

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF COMMITTEE AGENDA
WEDNESDAY, JANUARY 8, 2025
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

1 - REVIEW /APPROVAL OF CLAIMS

CORONER REPORT

SHERIFF REPORT

NEW BUSINESS

2 - **DISCUSSION/POSSIBLE ACTION ON 2 RES FOR LAW ENFCMNT SRVCS WITH CITY OF GIBSON & PAXTON**

OLD BUSINESS

SAFETY REPORT

ADJOURNMENT

COMMITTEE MEMBERS:

***VAUGHN, Carson**

FERGUSON, Randy

MAY, Gene

MUSSMAN, Sarah

NUSS, Tim

		<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>

OTHERS IN ATTENDANCE: