

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF & PROPERTY COMMITTEE MEETING
WEDNESDAY, JANUARY 8, 2025**

The Sheriff and Property Committee met in the Sheriff's Boardroom at the Jail on Wednesday, January 8, 2025, at 9:00 A.M. Roll Call showed the following in attendance: Mr. C. Vaughn, Mr. Ferguson, Mr. May, Mrs. Mussman and Mr. Nuss. Also, in attendance were Sheriff Johnson, EMA Coordinator Whitebird and Clerk & Recorder Frederick. Coroner Roderick was not present.

Mr. Ferguson made the motion to approve the Agenda. Mrs. Mussman seconded it.

Voice Vote – Carried

Mr. Nuss made the motion to that all submitted claims be recommended to the full board for payment. Mr. Ferguson seconded it.

Roll Call – Unanimous

The committee briefly went through Coroner Roderick's monthly report.

The Sheriff Johnson briefly went through his monthly report and briefly updated the committee on the grinder project and spoke on the air conditioning for the computer room.

Mr. Ferguson made the motion to pass 2 Resolutions onto the full board for consideration for Law Enforcement Services with the City of Gibson City and Paxton. Mr. Nuss seconded it.

Voice Vote – Carried

For Safety report Sheriff Johnson updated the committee on the Jail project.

Mr. Ferguson moved to adjourn. Mrs. Mussman seconded it.
Meeting was adjourned at 10:02 A.M.

Voice Vote – Carried

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder