Rep. 25-13

STATE OF ILLINOIS IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT COUNTY OF FORD

| IN THE MATTER OF |) | FORD DD01 |
|---|---------------------------------|--|
| VERMILION SPECIAL | í | |
| DRAINAGE DISTRICT | , , | |
| DRAINAGE DISTRICT |) | |
| 4.70 | DOINTNE | IN LED |
| Chan MElall | PPOINTME | NI T |
| I, Debbie Smith, do hereby appoint of Ashkum, IL 60911, to the Office of Draina District, of Ford County, Illinois, for the te | age Commis erm to expire | e on the first Tuesday of September, 2027, |
| or until his successor is appointed and has Board. | qualified, si | ibject to approval of the Ford County |
| CONFIRMATION OF APPOINTMENT | | |
| On the day of day of its members, approve the appointment of G Board, to the office of Drainage Commission expire on the first Tuesday of September, a qualified. | , 20 GREGORY ioner of the | 245 the Ford County Board did, by vote of STARK, by the Chairman of the County above named District, for the term to |
| Dated this 13th day of 3 | <u>wn.</u> , | 20245 |
| | FORD CO | UNTY BOARD |
| | | 6. 1 |
| | BY:(| Thu |
| | Chair | man of the Board |
| ATTECT | | |
| ATTEST: | | |
| | | |
| County Clerk | - | |
| | | |
| | | |
| Mark A. Coleman, Jr., of | | |
| Weeks, Brucker & Coleman, Ltd. Attorneys at Law | | |
| 606 West Oak Street, Post Office Box 288 | 3 | |
| Fairbury, Illinois 61739 | | |
| Phone (815) 692-2302; Fax (815) 692-482 | 26 | |
| Email: mcoleman@weeksbrucker.com | | |
| ARDC: 6301554 | | |