

**FORD COUNTY BOARD SPECIFICALLY  
FINANCE COMMITTEE AGENDA  
MONDAY, FEBRUARY 10, 2025  
5:00 P.M. IN THE SMALL COURTROOM IN THE COURTHOUSE**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF SUBMITTED CLAIMS
- 2 - REVIEW /APPROVAL OF SUBMITTED ARPA CLAIMS

NEW BUSINESS

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

|                                  |  | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |
|----------------------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b><u>COMMITTEE MEMBERS:</u></b> |  |          |          |          |          |          |          |          |          |          |          |
| *MUSSMAN, Sarah                  |  |          |          |          |          |          |          |          |          |          |          |
| FERGUSON, Randy                  |  |          |          |          |          |          |          |          |          |          |          |
| KERBER, Garrett                  |  |          |          |          |          |          |          |          |          |          |          |
| NIEWOLD, Greg                    |  |          |          |          |          |          |          |          |          |          |          |
| VAUGHN, Carson                   |  |          |          |          |          |          |          |          |          |          |          |

|                                  |  | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |
|----------------------------------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
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| NIEWOLD, Greg                    |  |          |          |          |          |          |          |          |          |          |          |
| VAUGHN, Carson                   |  |          |          |          |          |          |          |          |          |          |          |

**OTHERS IN ATTENDANCE:**