

**ORGANIZATIONAL COMMITTEE MEETING FORD COUNTY
BOARD MINUTES MONDAY, DECEMBER 2, 2024**

**(See the attached Minutes from
Dec. 10, 2024 & Jan. 13, 2025
County Board Meeting)**

A. CALL TO ORDER:

The County Board of Ford County met pursuant to adjournment in the Small Court Room in the Ford County Courthouse in Paxton on Monday, December 2, 2024, at 6:00 P.M. The meeting was called to order by Clerk & Recorder Frederick.

B. PLEDGE TO THE FLAG AND INVOCATION:

Clerk Frederick/Mrs. King

C. OATHS OF OFFICE GIVEN TO NEWLY ELECTED COUNTY BOARD MEMBERS:

Clerk Frederick swore in the following newly elected board members: Garrett Kerber, Cindy Ihrke, Tom McQuinn, Sarah Mussman, Greg Niewold and Kelsie Vaughn.

D. ROLL CALL:

The roll call showed the following board members in attendance: Randy Ferguson, Cindy Ihrke, Garrett Kerber, Lesley King, Gene May, Chase McCall, Tom McQuinn, Sarah Mussman, Greg Niewold, Carson Vaughn, and Kelsie Vaughn.

E. NOMINATIONS FOR CHAIRMAN OF THE BOARD:

Clerk Frederick asks for nominations for Chairman of the Board. Mr. Nuss made a motion to nominate Cindy Ihrke as Chairman of the Board. Mrs. King seconded it. Mr. Ferguson made the motion to nominate Chase McCall as Chairman of the Board. Mr. Niewold seconded it.

F. CLOSE OF NOMINATIONS FOR CHAIRMAN OF THE BOARD:

Clerk Frederick asked for any other nominations for Chairman of the Board, after no other nominations, Clerk Frederick asked for a motion to close nominations for Chairman of the Board. Mr. McQuinn made the motion to close nominations. Mrs. Mussman seconded it. Voice Vote – Carried

G. BALLOT VOTE FOR CHAIRMAN:

Clerk Frederick passed out Ballots with the names of Cindy Ihrke and Chase McCall on them for Chairman of the Board. After each County Board member voted, Clerk & Recorder Frederick tallied the votes. The results were as follows: 4 votes for Cindy Ihrke, 8 votes for Chase McCall. Clerk & Recorder Frederick announced Chase McCall as the new Chairman, Mr. McCall took over the rest of the meeting.

H. NOMINATIONS FOR VICE CHAIRMAN:

Chairman McCall asks for nominations for Vice Chairman of the board. Mr. Nuss made a motion to nominate Cindy Ihrke as Chairman of the Board. Mrs. King seconded it. Mrs. Mussman nominated Carson Vaughn. Mr. Ferguson seconded it.

I. CLOSE OF NOMINATIONS FOR VICE CHAIRMAN:

Chairman McCall asked for a motion to close nominations for Vice Chairman.
Mr. Ferguson made the motion to close nominations. Mr. Niewold seconded it.

J. BALLOT VOTE FOR VICE CHAIRMAN:

Clerk Frederick passed out Ballots with the name Cindy Ihrke and Carson Vaughn on Them for Vice Chairman. After each County Board member voted, Clerk & Recorder Frederick tallied the votes. The results were as follows: 4 votes for Cindy Ihrke, 8 for Carson Vaughn. Clerk & Recorder Frederick announced Carson Vaughn as the new Vice Chairman.

- Chairman McCall set committees and members for each.

K. ADJOURNMENT:

Mr. Ferguson moved to adjourn at 6:45 P.M. Mr. Vaughn seconded it.

L. PROCLAMATION:

The next meeting will be Tuesday, December 10, 2024, at 7:00 P.M.

Respectfully Submitted,
Amy Frederick, County Clerk

Approved _____

FORD COUNTY BOARD MINUTES

TUESDAY, DECEMBER 10, 2024

A. CALL TO ORDER:

The County Board of Ford County met pursuant to adjournment in the Ford County Board Room of the Ford County Jail in Paxton on Tuesday, December 10, 2024 at 7:00 P.M. The meeting was called to order by Ford County Chairman Chase McCall.

B. ROLL CALL:

The roll call showed the following board members in attendance: Randy Ferguson, Cindy Ihrke, Garrett Kerber, Lesley King, Tom McQuinn, Sarah Mussman, Greg Niewold, Tim Nuss, Kelsie Vaughn, Vice Chairman Carson Vaughn and Chairman Chase McCall. Mr. May was not present.

C. PROCLAMATION:

Sheriff Chad Johnson

D. PLEDGE TO THE FLAG:

Sheriff Chad Johnson

E. DECLARATION OF VOTES FOR COUNTY BOARD CHAIRMAN & VICE CHAIRMAN

- Chairman McCall thanked the Edgar County Watch Dogs for bringing to the boards attention the voting process for Chairman and Vice Chairman and for the legal advise from State's Attorney Killian. Chairman McCall then asked Clerk & Recorder Frederick to take roll call for the votes from the Organizational Meeting held on December 2, 2024 and to add the votes as an attachment.

F. APPROVAL OF THE BOARD AGENDA:

- Mrs. Ihrke made the motion to amend the agenda by removing 2 items under New Business: Discussion/Possible action regarding termination or negotiated settlement of Cash Rent Lease Agreement for Ford County Farms #1 & #2 between lessor, Ford County Board and lessee - Purcell Farms/Nick Purcell and Discussion/Possible action on Authorization for Farm Committee to seek sealed Cash Rent bids for Ford County Farms #1 & #2 and then to approve the revised Agenda. Mr. Kerber seconded it.
- Voice Vote - Carried

G. APPROVAL OF MINUTES:

- Mrs. Ihrke made the motion to approve the County Board Minutes from November 18, 2024, amend the date on the Special County Board from June 17, 2024 to November 27, 2024 and the Organizational Minutes from December 2, 2024 adding the Roll Call votes from tonight's meeting. Mrs. King seconded it.

Voice Vote - Carried

H. COMMUNICATIONS:

I. COMMENTS FROM THE FLOOR:

J. OPPORTUNITY FOR OTHER ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS THE BOARD:

K. APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS:

- Mr. Niewold made the motion to accept all submitted Elected Official/Dept. Head Reports. Mrs. Mussman seconded it.

Voice Vote - Carried

L. VERBAL COMMITTEE REPORTS:

I. EXECUTIVE COMMITTEE:

- Chairman McCall stated they will meet on Thursday, Dec. 12, 2024 @ 10:30 A.M.

II. FARM COMMITTEE:

- Mr. Niewold stated they met Dec. 6, 2024 and looked at language for the lease and that the FSA office notified him that Farm #3 was not reported and there will be a penalty for the county to pay.

III. FINANCE COMMITTEE:

- Mrs. Mussman moved to **approve all Finance claims recommended from the Finance Committee** and adding Jury pay for approval. Mr. Ferguson seconded it. Roll Call - Unanimous
- Mrs. Mussman made the motion to **adopt Resolution 25 - 01 (Appt. of M. Froelich to Pella Twp #2 Drng. Dist.)**. Mr. Ferguson seconded it. Voice Vote - Carried
- Mrs. Mussman made the motion to **adopt Resolution 25 - 02 (Appt. of L. Stroh to Sibley Drng. Dist.)**. Mr. Ferguson seconded it. Voice Vote - Carried
- Mrs. Mussman made the motion to **adopt Resolution 25 - 03 (Setting FY 2025 Levy)**. Mrs. Ihrke seconded it. Roll Call - Ayes - 10, Nays - 1
(Nay - Niewold)
- Mrs. Mussman made the motion to adopt a Resolution revising the Setting the Ford County Board Meeting Schedule for FY 2025. Mr. Niewold seconded it. After discussion, Mrs. King made a motion to amend the Resolution by changing the time of the meetings from 5:30 P.M. to 6:00 P.M. Mrs. Ihrke seconded it. After discussion, Mrs. Mussman amended her motion to **adopt Resolution 25 - 04 (Revising Res 24 - 76 Setting County Board Meetings for FY 2025 to Monday, Jan. 13, Feb. 10, Mar. 10, April 14, May 12, June 9, July 14, Aug. 11, Sept. 8, Oct. 13, & Nov. 10, 2025 at 6:00 P.M.)**. Mr. Niewold seconded the amendments. Roll Call - Ayes - 9, Nays - 2
(Nay - McQuinn & Nuss)

IV. HIGHWAY COMMITTEE:

- Mr. Nuss moved to **approve all claims recommended from the Highway Committee**. Mrs. Ihrke seconded it. Roll Call - Unanimous
- Mr. Nuss made a motion to **adopt Resolution 25 - 05 (Appropriating Funds for payment of County Engineer's Salary for 2025)**. Mrs. King seconded it. Roll Call - Unanimous
- Mr. Nuss made a motion to **adopt Resolution 25 - 06 (Agreement for payment of County Engineer's Salary for 2025)**. Mrs. King seconded it. Roll Call - Unanimous

V. INSURANCE & PERSONNEL COMMITTEE:

VI. SHERIFF'S COMMITTEE:

- Mr. Vaughn moved to **approve all claims recommended in the Sheriff's Committee**. Mr. Nuss seconded it. Roll Call - Unanimous
- Mr. Vaughn made the motion to **adopt Resolution 25 - 07 (Law Enforcement Agreement with the Village of Elliott)**. Mrs. Mussman seconded it. Voice Vote - Carried
- Mr. Vaughn made the motion to **adopt Resolution 25 - 08 (Law Enforcement Agreement with the Village of Piper City)**. Mrs. Mussman seconded it. Voice Vote - Carried

VII. ZONING COMMITTEE:

VIII. APPROVAL OF COMMITTEE MEETING MINUTES:

- Mr. Ferguson moved to **approve all submitted committee meeting minutes**. Mr. Kerber seconded it. Voice Vote - Carried

M. SPECIAL ASSIGNMENTS: (* = Chairman of that committee)

- | | |
|---|-----------------------------|
| I. <u>708 BOARD</u> | KING |
| II. <u>9-1-1</u> | NUSS |
| - Mr. Nuss stated the next meeting will be on Dec. 11, 2024 7:00 P.M. in Roberts at the Fire station. | |
| III. <u>CIRMA</u> | McCALL/C. VAUGHN/IHRKE |
| - Mr. Nuss stated the next meeting will be in January 2025 by zoom. | |
| IV. <u>ECCA</u> | NUSS |
| V. <u>ECONOMIC DEVELOPMENT</u> | FERGUSON/NUSS/K. VAUGHN |
| VI. <u>E.M.A./LEPC</u> | TERRY WHITEBIRD/McCALL/NUSS |
| - EMA Whitebird went through his monthly report. | |
| VII. <u>EXTENSION</u> | MUSSMAN |
| VIII. <u>FORD COUNTY PUBLIC HEALTH DEPT.</u> | McCALL/NUSS |
| - They are currently moving into a new building. | |
| IX. <u>MOBILE REGION 8</u> | SHERIFF JOHNSON/McCALL |
| X. <u>REGIONAL OFFICE OF EDUCATION</u> | McCALL/C. VAUGHN |
| XI. <u>UNION AFFAIRS</u> | McCALL/McQUINN |
| XII. <u>WIA</u> | McCALL/NIEWOLD |
| - Next meeting is December 11th at 1:00 P.M. | |

N. OLD BUSINESS:

- Mr. McQuinn - Chairman of the Public Bldg. Commission, stated the commission would like for the county board to consider if they would like the piece of the Nursing Home land the commission owns and if so, let the commission know so it may be discussed further.
- Mrs. Ihrke briefly discussed rural transportation.

O. NEW BUSINESS:

- Mrs. Ihrke made a motion to **adopt Resolution 25 - 09 (Ford County Food Service and Sanitation Ordinance).**
Mrs. K. Vaughn seconded it. Voice Vote - Carried

P. ADJOURNMENT:

- Mr. Ferguson moved to adjourn; Mrs. Mussman seconded the motion. Voice Vote - Carried
The meeting ended at 8:14 P.M.

Q. PROCLAMATION:

- The next monthly meeting will be held on Monday, January 13, 2025 at 6:00 P.M. Sheriff Chad Johnson

Respectfully Submitted,
Amy Frederick, Ford County Clerk & Recorder

APPROVED: _____

FORD COUNTY BOARD MEETING												December 10, 2024											
Present = P Absent = A	BOARD MEMBER	ROLL CALL FOR VOTES ON NOMIN OF CHASE McCALL AS CHAIRMAN OF THE BOARD ON DEC 2, 2024		ROLL CALL FOR VOTES ON NOMIN OF CINDY IHRKEAS CHAIRMAN OF THE BOARD ON DEC 2, 2024		ROLL CALL FOR VOTES ON NOMIN OF CARSON VAUGHN AS VICE CHAIRMAN OF THE BOARD ON DEC 2, 2024		ROLL CALL FOR VOTES ON NOMIN OF CINDY IHRKEAS VICE CHAIRMAN OF THE BOARD ON DEC 2, 2024		FINANCE CLAIMS RECOMMENDED IN FINANCE COMMITTEE		RES 25 03 FY 2025 TAX LEVY		RES REVISING RES 24 - 76 SET CB MEETING FOR FY 2025		HWY. CLAIMS RECOMMENDED IN HIGHWAY COMMITTEE							
		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO						
P	FERGUSON, Randy	X				X				X		X		X		X							
P	IHRKE, Cindy				X				X	X		X		X		X							
P	KERBER, Garrett	X				X				X		X		X		X							
P	KING, Lesley				X				X	X		X		X		X							
A	MAY, Gene	-	-		-	-	-		-	-	-	-	-	-	-	-	-						
P	McQUINN, Tom				X				X	X		X		X		X							
P	MUSSMAN, Sarah	X				X				X		X		X		X							
P	NIEWOLD, Greg	X				X				X		X		X		X							
P	NUSS, Tim				X				X	X		X		X		X							
P	VAUGHN, Kelsie	X				X				X		X		X		X							
P	VAUGHN, Carson (VC)	X				X				X		X		X		X							
P	McCALL, Chase (CHAIR)	X				X				X		X		X		X							
RESULTS = PASSED OR FAILED		PASSED		FAILED		PASSED		FAILED		PASSED		PASSED		PASSED		PASSED							
		7	0	0	4	7	0	0	4	11	0	10	1	9	2	11	0						
COUNTY CLERK: AMY FREDERICK																		PAGE 1					
Present = P Absent = A	BOARD MEMBER	RES 25 - 05 APROP FUNDS FOR PAY OF ENGINEER'S SAL		RES 25 - 06 AGRMNT FOR PAY OF ENGINEER'S SAL		SHERIFF CLAIMS RECOMMENDED IN SHERIFF COMMITTEE		RES 25 - 06 AGRMNT FOR PAY OF ENGINEER'S SAL		SHERIFF CLAIMS RECOMMENDED IN SHERIFF COMMITTEE		RES 25 - 06 AGRMNT FOR PAY OF ENGINEER'S SAL		SHERIFF CLAIMS RECOMMENDED IN SHERIFF COMMITTEE		RES 25 - 06 AGRMNT FOR PAY OF ENGINEER'S SAL							
		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO						
P	FERGUSON, Randy	X		X		X																	
P	IHRKE, Cindy	X		X		X																	
P	KERBER, Garrett	X		X		X																	
P	KING, Lesley	-	-	-	-	-	-																
A	MAY, Gene	-	-	-	-	-	-																
P	McQUINN, Tom	X		X		X																	
P	MUSSMAN, Sarah	X		X		X																	
P	NIEWOLD, Greg	X		X		X																	
P	NUSS, Tim	X		X		X																	
P	VAUGHN, Kelsie	X		X		X																	
P	VAUGHN, Carson (VC)	X		X		X																	
P	McCALL, Chase (CHAIR)	X		X		X																	
RESULTS = PASSED OR FAILED		PASSED		PASSED		PASSED		PASSED		PASSED		PASSED		PASSED		PASSED							
		11	0	0	11	0	11	0	11	0	11	0	11	0	11	0	11						
COUNTY CLERK: AMY FREDERICK																		PAGE 2					

FORD COUNTY BOARD MINUTES

MONDAY, JANUARY 13, 2025

A. CALL TO ORDER:

The County Board of Ford County met pursuant to adjournment in the Ford County Board Room of the Ford County Jail in Paxton on Monday, January 13, 2025 at 6:00 P.M. The meeting was called to order by Ford County Chairman Chase McCall.

B. ROLL CALL:

The roll call showed the following board members in attendance: Gene May, Kelsie Vaughn, Randy Ferguson, Greg Niewold, Sarah Mussman, Tim Nuss, Tom McQuinn, Garrett Kerber, Vice Chairman Carson Vaughn and Chairman Chase McCall. Mrs. Ihrke and Mrs. King were not present.

C. PROCLAMATION:

Sheriff Chad Johnson

D. PLEDGE TO THE FLAG:

Chairman McCall

E. APPROVAL OF THE BOARD AGENDA:

- Mr. Ferguson made the motion to approve the Agenda. Mrs. Mussman seconded it.

Voice Vote - Carried

F. APPROVAL OF MINUTES:

- Mr. Nuss made the motion to approve the County Board Minutes from December 10, 2024. Mr. Niewold seconded it.

Voice Vote - Carried

G. COMMUNICATIONS:

H. COMMENTS FROM THE FLOOR:

- Paxton Police Chief Cornett & Victor Johnson spoke to the board about Crime Stoppers and if anyone is interested in becoming a member, please contact them.
- Betty C. spoke about the Ford County Nursing Home Farm and asked how to get the land back in her family name again.

I. OPPORTUNITY FOR OTHER ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS:

J. APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS:

- Mrs. Mussman made the motion to accept all submitted Elected Official/Dept. Head Reports. Mr. Kerber seconded it.

Voice Vote - Carried

K. VERBAL COMMITTEE REPORTS:

I. EXECUTIVE COMMITTEE:

- Mr. May made the motion to **adopt Resolution 25 - 10 (Enacting of County Board Process Manual)**. Mr. Nuss seconded it.

Voice Vote - Carried

- Chairman McCall briefly discussed the Ford Co. Solid Waste Ordinance, looking into a County Administrator, and having notepads for future board meetings.

- Mr. Ferguson made the motion to **adopt 3 Resolutions 25 - 11, 25 - 12 & 25 - 13 (Appt. T. Ifft to Pella & Brenton Drng. Dist., T. Muehlenpfort to Wall Twp. Drng. Dist. and G. Stark to Vermilion Special Drng. Dist.)**. Mr. Niewold seconded it.

Voice Vote - Carried

- Chairman McCall briefly discussed the need for having a Noxious Weed Control Supervisor.

- Mr. Nuss made the motion to **adopt Resolution 25 - 14 (Making the Executive Committee a standing committee of the County Board)**. Mr. Niewold seconded it.

Voice Vote - 1 - Nay

II. FARM COMMITTEE:

- Mr. Niewold stated they met Dec. 20, 2024 and will meet again soon.

III. FINANCE COMMITTEE:

- Mrs. Mussman moved to **approve all Finance claims recommended from the Finance Committee** for approval.
Mr. Vaughn seconded it. Roll Call - Unanimous
- Mrs. Mussman moved to **approve all ARPA claims recommended from the Finance Committee** for approval.
Mr. Vaughn seconded it. Roll Call - Unanimous
- Mrs. Mussman made the motion to **adopt Resolution 25 - 15 (Setting Per Diem for 2025)**.
Mr. Kerber seconded it. Roll Call - Unanimous

IV. HIGHWAY COMMITTEE:

- Mr. Nuss moved to **approve all claims recommended from the Highway Committee**. Mrs. Vaughn seconded it.
Roll Call - Unanimous
- Mr. Nuss made a motion to **adopt Resolution 25 - 16 (Appropriating County Highway Funds to construct a bridge on the Ford Co./Livingston Co. line)**. Mr. Ferguson seconded it.
Roll Call - Unanimous

V. INSURANCE & PERSONNEL COMMITTEE:

VI. SHERIFF'S COMMITTEE:

- Mr. Vaughn moved to **approve all claims recommended in the Sheriff's Committee**. Mr. Nuss seconded it.
Roll Call - Unanimous
- Mr. Vaughn made the motion to **adopt Resolution 25 - 17 (Law Enforcement Agreement with the City of Gibson City)**. Mrs. Mussman seconded it. Voice Vote - Carried
- Mr. Vaughn made the motion to **adopt Resolution 25 - 18 (Law Enforcement Agreement with the City of Paxton)**. Mrs. Mussman seconded it. Voice Vote - Carried

VII. ZONING COMMITTEE:

VIII. APPROVAL OF COMMITTEE MEETING MINUTES:

- Mr. Vaughn moved to **approve all submitted committee meeting minutes**. Mr. Kerber seconded it.
Voice Vote - Carried

L. SPECIAL ASSIGNMENTS: (* = Chairman of that committee)

- I. 708 BOARD KING
- II. 9-1-1 NUSS
 - Mr. Nuss stated the next meeting will be on Feb. 12, 2025 7:00 P.M. in Paxton at the Fire station.
- III. CIRMA McCALL/C. VAUGHN/IHRKE
 - Mr. Nuss stated the next meeting will be in January 2025 by zoom.
- IV. ECCA NUSS
 - Mr. Nuss stated the next meeting will be on January 28, 2025 by zoom.
- V. ECONOMIC DEVELOPMENT FERGUSON/NUSS/K. VAUGHN
- VI. E.M.A./LEPC TERRY WHITEBIRD/McCALL/NUSS
 - EMA Whitebird went through his monthly report.
- VII. EXTENSION MUSSMAN
- VIII. FORD COUNTY PUBLIC HEALTH DEPT. McCALL/NUSS
 - Mr. Glenn Miller introduce himself as the new Public Health Administrator.
- IX. MOBILE REGION 8 SHERIFF JOHNSON/McCALL
- X. REGIONAL OFFICE OF EDUCATION McCALL/C. VAUGHN
- XI. UNION AFFAIRS McCALL/McQUINN
- XII. WIA McCALL/NIEWOLD

M. OLD BUSINESS:

- Chairman McCall asked Clerk & Recorder Frederick to take roll call for Mr. May's votes from the Organizational Meeting held on December 2, 2024 and to add the votes as another attachment to those minutes.
- Mr. Kerber made the motion to **adopt Resolution 25 - 19 (Properly adopt Ford Co. Res. 23 - 49 (WECS Ord.) and Res. 23 - 50 (Solar Ord.) as required by 55 ILCS 5/5-12014).** Mr. McQuinn seconded it.
- Chairman McCall briefly discussed implementation of ZBA text amendments to Ford County Carbon Sequestration Ordinance, Battery Energy Storage Management System Ordinance (BESS) and Solar Ordinance. Chairman McCall then asked the Zone Committee to meet and review all text amendments.

N. NEW BUSINESS:

- Mr. Ferguson made a motion to **adopt Resolution 25 - 20 (Appt. of Liquor Commissioners for Ford County).** Mr. Nuss seconded it. Voice Vote - Carried
- Mr. Nuss made the motion to grant permission to Chairman McCall of the Ford County Board to sign termination documents at the FSA Office for a lease agreement with Loda Sportsman Club for Farm #3. Mr. Vaughn seconded. Voice Vote - 1 - Nay
- Mr. Niewold made the motion to reimburse the Loda Sportsman Club for any application fees associated with Ford County Farm #3. Mr. Ferguson seconded it. Roll Call - Unanimous
- Mr. Nuss stated there will be a ROSC meeting held on January 28, 2025 at 8:30 A.M. via zoom.

O. ADJOURNMENT:

- Mr. Ferguson moved to adjourn; Mr. Kerber seconded the motion. Voice Vote - Carried
- The meeting ended at 7:22 P.M.

P. PROCLAMATION:

- The next monthly meeting will be held on Monday, February 10, 2025 at 6:00 P.M.

Sheriff Chad Johnson

Respectfully Submitted,
Amy Frederick, Ford County Clerk & Recorder

APPROVED: _____

FORD COUNTY BOARD MEETING												January 13, 2025							
Present = P Absent = A	BOARD MEMBER	FINANCE CLAIMS RECOMMENDED IN FINANCE COMMITTEE		ARPA CLAIMS RECOMMENDED IN FINANCE COMMITTEE		RES 25 - 15 SETTING PER DIEM FOR 2025		HWY. CLAIMS RECOMMENDED IN HIGHWAY COMMITTEE		RES 25 - 16 APROP CO HWY FUNDS TO CONSTRUCT BRIDGE ON FORD/LIV CO LINES		SHERIFF CLAIMS RECOMMENDED IN SHERIFF COMMITTEE		MR. MAY'S VOTE FROM DEC 2, 2024 ORGAN. MEETING CHAIRMAN - McCALL vs. IHRKE		MR. MAY'S VOTE FROM DEC 2, 2024 ORGAN. MEETING VICE CHAIRMAN - C. VAUGHN vs. IHRKE			
		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO		
P	MAY, Gene	X		X		X		X		X		X							
P	VAUGHN, Kelsie	X		X		X		X		X		X							
P	FERGUSON, Randy	X		X		X		X		X		X							
P	NIEWOLD, Greg	X		X		X		X		X		X							
P	MUSSMAN, Sarah	X		X		X		X		X		X							
P	NUSS, Tim	X		X		X		X		X		X							
P	McQUINN, Tom	X		X		X		X		X		X							
A	IHRKE, Cindy	-		-		-		-		-		-							
P	KERBER, Garrett	X		X		X		X		X		X							
A	KING, Lesley	-		-		-		-		-		-							
P	VAUGHN, Carson (VC)	X		X		X		X		X		X				X			
P	McCALL, Chase (CHAIR)	X		X		X		X		X		X		X					
RESULTS = PASSED OR FAILED		PASSED		PASSED		PASSED		PASSED		PASSED		PASSED		PASSED		PASSED			
		10	0	10	0	10	0	10	0	10	0	10	0	1	0	1	0		
COUNTY CLERK: AMY FREDERICK																		PAGE 1	
Present = P Absent = A	BOARD MEMBER	REIMBURSE LODA SPORTSMAN CLUB																	
		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO		
P	MAY, Gene	X																	
P	VAUGHN, Kelsie	X																	
P	FERGUSON, Randy	X																	
P	NIEWOLD, Greg	X																	
P	MUSSMAN, Sarah	X																	
P	NUSS, Tim	X																	
P	McQUINN, Tom	X																	
A	IHRKE, Cindy	-																	
P	KERBER, Garrett	X																	
A	KING, Lesley	-																	
P	VAUGHN, Carson (VC)	X																	
P	McCALL, Chase (CHAIR)	X																	
RESULTS = PASSED OR FAILED		PASSED																	
		10	0																
COUNTY CLERK: AMY FREDERICK																		PAGE 2	