for County Board consideration. Mr. Vaughn seconded the motion. Chairman McCall briefed Committee members that this appointment will make the Board of Review whole, and that Ford County Supervisor of Assessments, Pam Bruens, is aware of the potential appointment and has been in contact with Ms. Butler regarding required training, if the appointment is approved. There was no further discussion.

Voice Vote: Unanimous approval

Under New Business, Mrs. King made a motion to send the appointments of Cindy Ihrke and Tim Nuss to the Rural Transportation Committee to the County Board for consideration. Mr. Ferguson seconded the motion. Chairman McCall reminded Committee members of the purpose and scope of the newly formed transportation committee between Ford, Iroquois, and Livingston Counties. There was no further discussion.

Voice Vote: Unanimous approval

Under New Business, Mr. Ferguson made a motion to send the appointments of Victor Johnson, Edward Moritz, and Tammy Kendrick to the Ford County Zoning Board of Appeals for a five-year term expiring on March 10, 2030 to the County Board for consideration. There was no discussion.

Voice Vote: Unanimous approval

There was no Safety Report

Mr. Niewold made a motion to adjourn. Mr. Ferguson seconded the motion. Chairman McCall adjourned the Executive Committee meeting at 5:10pm.

Ford County Highway Committee Minutes

The Ford County Highway Committee met on March 05, 2025 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were Chairman Tim Nuss, Kelsie Vaughn and Lesley King. County Engineer Greg Perkinson was also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mrs. King moved to accept the Agenda. Seconded by Mr. Nuss. Motion passed.

First on the agenda was the review of February 05, 2025 minutes. Mrs. King moved and Mrs. Vaughn seconded the motion that they be approved. Motion passed.

Public Comment:

Mr. Howard Haley, from Kempton, asked about the schedule for resurfacing Kempton Road and Cabery Road. He commented that both roads have needed resurfacing for several years. Mr. Perkinson commented that the plans for resurfacing are being made by a consultant. Bridge designs are a priority for the consultant and the resurfacing plans are not complete.

February bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Mrs. Vaughn seconded the motion to send the bills to the full board. Motion passed.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Old Business:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of February and will provide a written report for the full board.

Discussed progress on the Intergovernmental Agreement (IGA) for Public Transportation with Livingston and Iroquois Counties

New Business:

Next Meeting will be **Wednesday April 09, 2025 at 7:00 a.m.**

Resolutions:

The Professional Services Agreement for Bridge Inspections was reviewed. The agreement includes \$60,400 for HLR services and \$10,285 for Crane rental services (a snooper) for inspection under three bridges.

The resolution to accept the low bids from the Township Motor Fuel Tax letting on February 27, 2025 was reviewed. The total amount accepted is \$2,373,431.98.

The resolution for Maintenance and the Estimate of Maintenance Costs for County MFT work was reviewed. The documents obligate \$1,012,200 for 2025.

It was moved by Mr. Nuss and seconded by Mrs. King to send to the full board. Motion passed.

Having no further items to discuss, Mrs. King moved to adjourn at 8:05 am. Seconded by Mrs. Vaughn. Motion passed.

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF & PROPERTY COMMITTEE MEETING
WEDNESDAY, MARCH 5, 2025**

The Sheriff and Property Committee met in the Sheriff's Boardroom at the Jail on Wednesday, March 5, 2025, at 9:00 A.M. Roll Call showed the following in attendance: Mr. C. Vaughn, Mr. Ferguson, and Mr. Nuss. Also, in attendance were Sheriff Johnson, Coroner Roderick, EMA Coordinator Whitebird and Clerk & Recorder Frederick. Mr. May and Mrs. Mussman were not present.

Mr. Ferguson made the motion to approve the Agenda. Mr. Nuss seconded it.

Voice Vote – Carried

Mr. Ferguson made the motion to that all submitted claims be recommended to the full board for payment. Mr. Nuss seconded it.

Roll Call – Unanimous

Coroner Roderick briefly went through his monthly report. Stated he has lost 3 deputy's and is looking for more deputies to help.

EMA Whitebird went through his monthly report and spoke on looking into a generator and a drone. Sheriff Johnson stated the county already has a generator no need to investigate a generator. Mr. Whitebird stated he signed a Mutual Aid Agreement with the Public Health Dept. to use their tents in the event of an emergency.

The Sheriff Johnson briefly went through his monthly report and stated the jail is still getting full, a rebound effect from No Cash Bail and he stated how busy all elected officials are and how things have changed as far as laws and how short handed we all are. Sheriff also discussed how

Mr. Ferguson made the motion to pass an Interagency Agreement with Gibson City Ambulance Service onto the full board for consideration. Mr. Nuss seconded it.

Voice Vote – Carried

Nothing to report for Safety.

Mr. Ferguson moved to adjourn. Mr. Nuss seconded it.
Meeting was adjourned at 10:04 A.M.

Voice Vote – Carried

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder