

UPCOMING MEETINGS

for the **FORD COUNTY BOARD**

Wednesday, Jan. 8, 2025

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, Jan. 8, 2025

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom at the Jail

Thursday, Jan. 9, 2025

9:00 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

Monday, Jan. 13, 2025

7:00 P.M. County Board Meeting – Sheriff's Boardroom at the Jail



Notes:

- Courthouse will be CLOSED on Tuesday, December 24, 2024, for Christmas Eve
- Courthouse will be CLOSED on Wednesday, December 25, 2024, for Christmas
- Courthouse will be CLOSED on Wednesday, January 1, 2025, for New Year's Day



MONTH END REPORT
November 2024

TOTAL DEATH INVESTIGATIONS	11
TOTAL RESIDENT DEATHS	
TOTAL NON-RESIDENT DEATHS	
PAST INQUIRIES OR <u>INQUESTS PENDING</u>	0
1) NATURAL DEATH INVESTIGATIONS	11
2) UNDETERMINED DEATH	0
3) SUICIDE	0
4) HOMICIDE	0
5) ACCIDENTAL DEATH	0
5A) ACCIDENTAL MOTOR VEHICLE DEATH	0
5B) ACCIDENTAL DRUG OR ALCOHOL DEATH	0
AUTOPSIES	2
TOXICOLOGY	2
EXTERNAL EXAMINATIONS	0
HOSPICE CASES.....	0
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED & ISSUED	6
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMITS FEES RECEIVED	\$ 600.00
REPORT FEES	.00
MISC. FEES (GRANTS)	.00
<hr/>	
TOTAL REVENUE	\$ 600.00

RESPECTFULLY SUBMITTED,



Brandon Roderick, Ford County Coroner

**ANNUAL REPORT OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED**

To the Chairman of the County Board of Ford County:

I, **AMY FREDERICK**, County Clerk in and for the County of Ford and the State of Illinois, respectfully present the following report of all fees and emoluments of my office, from **01 December 2023 to 30 November 2024** wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES

CLERK & RECORDER REVENUE:

<u>For Recording Fees</u>	<u>\$56,131.00</u>	
<u>For Certified Copies of Vital Records</u>	<u>\$20,322.00</u>	
<u>For Miscellaneous</u>	<u>\$15,918.52</u>	
<u>For County Revenue Stamps (1/3)</u>	<u>\$36,444.50</u>	
<u>For Clerk Tax Fees</u>	<u>\$10,320.00</u>	
<u>For Rental Housing Surcharge County (RHSP)</u>	<u>\$ 354.00</u>	
SUB TOTAL		<u>\$139,490.02</u>

CLERK & RECORDER DEDICATED FUNDS:

<u>For Auto Recording Fees</u>	<u>\$65,732.03</u>	
<u>For Auto Vital Fees</u>	<u>\$4,828.00</u>	
SUB TOTAL		<u>\$70,560.03</u>

FUNDS TO THE STATE, ASSESSMENT OFFICE & TAX BUYERS:

<u>For GIS System Account (SOA)</u>	<u>\$54,401.00</u>	
<u>Domestic Violence Fund (DVF)</u>	<u>\$455.00</u>	
<u>For Rental Housing (RHSP)</u>	<u>\$36,684.00</u>	
<u>For Death Certificate Surcharge (DSC)</u>	<u>\$5,560.00</u>	
<u>For Delinquent Tax Redemption (TAX BUYERS)</u>	<u>\$335,846.93</u>	
SUB TOTAL		<u>\$432,946.93</u>

TOTAL	<u>\$642,996.98</u>
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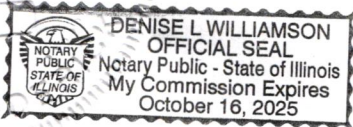
STATE OF ILLINOIS)
) SS
COUNTY OF FORD)

I, **AMY FREDERICK**, do solemnly swear that the foregoing account is in all respects just and true according to my best knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration that therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

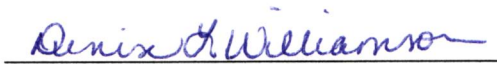
Respectfully submitted this 2nd day of December, 2024.



Ford County Clerk & Recorder



Signed and Sworn to me, this 2nd day of December, 2024.



Notary Public

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **November 2024** and during the month where I state the gross amount of all fees.

COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	RENTAL HOUSING SURCHARGE COUNTY (RHSP)	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	GIS	DOMESTIC VIOLENCE FUND (DVF)	RENTAL HOUSING SURCHARGE (RHSP)	DSC	DELINQUENT TAXES COLLECTED
Dec-23	3,986.00	1,445.00	2,221.00	5,330.00	430.00		13,412.00	3,734.00	388.00	3,813.00	20.00	2,592.00	596.00	11,197.11
Jan-24	3,214.00	1,258.00	345.50	3,482.00	258.00		8,557.50	2,756.00	270.00	3,100.00	10.00	2,142.00	288.00	3,118.85
Feb-24	3,901.00	1,818.00	540.00	3,943.25	1,290.00		11,492.25	5,938.00	456.00	3,752.00	15.00	2,646.00	620.00	40,092.54
Mar-24	5,264.00	2,081.00	3,025.52	1,270.50	2,064.00		13,705.02	4,897.00	510.00	5,059.00	45.00	3,564.00	616.00	42,160.71
Apr-24	4,872.00	2,093.00	1,715.01	3,756.00	1,548.00		13,984.01	5,720.00	542.00	4,675.00	60.00	3,204.00	700.00	44,056.69
May-24	5,018.00	1,601.00	851.80	3,890.00	1,634.00		12,994.80	5,163.00	344.00	4,825.00	30.00	3,204.00	288.00	59,068.41
Jun-24	6,821.00	1,136.00	845.25	2,128.75	1,032.00		11,963.00	7,319.00	262.00	6,559.00	40.00	4,554.00	260.00	49,144.83
Jul-24	4,966.00	2,001.00	528.00	2,205.00	516.00		10,216.00	6,848.00	470.00	4,775.00	40.00	3,060.00	528.00	26,945.78
Aug-24	4,723.00	1,919.00	1,333.94	2,151.50	430.00		10,557.44	6,368.00	436.00	4,475.00	60.00	2,970.00	392.00	9,746.34
Sep-24	4,162.00	1,930.00	928.00	931.75	430.00		8,381.75	3,791.00	464.00	3,993.00	60.00	2,376.00	568.00	16,468.46
Oct-24	5,456.00	1,685.00	3,066.50	5,043.75	258.00	211.00	15,720.25	7,822.00	408.00	5,625.00	45.00	3,798.00	484.00	20,237.74
Nov-24	3,748.00	1,355.00	518.00	2,312.00	430.00	143.00	8,506.00	5,376.03	278.00	3,750.00	30.00	2,574.00	220.00	13,609.47
MID-YEAR	26,255.00	10,296.00	8,698.83	21,671.75	7,224.00	0.00	74,145.58	28,208.00	2,510.00	25,224.00	180.00	17,352.00	3,108.00	199,694.31
TOTAL	56,131.00	20,322.00	15,918.52	36,444.50	10,320.00	354.00	139,490.02	65,732.03	4,828.00	54,401.00	455.00	36,684.00	5,560.00	335,846.93

87.18% = Percent of estimated revenue generated for year to date.

Total Estimated Revenue = \$ 160,000.00

Actual Office Revenue = \$ 139,490.02

Dedicated Funds = \$ 70,560.03
 Supervisor of Assessments = \$ 54,401.00
 State & Tax Buyers = \$ 378,545.93
Total Receipts = \$ 642,996.98

STATE OF ILLINOIS }
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 2nd day of December 2024.

Ford County Clerk & Recorder

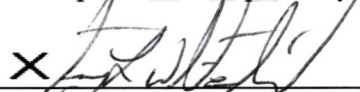


**FORD COUNTY
OFFICE OF EMERGENCY MANAGEMENT
200 W. State Street Room B-5
Paxton, IL 60957
Phone 217-379-9415**

Activity Report 01 Nov. 2024-30 Nov. 2024

- 05 November 2024 Monthly Starcom Radio Drill (Paxton)
- 04 November 2024 Douglas County Exercise Reunification Exercise Evaluator (Arcola)
Livingston County EMA Spotter Class for First Responders (Fairbury)
- 07 November 2024 IEMA-OHS County Coordinator Virtual meeting (Paxton)
- 12 November 2024 Critical Asset Risk Assessment (ILEAS- Urbana)
- 13 November 2024 Ford County EMA Meeting (Paxton)
- 14 November 2024 Ford County Finance Committee Meeting (Paxton)
- 18 November 2024 Ford County Board Meeting (Paxton)
- 20 November 2024 Disaster Recovery in Rural Communities (Springfield)
- 21 November 2024 OMA Webinar (Paxton)
Ford County EMA Training Meeting (Paxton)
- 23 November 2024 Gibson City Lighted Christmas Parade (Gibson City)
- 30 November 2024 Participate in Paxton Christmas Parade & provide Mutual Aid Assistance
to Paxton ERS (Paxton)

This report was Respectably submitted by:



Terry Whitebird
Ford County EMA

Acronyms used in this report

IESMA – Illinois Emergency Management Agency Office of Homeland Security
ILEAS - Illinois Law Enforcement Alarm System
OMA – Open Meetings Act

Monthly Report to the Ford County Board
On Activities at the Highway Department
December, 2024

The Ford County Highway Department completed the following activities during the month of November, 2024.

Engineering Division

- Entered Claims and Allotments to various County and Township funds.

Maintenance Division

- Performed Maintenance and Repair on County owned equipment.
- Reclaimed Shoulders on Cabery Road.
- Installed “Stop Ahead” Sign Upgrades.
- Performed Building Safety Inspection with CIRMA Representative.

County Engineer

- Worked with Drummer Township on Solar Farm Road Use Agreement.
- Worked on Plans for Brenton Township Bridge Replacement with Livingston County.
- Replacing Bridge on Thawville Road (1900N) just East of IL 115.
- Attended District 3 County Engineers Meeting in Grundy County.
- Attended Highway Commissioners Meeting in Roberts, IL.

Ford County Highway Committee Minutes

The Ford County Highway Committee met on December 03, 2024 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were Chairman Tim Nuss, Cindy Ihrke and Lesley King. County Engineer Greg Perkinson was also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mrs. King moved to accept the Agenda. Seconded by Mrs. Ihrke. Motion passed.

First on the agenda was the review of November 12, 2024 minutes. Mrs. Ihrke moved and Mrs. King seconded the motion that they be approved. Motion passed.

Public Comment:

None

November bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Mrs. Ihrke seconded the motion to send the bills to the full board.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Old Business:

Updated list of the MFT monthly allotments was reviewed.

Updated list of Highway acronyms was distributed.

The County Snow Removal Policy resolution will be distributed to county board members and the Chronicle.

The County highway department is looking to hire part time snow plow operators and a full time maintenance employee.

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of November and will provide a written report for the full board.

New Business:

Mr. Perkinson hit a deer with the county truck last week. The truck is still drivable. The repair estimate is \$4,678.93. The claim will be paid for out of County Highway funds.

Mr. Perkinson is looking for a Ford F-450 to use as a snow removal truck and to serve as a sign installation vehicle. The F-450 does not require a CDL to operate.

Next Meeting will be **Wednesday January 8, 2024 at 7:00 a.m.**

Resolutions:

The Agreement for County Engineer's Salary was reviewed. The agreement includes a Resolution Appropriating Funds for the Payment of the County Engineer's Salary. Mrs. Ihrke moved and Mrs. King seconded the motion to send the agreement and the resolution to the full board for approval.

Having no further items to discuss, Mrs. King moved to adjourn at 8:25 am. Seconded by Mrs. Ihrke. Motion passed.

FORD COUNTY PROBATION AND COURT SERVICES

Stats for November 2024

NOVEMBER of 2024

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	64	Active	100
Misdemeanors	27	Warrants	145
DUI Cases	23	TOTAL	245
Traffic Cases	0		
TOTAL	114		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	0
Cont'd Supervision	0	Inactive	1
Informal	0	TOTAL	1
Other	0		
TOTAL	5		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	67	Cases	1
Hours	6625	Hours	75
TOTAL CASES:	68		
TOTAL HOURS:	6700		

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 2
 Cases reviewed this month 2
 Active Conference/Diversion Cases Restorative Justice / Diversion 8

INVESTIGATIONS:

PSI's ordered 1 PSI's completed 0
 Record Checks completed 0

INTAKES:

Adults: 4 Juveniles: 0

ELECTRONIC MONITORING / GPS:

Adults: 2 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 3 Clients 0

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 6 School 3

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 933.84

Community Service collected:

Adults: 174 Juveniles: 0

NOVEMBER 2023 (Same month last year)

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	67	Active	94
Misdemeanors	22	Warrants	143
DUI Cases	20	TOTAL	237
Traffic Cases	0		
TOTAL	109		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	9
Cont'd Supervision	0	Inactive	1
Informal	0	TOTAL	10
Other	0		
TOTAL	5		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	62	Cases	9
Hours	7075	Hours	267
TOTAL CASES:	62		
TOTAL HOURS:	7342		

VIOLATIONS:

Adult: 4 Juveniles: 0

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board Meeting-outside regular hours Ford County Insurance and Personnel Meeting
Ford County Finance Meeting CMO and SART Meeting
ROSC Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 18

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>	<u>PRE-TRIAL</u>
Jennifer Anderson	103		
Sarah Uden	14	0	
Ariel Brucker	48	0	
Mallory Lithgow	35	14	
Warrant Status	144	1	

INTAKES THIS MONTH:

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Cases	2	Probation	0
Misdemeanors	1	Cont'd Supervision	0
DUI Cases	1	Informal	2
Traffic Cases	0	Other	0
TOTAL	4	TOTAL	2

CONFINEMENTS:

Juvenile Detention	1	Juvenile Detention Screening	0
IDOC Commitments	2		
Group Home	0	Adults: 0	Juveniles: 0
Residential Substance Abuse Treatment:		Adults: 0	Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH:

COMPLETED THIS MONTH:

Alcohol / Substance Abuse Assessment	6	3
DUI Assessment	0	0
Alcohol / Substance Abuse Treatment	0	2
DUI Education / Treatment	0	0
Victim Impact Panel	6	3
Cognitive Classes	0	1
Anger / Domestic Abuse Classes	0	1
Mental Health	1	1
Sex Offender Treatment	0	0
Parenting Classes	0	0
GED	0	1
Traffic School	0	0

Office of
SHERIFF OF FORD COUNTY

Chad Johnson, Sheriff

235 N. American St.

Paxton, Illinois 60957

Telephone: (217) 379-9470

E-mail address: fcsheriff@fcsheriff.com

Fax: (217) 379-9489

**SHERIFF'S ANNUAL REPORT OF
OFFICIAL FEES AND EMOULMENTS RECEIVED**

To the Chairman of the County Board of Ford County:

I, Chad Johnson, Sheriff in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my Office, for the period from December 01, 2023, to November 30, 2024, wherein I state the gross amount of all fees and emoluments by me earned by official services during said year.

NATURE OF SERVICES

For Prisoner Boarding.....	\$351,939.00
For Sheriff's Contracts.....	\$136,388.53
For Sheriff's Misc. Reimbursements.....	\$110,974.16
For Inmate Phones.....	\$ 30,972.17
For Civil Process.....	\$ 12,009.34
For Seized/Forfeiture Fund.....	\$ 9,799.50
For Transport Reimbursement.....	\$ 7,800.96
For Work Release.....	\$ 4,768.00
For Sheriff's Sales.....	\$ 4,200.00
For DUI Reinforcement Fund.....	\$ 940.00
For Arrestees Medical Fund.....	\$ 670.00
For Reports.....	\$ 320.00
For Interest.....	\$ 32.07
For Bond Fee.....	\$ 20.00
Total Receipts.....	\$670,833.73

STATE OF ILLINOIS)

) ss.

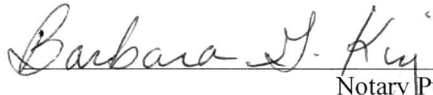
COUNTY OF FORD)

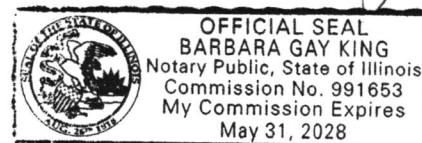
I, Chad Johnson., do solemnly swear that the foregoing account is, in all respects, just and true according to my best knowledge and belief, and that I have neither received directly or indirectly, or directly or indirectly agreed to receive or to be paid for my own or another's benefit, any other money, article or consideration that therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 26th day of November 2024.


Sheriff

Signed and sworn to, before me, this 26th day of November 2024.


Notary Public



**FORD COUNTY SHERIFF'S OFFICE
NOVEMBER 2024
ACTIVITY SUMMARY REPORT**

INCOME RECEIVED

\$71,536.00 – Boarding	\$1,068.00 – Work Release
\$35,982.72 – Misc. Reimbursement	\$ 600.00 – Sheriff Sale
\$ 5,238.57 – Contracts	\$ 565.50 – Civil Process
\$ 3,141.92 – Inmate Phones	\$ 32.07 – Interest
\$ 1,163.58 – Transport Reimbursement	\$ 25.00 – Reports
	\$ 10.00 – Arrestee Medical Fund

TOTAL FOR THE MONTH

\$119,363.36

FY24 TOTAL TO DATE

\$670,833.73

TRAFFIC ACCIDENTS-14

TRAFFIC CITATIONS-34

19 – Speeding
04 – Suspended/Revoked Driver's License
02 – Uninsured Motor Vehicle
02 – DUI
01 – Texting while Driving

CRIMINAL CITATIONS-06

02 – Obstructing Justice
01 – Criminal Trespass

FIELD INCIDENT/COMPLAINT REPORTS

18 – Assist other agencies
17 – Accident Property Damage
12 – Traffic complaint
11 – Civil/non-criminal complaint
10 – Animal Complaint
10 – Motorist Assist
09 – Investigation follow-up
08 – Suspicious Activity/Person
07 – Domestic Trouble
05 – E911 Hang-up
04 – Suicide threat
04 – Security Alarm check
03 – Suspicious Vehicle
03 – Theft
03 – Assist Public

WARNING CITATIONS-32

01 – Suspended Registration
01 – Illegal Transportation
01 – Permit Unauthorized person to drive
01 – Disregard Stop Sign
01 – Fail to Reduce Speed to avoid accident
01 – No Driver's License

01 – Possession of Meth
01 – Delivery of Meth
01 – Conceal/Aid Fugitive

03 – Burglary
02 – Abuse complaint
02 – Harassment
01 – Stolen vehicle
01 – Trespassing
01 – Welfare check
01 – Pursuit/chase
01 – Property standby
01 – Violation of Court Order
01 – Missing Person
01 – Lock out
01 – Road hazard
01 – Fight in progress
01 – Damage to property
01 – Custody dispute

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 18 / 22 Warrants: 11

FORD COUNTY INMATES TOTAL MANDAYS TO DATE-6587

Monthly Ford County Inmate Mandays: 564

**STATE OF ILLINOIS
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT
COUNTY OF FORD**

IN THE MATTER OF)	FORD DD41
PELLA TWP NO. 2)	
DRAINAGE DISTRICT)	

APPOINTMENT

I, Debbie Smith, do hereby appoint MARK FROELICH, 1262 E 2800 N Rd, Piper City, IL 60959, to the Office of Drainage Commissioner of Pella TWP No. 2 Drainage District, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2027, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

CONFIRMATION OF APPOINTMENT

On the _____ day of _____, 2024, the Ford County Board did, by vote of its members, approve the appointment of MARK FROELICH, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2027, or until his successor is appointed and had qualified.

Dated this _____ day of _____, 2024.

FORD COUNTY BOARD

BY: _____
Chairman of the Board

ATTEST:

County Clerk

Mark A. Coleman, Jr., of
Weeks, Brucker & Coleman, Ltd.
Attorneys at Law
606 West Oak Street, Post Office Box 288
Fairbury, Illinois 61739
Phone (815) 692-2302; Fax (815) 692-4826
Email: mcoleman@weeksbrucker.com
ARDC: 6301554

**STATE OF ILLINOIS
IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT
COUNTY OF FORD**

IN THE MATTER OF)	
)	FORD DD28
SIBLEY DRAINAGE DISTRICT,)	

APPOINTMENT

I, Debbie Smith, do hereby appoint LOUIS STROH, 20 E 1000 N Rd, PO Box 45, Anchor, IL 61720, to the Office of Drainage Commissioner of Sibley Drainage District, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2027, or until his successor is appointed and has qualified, subject to approval of the Ford County Board.

CONFIRMATION OF APPOINTMENT

On the _____ day of _____, 2024, the Ford County Board did, by vote of its members, approve the appointment of LOUIS STROH, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2027, or until his successor is appointed and had qualified.

Dated this _____ day of _____, 2024.

FORD COUNTY BOARD

BY: _____
Chairman of the Board

ATTEST:

County Clerk

Mark A. Coleman, Jr., of
Weeks, Brucker & Coleman, Ltd.
Attorneys at Law
606 West Oak Street, Post Office Box 288
Fairbury, Illinois 61739
Phone (815) 692-2302; Fax (815) 692-4826
Email: mcoleman@weeksbrucker.com
ARDC: 6301554

RESOLUTION 25 -
(AMENDING RES 24 - 76)
COUNTY BOARD MEETINGS

BE IT HEREBY RESOLVED, that the County Board of Ford County adopt the following schedule for County Board Meetings for the year beginning **December 1, 2024** and ending **November 30, 2025**. All Board Meetings will be held in the Conference Room at the Ford County Jail on the following dates and times, unless otherwise announced.

2024

Tuesday December 10 7:00 P.M.

2025

Tuesday January 14 7:00 P.M.

Tuesday February 11 7:00 P.M.

Tuesday March 11 7:00 P.M.

Tuesday **April 22 15** (3rd Tuesday) 7:00 P.M.

Tuesday May 13 7:00 P.M.

Tuesday June 10 7:00 P.M.

Tuesday July 8 7:00 P.M.

Tuesday August 12 7:00 P.M.

Tuesday September 9 7:00 P.M.

Tuesday October 14 7:00 P.M.

Tuesday November 11 7:00 P.M.

(Amending Tuesday, April 22, 2025 to April 15, 2025 at 7:00 P.M.)

DATED: December 10, 2024

Chase McCall
Ford County Board Chairman

Attest:

Amy Frederick
Ford County Clerk & Recorder



Does the County participate in the County Engineer's Salary Reimbursement Program? Yes No

Resolution No 25- Section No 25-00000-00-CS STP Section No

WHEREAS, the County Board of Ford County has adopted a resolution establishing the salary of the County Engineer to be 100% of the recommended salary for the County Engineer as determined annually by the Illinois Department of Transportation, and percentage

WHEREAS, the County Board of Ford County has entered into an agreement with the Illinois Department of Transportation for transfer of Federal Surface Transportation Program funds to pay one-half of the salary paid to the County Engineer.

NOW, THEREFORE, BE IT RESOLVED, by the Ford County Board that there is hereby appropriated the sum of

One Hundred Forty Nine Thousand, Seven Hundred and Sixty Dollars (\$149,760.00) from the County's County Motor Fuel Fund for the purpose of paying the County Engineer's salary from 01/01/25 to 12/31/25 and, beginning date ending date

BE IT FURTHER RESOLVED, that the Ford County Board hereby authorizes the Department of Transportation, State of Illinois to transfer

Seventy Four Thousand, Eight Hundred and Eighty Dollars (\$74,880.00) of Federal Surface Transportation Program funds allocated to Ford County to the Department of Transportation in return for an equal amount of State funds; and

BE IT FURTHER RESOLVED, by the Ford County Board that there is hereby appropriated the sum of

Dollars () from the County's Fund for the purpose of paying the County Engineer's expenses from 01/01/25 to 12/31/25 beginning date ending date

I Amy Frederick County Clerk in and for said County of Ford in the State of Illinois, and Name of Clerk County

keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by the County Board of Ford at a meeting held on 12/10/24 County date

I certify that the correct TIN/FEIN number for Ford County is 37-6000821 Legal Status: Governmental. County TIN/FEIN Number

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of December, 2024 Day Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

[Signature box for Clerk]

APPROVED STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION For resolutions involving a transfer of STR funds:

Omer Osman, P.E. Secretary of Transportation Signature & Date [Signature box]

BY: George A. Tapas, P.E., S.E. Engineer of Local Roads & Streets Signature & Date [Signature box]

For information about IDOT's collection and use of confidential information review the department's Identity Protection Policy.

LPA NAME

Section No

STP Section No

Ford

County

25-00000-00-CS

For IDOT Use Only

Dates of the existing agreement between IDOT and County _____ to _____
Beginning Ending

Dates of the new agreement between IDOT and County _____ to _____
Beginning Ending



Agreement for County Engineer's Salary

This agreement, by and between the DEPARTMENT OF TRANSPORTATION, State of Illinois, hereinafter called the DEPARTMENT, and the COUNTY OF Ford, of the State of Illinois, hereinafter called the COUNTY,

WHEREAS, the COUNTY has elected to use the Illinois Department of Transportation's recommended salary schedule to determine the County Engineer's annual salary and has agreed that the minimum salary shall be at least ninety-five (95) percent of the recommended salary;

WHEREAS, the COUNTY desires to transfer Federal Surface Transportation Program Funds to the DEPARTMENT in return for State funds to be used by the COUNTY to pay a portion of the County Engineer's salary, an amount not to exceed fifty (50) percent of the County Engineer's annual salary;

NOW THEREFORE, for and in consideration of the covenants and agreements herein contained, the parties agree as follows:

THE COUNTY AGREES:

- 1. That it will provide the DEPARTMENT with a resolution passed by the County Board authorizing the transfer of the COUNTY's Federal Surface Transportation Program Funds to the State for an equal amount of State Funds.
2. That it will deposit the State Funds in the County's Motor Fuel Tax account.
3. That an annual resolution appropriating funds for the payment of the County Engineer's annual salary shall be submitted to the DEPARTMENT along with the resolution authorizing the amount of Federal Surface Transportation Program funds to be transferred.
4. That it will maintain, for a minimum of 3 years after the completion of the agreement, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the agreement; that the agreement and all books, records and supporting documents related to the agreement shall be available for review by the DEPARTMENT and/or Auditor General and that it will provide full access to all relevant materials.

THE DEPARTMENT AGREES:

- 1. That it will accept the COUNTY's Federal Surface Transportation Program funds and make an equal amount of State funds available to the COUNTY for deposit in the County's Motor Fuel Tax account.
2. That payment of that State Funds to the COUNTY will be made each year upon receipt of the COUNTY's resolution transferring their Federal Surface Transportation Program funds and appropriating their Motor Fuel Tax or other funds for payment of their County Engineer's salary.

IT IS MUTUALLY AGREED:

- 1. That this agreement shall remain in full force and effect for a period of six years from the date of execution unless terminated by either party upon 30 days written notification by either party.
2. That the obligations of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the purpose contemplated herein.

Executed by the COUNTY this 10th day of December, 2024, Ford County, State of Illinois, acting by and through its County Board.

BY: Chairperson of the County Board Signature & Date

Typed Name of Chairperson

[Signature box for County Board Chairperson]

Chase McCall

Executed by the DEPARTMENT this ___ day of ___ Month, Year

APPROVED STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION

Omer Osman, P.E. Secretary of Transportation Signature & Date

BY: George A. Tapas, P.E., S.E. Engineer of Local Roads & Streets Signature & Date

[Signature box for Secretary of Transportation]

[Signature box for Engineer of Local Roads & Streets]

ORDINANCE FOR CERTIFICATE OF TAX LEVY

25 -

STATE OF ILLINOIS)
COUNTY OF FORD)

WHEREAS, the Ford County Board caused to prepare a tentative Budget for the Fiscal Year of 2025, and the Clerk & Recorder has made the Budget available for public inspection for at least fifteen (15) days prior to final action thereof; and

WHEREAS, said Budget was duly and properly passed by said County Board on November 18, 2024; and

WHEREAS, a Truth & Taxation Hearing was held on December 10, 2024 at 6:30 P.M. in the Sheriff's Boardroom and as a result the county board will/will not levy for more than the allowed 105%; and

WHEREAS, as a result of the Truth & Taxation Hearing, the Ford County Board now desires to adopt and pass said 2025 Tax Levy which shall be adopted as the Certificate of Tax Levy for this County for said Fiscal Year.

BE IT RESOLVED THAT, the Certificate of Tax Levy for Ford County for the 2025 Fiscal Year is as follows and shall be adopted as the Certificate of Tax Levy for this County for said Fiscal Year:

AMOUNT OF LEVY

Corporate	\$	1,956,760.00
IMRF	\$	243,040.00
County Highway	\$	528,855.00
Bridge-Joint with Co	\$	264,425.00
Mental Health Facility	\$	208,500.00
Federal Aid Matching	\$	264,425.00
Public Health Dept.	\$	220,000.00
Tort Liab & Gen Ins	\$	540,000.00
Soc. Sec.	\$	347,200.00
Extension Education	\$	50,000.00
Lease/Purch/Rental	\$	296,000.00
Unemployment Ins	\$	10,000.00
Workers Compensation	\$	-

TOTAL LEVY AMOUNT

\$ 4,929,205.00

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **GENERAL CORPORATE FUND COUNTY TAX**, in the sum of One Million Nine Hundred Fifty-Six Thousand Seven Hundred Sixty Dollars. **(\$1,956,760.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, an **ILLINOIS MUNICIPAL RETIREMENT FUND TAX**, in the sum of Two Hundred Forty-Three Thousand Forty Dollars. **(\$243,040.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY HIGHWAY FUND TAX**, in the sum of Five Hundred Twenty-Eight Thousand Eight Hundred Fifty-Five Dollars. **(\$528,855.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY BRIDGE FUND TAX**, in the sum of Two Hundred Sixty-Four Thousand Four Hundred Twenty-Five Dollars. **(\$264,425.00).**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY MENTAL HEALTH BOARD (708) FUND TAX**, in the sum of Two Hundred Eight Thousand Five Hundred Dollars. **(\$208,500.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **MATCHING TAX FUND**, according to Chapter 121, Sec. 5-603 of the Illinois Revised Statutes, in the sum of Two Hundred Sixty-Four Thousand Four Hundred Twenty-Five Dollars. **(\$264,425.00).**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **PUBLIC HEALTH FUND TAX**, in the sum of Two Hundred Twenty Thousand Dollars. **(\$220,000.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **TORT LIABILITY AND JUDGMENT FUND TAX**, in the sum of Five Hundred Forty Thousand Dollars. **(\$540,000.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **SOCIAL SECURITY FUND TAX**, in the sum of Three Hundred Forty-Seven Thousand Two Hundred Dollars. **(\$347,200.00).**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY COOPERATIVE EXTENSION FUND TAX**, in the sum of Fifty Thousand Dollars. **(\$50,000.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **FORD COUNTY PUBLIC BUILDING COMMISSION LEASE FUND TAX**, in the sum of Two Hundred Ninety-Six Thousand Dollars. **(\$296,000.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, an **UNEMPLOYMENT FUND TAX**, in the sum of Ten Thousand Dollars. **(\$10,000.00)**

BE IT RESOLVED that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2025 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **WORKMAN'S COMPENSATION FUND TAX**, in the sum of Zero Dollars.
(\$0.00)

The Total Ford County Tax Levy for the 2025 Fiscal Year is \$4,929,205.00.

2024 Tax Levy =	\$	4,250,831.00
2023 Tax Levy =	\$	4,511,935.00
2022 Tax Levy =	\$	4,223,679.00
2021 Tax Levy =	\$	3,795,111.00
2020 Tax Levy =	\$	3,614,862.00
2019 Tax Levy =	\$	3,499,252.00
2018 Tax Levy =	\$	3,369,992.00
2017 Tax Levy =	\$	3,334,928.00
2016 Tax Levy =	\$	3,283,387.00
2015 Tax Levy =	\$	3,178,048.00

Signed this 10th day of December, 2024.

Chase McCall
Ford County Board Chairman

ATTEST: _____
Amy Frederick
Ford County Clerk & Recorder

CERTIFICATION

I, Amy Frederick, the Clerk & Recorder of the County Government of the County of Ford, State of Illinois, do hereby certify that I am the keeper of its books and records and the foregoing is a true and correct copy of the **2025 Tax Levy Ordinance** duly adopted by its Ford County Board at a meeting duly convened and held on the 10th day of December, 2024.

I further Certify that the Ordinance attached to this Certificate is a true and correct copy of said Ordinance as duly adopted by the Ford County Board.

Dated: December 10, 2024

Amy Frederick
Ford County Clerk & Recorder

YEAR PAYABLE	COUNTY TAX	TIF DISTRICT		ACTUAL 2023 RATE	PROPOSED 2024 PAY 2025	FIGURED EXTENSION	FIGURED RATE	Truth in Taxation
		FIGURED EXT. 2023 PAY 2024	ACTUAL EXTENSION 2023					
2025	CT27 001							Hearing held 12/10/2024
	ASKING FOR OVER 105%			105%=	4,463,367.99		Hearing Results:	
CIC FUND #	TITLE	FIGURED EXT. 2023 PAY 2024	ACTUAL EXTENSION 2023	ACTUAL 2023 RATE	PROPOSED 2024 PAY 2025	FIGURED EXTENSION	FIGURED RATE	MAX RATE
001	Corporate	1,368,999.00	1,369,019.22	0.336520	1,956,760.00	1,956,760.00	0.370000	0.37000
005	IMRF (-.0080 = for Pers Prop)	243,040.00	243,032.24	0.059740	243,040.00	243,040.00	0.045956	
006	County Highway	380,000.00	380,007.39	0.093410	528,855.00	528,855.00	0.100000	0.10000
008	Bridge-Joint with Co	190,000.00	189,983.35	0.046700	264,425.00	264,425.00	0.050000	0.05000
018	Mental Health Facil (708 bd.)	208,500.00	208,493.51	0.051250	208,500.00	208,500.00	0.039425	0.10000
021	Federal Aid Matching	190,000.00	189,983.35	0.046700	264,425.00	264,425.00	0.050000	0.05000
022	Health Dept. (Pub. Health Dept)	220,000.00	220,006.42	0.054080	220,000.00	220,000.00	0.041599	0.10000
035	Tort Liab & Gen Ins	540,000.00	540,008.35	0.132740	540,000.00	540,000.00	0.102108	
047	Soc. Sec. (-.0080 = for Pers Prop)	496,000.00	495,990.80	0.121920	347,200.00	347,200.00	0.065651	
053	Extension Education	50,000.00	49,997.76	0.012290	50,000.00	50,000.00	0.009454	0.03000
057	Lease/Purch/Rental	354,292.00	354,296.58	0.087090	296,000.00	296,000.00	0.055970	
060	Unemployment Insurance	10,000.00	10,007.69	0.002460	10,000.00	10,000.00	0.001891	
062	Workers Compensation	0.00	0.00	0.000000	0.00	0.00	0.000000	
	TOTAL	4,250,831.00	4,250,826.66	1.044900	4,929,205.00	4,929,205.00	0.932054	
	EAV from FINAL	406,816,599.00	(Ford Co. Setting EAV) (from FINAL EAV)		528,854,084.00	(Ford Co. Setting EAV) (9/25/2024)	EAV from SOA	
		4,068,165.99	8/17/2023		5,288,540.84			FOR MEETING
								12/9/2024

RESOLUTION NO: _____ ADDENDUM NO: _____

IN THE MATTER OF)
VILLAGE OF ELLIOTT LAW ENFORCEMENT CONTRACT WITH THE COUNTY OF FORD)

CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

THIS AGREEMENT, made this 01st day of December 2024, by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Elliott** (hereinafter referred to as Village), Illinois, a municipal corporation.

WITNESSETH:

WHEREAS, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

WHEREAS, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

WHEREAS, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

WHEREAS, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

NOW THEREFORE, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 01st day of December 2024 and shall thus expire the 30th day of November 2025.
2. The Village shall remit to the County the sum of \$8,489.25, Eight Thousand Four Hundred Eighty-nine Dollars and 25/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 01st, 2025, or

Option 2: Two installments of \$4,244.63 the first installment due by May 01st, 2025 and the second installment of \$4,244.62 due by October 01st, 2025.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

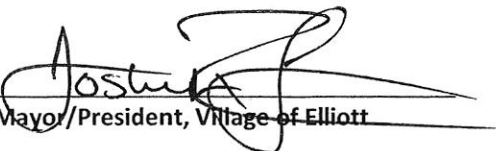
3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.
4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.
5. Depending upon existing County manning and fiscal allocations, and other available resources law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:

- A.** Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
- 1) In the absence of the Village police and with prior notification, the shall Intermittently patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
 - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
 - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
 - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
 - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
 - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
 - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

IN WITNESS THEREOF, the Village of Elliott, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month and year first above written.

VILLAGE OF ELLIOTT, ILLINOIS

COUNTY OF FORD, ILLINOIS

BY: 
Mayor/President, Village of Elliott

BY: _____
Chairman, Ford County Board

ATTEST: 
Clerk, Village of Elliott

ATTEST: _____
Ford County Clerk

RESOLUTION NO: _____ ADDENDUM NO: _____

IN THE MATTER OF)
VILLAGE OF PIPER CITY LAW ENFORCEMENT CONTRACT WITH THE COUNTY OF FORD)

CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

THIS AGREEMENT, made this 01st day of December 2024, by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Piper City** (hereinafter referred to as Village), Illinois, a municipal corporation.

WITNESSETH:

WHEREAS, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

WHEREAS, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

WHEREAS, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

WHEREAS, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

NOW THEREFORE, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 01st day of December 2024 and shall thus expire the 30th day of November 2025.
2. The Village shall remit to the County the sum of \$27,562.50, Twenty-Seven Thousand, Five Hundred Sixty-two Dollars and 50/100, which shall be paid in accordance with one of the following listed options after the contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 01st, 2025 or

Option 2: Two installments of \$13,781.25 each; the first installment due by May 01, 2025, and the second installment due by October 01, 2025.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.

4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.
5. Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
 - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
 - 1) The county sheriff shall patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
 - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
 - 3) Law enforcement investigative services. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
 - 4) Quarters used by the Village may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
 - 5) The County shall prepare law enforcement data. Such data shall be provided by the County Sheriff's Office.
 - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
 - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

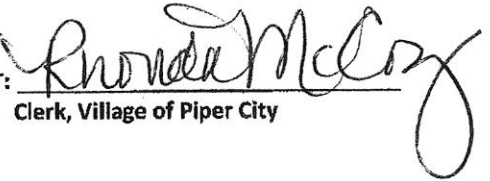
IN WITNESS THEREOF, the Village of Piper City, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month and year first above written.

VILLAGE OF Piper City, ILLINOIS

COUNTY OF FORD, ILLINOIS

BY: 
Mayor/President, Village of Piper City

BY: _____
Chairman, Ford County Board

ATTEST: 
Clerk, Village of Piper City

ATTEST: _____
Ford County Clerk