## FORD COUNTY BOARD SPECIFICALLY SHERIFF COMMITTEE AGENDA WEDNESDAY, FEBRUARY 5, 2025 9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

1 - <u>REVIEW / APPROVAL OF CLAIMS</u>

**CORONER REPORT** 

EMA REPORT

2~ - Discussion/possible action on a computer switch for the EOC first net mass notification

SHERIFF REPORT

NEW BUSINESS

3 - DISCUSSION/POSSIBLE ACTION ON INTERAGENCY AGRMNT WITH GIBSON AREA AMBULANCE SERVICE

OLD BUSINESS

SAFETY REPORT

**ADJOURNMENT** 

<b>COMMITTEE MEMBERS:</b>		Y	<u>N</u>	<u>Y</u>	<u>N</u>								
*VAUGHN, Carson													
FERGUSON, Randy													
MAY, Gene													
MUSSMAN, Sarah													
NUSS, Tim													

## **OTHERS IN ATTENDANCE:**