UPCOMING MEETINGS

for the **FORD COUNTY BOARD**

Tuesday, December 3, 2024

7:00 A.M. Highway Committee Meeting - Highway Department in Roberts

Wednesday, December 4, 2024

9:00 A.M. Sheriff Committee Meeting - Sheriff's Boardroom at the Jail

Thursday, December 5, 2024

9:00 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

Monday, December 9, 2024

7:00 P.M. County Board Meeting – Sheriff's Boardroom at the Jail



- Courthouse will be CLOSED on Thursday, November 28, 2024 for Thanksgiving and Friday, November 29, 2024 for the Day After
- Courthouse will be CLOSED on Wednesday, December 25, 2024 for Christmas





COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and October, 2024 emoluments of my office, for the month of

and during the month where I state the gross amount of all fees.

							COUNTY CLERK	ERK						
REVENUE	RECORDING	VITAL	MISC	COUNTY	TAX	RENTAL	COUNTY	DEDICATED	DEDICATED		DOMESTIC	RENTAL		DELINQUENT
FOR THE	FEES	RECORDS	FEES	TAX	CLERK	HOUSING	CLERK	FUNDS	FUNDS	CIS	VIOLENCE	HOUSING	DSC	TAXES
MONTH			7	STAMPS 1/3	FEES	SURCHARGE COUNTY (RHSP)	REVENUE	AUTO REC. FEE (RSSA)	AUTO VITAL FEE (VRSSA)		FUND (DVF)	SURCHARGE (RHSP)		COLLECTED
Dec-23	3,986.00	1,445.00	2,221.00	5,330.00	430.00		13,412.00	3,734.00	388.00	3,813.00	20.00	2,592.00	296.00	11,197.11
Jan-24	3,214.00	1,258.00	345.50	3,482.00	258.00		8,557.50	2,756.00	270.00	3,100.00	10.00	2,142.00	288.00	3,118.85
Feb-24	3,901.00	1,818.00	540.00	3,943.25	1,290.00		11,492.25	5,938.00	456.00	3,752.00	15.00	2,646.00	620.00	40,092.54
Mar-24	5,264.00	2,081.00	3,025.52	1,270.50	2,064.00		13,705.02	4,897.00	510.00	5,059.00	45.00	3,564.00	616.00	42,160.71
Apr-24	4,872.00	2,093.00	1,715.01	3,756.00	1,548.00		13,984.01	5,720.00	542.00	4,675.00	00.09	3,204.00	700.00	44,056.69
May-24	5,018.00	1,601.00	851.80	3,890.00	1,634.00		12,994.80	5,163.00	344.00	4,825.00	30.00	3,204.00	288.00	59,068.41
Jun-24	6,821.00	1,136.00	845.25	2,128.75	1,032.00		11,963.00	7,319.00	262.00	6,559.00	40.00	4,554.00	260.00	49,144.83
Jul-24	4,966.00	2,001.00	528.00	2,205.00	516.00		10,216.00	6,848.00	470.00	4,775.00	40.00	3,060.00	528.00	26,945.78
Aug-24	4,723.00	1,919.00	1,333.94	2,151.50	430.00		10,557.44	6,368.00	436.00	4,475.00	60.00	2,970.00	392.00	9,746.34
Sep-24	4,162.00	1,930.00	928.00	931.75	430.00		8,381.75	3,791.00	464.00	3,993.00	00.09	2,376.00	268.00	16,468.46
0ct-24	5,456.00	1,685.00	3,066.50	5,043.75	258.00	211.00	15,720.25	7,822.00	408.00	5,625.00	45.00	3,798.00	484.00	20,237.74
Nov-24							0.00	200						
MID-YEAR	26,255.00	10,296.00	8,698.83	21,671.75	7,224.00	0.00	74,145.58	28,208.00	2,510.00	25,224.00	180.00	17,352.00	3,108.00	199,694.31
TOTAL	52,383.00	18,967.00	15,400.52	34,132.50	00.068,6	211.00	130,984.02	60,356.00	4,550.00	50,651.00	425.00	34,110.00	5,340.00	322,237.46
	81.87%	= Percent of es	stimated reven	= Percent of estimated revenue generated for year to date.	year to date.	a (e				Dedicated Funds =	= S	\$ 64,906.00		
)						Supervisor of Assessments =	ssessments =	\$ 50,651.00		
	Total Estimated Revenue =	ed Revenue =	\$ 160,000.00	47.4 84.59	Ac	Actual Office Revenue =	nue =	\$ 130,984.02		State & Tax Buyers	ers =	\$362,112.46		
						30 St. 10				Total Receipts =		\$608,653.48		

STATE OF ILLINOIS } COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified. Continue COUNTY STATE

Submitted this 7th day of November 2024.

Ford County Clerk & Recorder

Thomas Mandall

MONTH END REPORT October 2024

TOTAL DEATH INVESTIGATIONS TOTAL RESIDENT DEATHS TOTAL NON-RESIDENT DEATHS	16
PAST INQUIRIES OR <u>INQUESTS PENDING</u>	0
 NATURAL DEATH INVESIGATIONS UNDETERMINED DEATH SUICIDE HOMICIDE ACCIDENTAL DEATH ACCIDENTAL MOTOR VEHICLE DEATH ACCIDENTAL DRUG OR ALCOHOL DEATH 	16 0 0 0 0 0 0
AUTOPSIES TOXICOLOGY EXTERNAL EXAMINATIONS HOSPICE CASES	1 1 0
INQUESTS CONDUCTED CREMATION PERMITS INVESTIGATED & ISSUED	0
NOTIFICATIONS FOR OTHER COUNTIES ORGAN & TISSUE DONATION	0 0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMITS FEES RECEIVED REPORT FEES MISC. FEES (GRANTS)	\$ 900.00 .00 .00
TOTAL REVENUE	\$ 900.00

RESPECTFULLY SUBMITTED.

Brandon Roderick, Ford County Coroner



FORD COUNTY OFFICE OF EMERGENCY MANAGEMENT

200 W. State Street Room B-5 Paxton, IL 60957 Phone 217-379-9415

Coordinator's Activity Report 01 October 2024 - 31 October

	Coordinator's Activity Report 01 October 2024 - 31 October
2024	
01 Oct. 2024	Monthly Starcom Radio Drill (Paxton)
03 Oct. 2024	IEMA-OHS monthly County Call (Paxton) Ford County Zoning Committee (Paxton) Ford County Finance Committee (Paxton)
04 Oct. 2024	IESMA Executive Board meeting (Lincoln)
05 Oct. 2024	Drove Shuttles for Paxton Chamber Wine & Chocolate Walk (Paxton)
08 Sept. 2024	Ford County Hwy Committee Meeting (Roberts) Ford County Wind Farm Incident (Sibley)
09 Oct. 2024	Ford County EMA Meeting (Paxton)
10 Oct. 2024	Ford County Finance Committee (Paxton)
14 Oct. 2024	Ford County Board (Paxton)
15 Oct. 2024	Hazard Mitigation Meeting # 3 (Roberts)
17 Oct. 2024	Observed National Shakeout "Earthquake" drill at Clara Peterson School
(Paxto	FEMA GO webinar (Paxton)
18 Oct. 2024	Illinois Secretary of State FOIA Webinar (Paxton)
19 Oct. 2024	Sound the Alarm install (Kempton)
21 Oct. 2024	Tabletop exercise Planning meeting w/ FCPHD & Paxton ERS (Paxton)
22 Oct. 2024 Haz-Mat Incident rer 22 Oct. 2024 24 Oct. 2024	IPWMAN Conference (Bloomington) mediation a Ford Ridge Wind Farm (Sibley) Stand by w/ IEPA at a fire scene in rural Sibley STIC Webinar (Paxton)
26 Oct. 2024	Airlife Landing Zone "LZ" training w/ Paxton ERS (Paxton)
31 Oct. 2024	Storm Ready Training w/ NWS (Romeoville)

This report was Respectably submitted by:

terry L. Whitebird Ford County EMA

Acronyms used in this document:

FCPHD - Ford County Public Health Department

FEMA - Federal emergency Management Agency FEMJA GO - Grants Portal

FOIA – Fredoom of Information Act

Hwy - Highway

IEMA - Illinois Emergency Services Management Association

IPWMAN – Illinois Public Works Mutual Aid Network

NWS - National Weather Service

Paxton ERS – Paxton Emergency Response Services

STIC - State terrorism intelligence center

Monthly Report to the Ford County Board On Activities at the Highway Department November, 2024

The Ford County Highway Department completed the following activities during the month of October, 2024.

Engineering Division

- Entered Claims and Allotments to various County and Township funds.
- Assisted Maintenance Division with Pot Hole Patching & Brush Spraying.

Maintenance Division

- Performed Maintenance and Repair on County owned equipment.
- Patched Potholes in County Roads.
- Installed "Stop Ahead" Sign Upgrades.

County Engineer

- Attended IACE Fall Meeting in Peoria.
- Worked with Drummer Township on Solar Farm Road Use Agreement.
- Attended IPWMAN Conference in Bloomington.
- Worked on Plans for Brenton Township Bridge Replacement with Livingston County.
- Started Replacement of Bridge on Thawville Road (1900N) just East of IL 115.

Ford County Highway Committee Minutes

The Ford County Highway Committee met on November 12, 2024 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were Chairman Tim Nuss, Ann Ihrke and Lesley King. County Engineer Greg Perkinson was also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mrs. King moved to accept the Agenda. Seconded by Mrs. Ihrke. Motion passed.

First on the agenda was the review of October 8, 2024 minutes. Mrs. Ihrke moved and Mrs. King seconded the motion that they be approved. Motion passed.

Public Comment: Discussed C02 Sequestration Draft Ordinance.

October bills were read and presented by Mr. Perkinson. Mrs. Ihrke moved and Mrs. King seconded the motion to send the bills to the full board.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Old Business:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of October and will provide a written report for the full board.

New Business:

None

Next Meeting will be December 3, 2024 at 7:00 a.m.

Resolutions:

None

Having no further items to discuss, Mrs. King moved to adjourn at 8:30 am. Seconded by Mrs. Ihrke. Motion passed.

FORD COUNTY PROBATION AND COURT SERVICES

October of 2024	October of 2024 October 2023 (Same month last year))	
ADULTS:				ADULTS:			
Active Caseload		Administrativ	e Cases	Active Caseload		Administrati	ve Cases
Felony Cases	70	Active	98	Felony Cases	69	Active	93
Misdemeanors	32	Warrants	145	Misdemeanors	19	Warrants	142
DUI Cases	21	TOTAL	243	DUI Cases	21	TOTAL	235
Traffic Cases	0			Traffic Cases	0		
TOTAL	123			TOTAL	109		
JUVENILES:				JUVENILES:			
Active Caseload		Administrativ	e Cases	Active Caseload		<u>Administrati</u>	ve Cases
Probation	5	Active	0	Probation	5	Active	12
Informal	0	TOTAL	0	Informal	0	TOTAL	13
Other	0			Other	0		
TOTAL	5			TOTAL	5		
PUBLIC SERV	ICE:			PUBLIC SERV	ICE:		
<u>Adults</u>		<u>Juveniles</u>		<u>Adults</u>		<u>Juveniles</u>	
Cases	64	Cases	1	Cases	57	Cases	10
Hours	6655	Hours 7	5	Hours	6830	Hours	277
TOTAL CASES:	67			TOTAL CASES:	67		
TOTAL HOURS:	6730			TOTAL HOURS:	7107		
RESTORATIV	E JUSTI	ICE / DIVER	SION:				
Intakes this month	•	3					
Cases reviewed this	s month	3					
Active Conference/	Diversion	a Cases 0 Re	storative Justic	e / Diversion 7			
INVESTIGATI	ONS:			VIOLATIONS:			
PSI's ordered	2 PS	SI's completed	7	Adult: 9	Juvenile	s: 0	
Record Checks con	npleted	0					
INTAKES:							
Adults: 7	Iu	iveniles 0					
ELECTRONIC	•		PS.				
Adults: 4		veniles: 0	<u></u>				
			/ OR CLIF	NTS AFTER HOU	IRS.		
Police 1		lients 1	ORCLIL	1137H TER 1100	<u> </u>		
			ICTED DII	RING THE MON	тн		
Home: 4		chool 4	CILD DC	MING THE MOI	111.		
RESTITUTION			ERVICE CO	OMPLETED:			
Restitution collecte							
Community Service	collected	1:					
Adults: 171	Ju	iveniles: 0					

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Finance Mtg

ROSC Meeting

SART meeting

17

Ford County Board Mtg

CMO Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

IPCSA

ILAPSC

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:

OFFICER CASELOAD	<u>ADULTS</u>	<u>JUVENILES</u>	PRE-TRIAL
Jennifer Anderson	109	1	
Ariel Brucker	47		
Mallory Lithgow	42	11	
Sarah Uden	15		
Warrant Status	141	1	
INTAKES THIS MON	гц.		

Adult:		Juvenile:	
Felony Cases	3	Probation	0
Misdemeanors	3	Cont'd Supervision	0
DUI Cases	1	Informal	0
Traffic Cases	0	Other	0
TOTAL	7	TOTAL	0

1

CONFINEMENTS:

Juvenile Detention **IDOC Commitments**

3

Group Home Adults: 0 Juveniles: 0 Residential Substance Abuse Treatment: Adults: 0 Juveniles: 0

ADULT PROGRAMS ORDERED TH	HIS MONTH:	COMPLETED THIS MONTH:
Alcohol / Substance Abuse Assessment	5	1

Alcohol / Substance Abuse Assessment	5		1	
DUI Assessment	0		1	
Alcohol / Substance Abuse Treatment	0		1	
DUI Education	0		3	
Victim Impact Panel	1		7	
Cognitive Classes	0	T	2	2 3
Anger / Domestic Abuse Classes	5		1	
Mental Health	3		1	
Sex Offender Treatment	0		4	
Parenting Classes	0		0	
Psychiatric / Psychological Assessment	0		0	
Traffic School	0	_	0	

FORD COUNTY SHERIFF'S OFFICE OCTOBER 2024 **ACTIVITY SUMMARY REPORT**

INCOME RECEIVED

\$34,816.00 **BOARDING** \$16,458.34 CONTRACTS \$1,850.00 MISC REIMBUSTMENT \$1,405.00 CIVIL PROCESS \$1,267,96 **TRANSPORTS** \$760.00 **WORK RELEASE**

\$175.00 DUI REINFORCEMENT FUND \$35.00 ARRESTEE MEDICAL FUND

\$2,734.55 INMATE PHONES

TOTAL FOR THE MONTH FY24 TOTAL TO DATE

\$59501.85 \$551,470.37

TRAFFIC ACCIDENTS-8

WARNING CITATIONS-40

TRAFFIC CITATIONS-47 29-SPEEDING 02-IMPROPER TURN SIGNAL

03-OPERATE UNINSURED VEHICLE 02-DRIVER TRANSPORT ALCHOL/LIQUIR 02-TRAFFIC CONTROL DEVICE 02-PERMIT UNAUTHD PERSON TO DRIVE 02-DRIVING UNDER INFLUENCE 02-ILLEGAL POSSESSION CANNABIS

01-FAILURE TO REDUCE SPEED 01-DRIVING LICENSE NEVER ISSUED

01-DRIVING EXPIRED LICENSE

CRIMINAL CITATIONS-4 03-OBSTRUCT JUSTICE 01-DOMESTIC BATTERY

FIELD INCIDENT/COMPLAINT REPORTS-116

24-ASSIST OTHER DEPARTMENTS 12-DOMESTIC PROBLEM 09-MOTORIST ASSIST

08-SUSPICIOUS ACTIVITY/PERSON

09-FOLLOW UP INVESTIGATION 05-ANIMAL COMPLAINT

05-PROPERTY STANDBY 05-THEFT

05-WELFARE CHECK 04-SECURITY ALARM CHECK

03-BURGLARY 03-DAMAGE TO PROPERTY

03-JUVENILE COMPLAINT 03-PHONE SCAM 03-HARASSMENT 02-MISSING PERSON

02-E-911 HANG UP 02-FIGHT IN PROGRESS 02-ORDER OF PROTECTION 02-STOLEN VEHICLE

01-ABUSE COMPLAINT 01-DEATH INVESTIGATION

01-HAZARD 01-LOCK OUT

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons:33 Warrants: 22 FORD COUNTY INMATES TOTAL MANDAYS TO DATE-6023

Monthly Ford County Inmate Mandays: 596

01-SUICIDE THREAT

AMENDING CIRCUIT CLERK SALARY

WHEREAS, Section 18b of Article VI of the Illinois Constitution of 1970, states that the Circuit Clerk is a Clerk of the Judicial System and that the salary of the Clerk may be Amended at any time; and

WHEREAS, Circuit Clerks, providing due services to and for the State of Illinois as a part of their official duties, are afforded payment in the form of stipend as defined in 55 ILCS 5/4-6001. In such ordinance fixing the compensation of Circuit Clerk, the County Board shall separately list each stipend the Circuit Clerk is expected to receive in addition to the compensation to be paid by the County; and

WHEREAS, the established salary for the Ford County Circuit Clerk for the 2024 - 2025 year is to be set at \$61,000.00; and

WHEREAS, the Stipend Payment from the State of Illinois is \$6,500.00 (yearly); and

BE IT RESOLVED, that the Ford County Circuit Clerk receive a salary of \$61,000.00 for the 2024 - 2025 year.

November 18, 2024	
Debbie Smith	
Ford County Board Chairman	
ATTESTED:	
Amy Frederick	
Ford County Clerk & R	ecorder

SALARY INCREASES FOR THE PROBATION OFFICERS

WHEREAS, Resolution 24 – 03 the Illinois FOP Labor Council Contract was adopted by the Ford County Board at its regularly scheduled meeting on December 11, 2023; and

WHEREAS, these raises reflect a consistent with the December 1, 2023 – November 30, 2027 Illinois FOP Labor Council Contract; and

BE IT RESOLVED, that the following salaries shall become effective December 1, 2024 to November 30, 2025, for the following Probation Officers according to contract:

Ariel Brucker - \$47,694.15 Mallory Lithgow - \$44,830.96

Date: November 18, 2024

Debbie Smith
Ford County Board Chairman

Attest: _____
Amy Frederick
Ford County Clerk & Recorder

SETTING SALARIES FOR THE EMA COORDINATOR & EMA ASST. COORDINATOR, SUPERVISOR OF ASSESSMENTS, ZONING OFFICER AND FOR HOURLY EMPLOYEES FOR FY 2024 - 2025

WHEREAS, the Finance Committee has met and approved raises for various positions; and

WHEREAS, these raises reflect a consistent policy; and

WHEREAS, that the following salaries become effective beginning December 1, 2024:

EMA Coordinator	\$13,000.00
EMA Asst. Coordinator	\$ 4,250.00
Supervisor of Assessments	\$67,000.00
Zoning Officer	\$16,000.00

AND:

The following positions will start at:

<u>I.C.E. Student</u> (*less than 650 hours*) - follow current minimum wage chart for youths (under 18)

<u>I.C.E. Students</u> (*more than 650 hours*) - follow current minimum wage chart <u>Deputy Clerk</u> - \$16.25

BE IT RESOLVED, that the starting hourly pay increase \$ 1.00 and that all hourly employees shall also receive \$ 1.00 which shall become effective on the first pay period of the 2024 - 2025 Fiscal Year.

Date: November 18, 2024	
	ATTEST:
Debbie Smith	Amy Frederick
Ford County Board Chairman	Ford County Clerk & Recorder

COUNTY BOARD MEETINGS

BE IT HEREBY RESOLVED, that the County Board of Ford County adopt the following schedule for County Board Meetings for the year beginning **December 1, 2024** and ending **November 30, 2025**. All Board Meetings will be held in the Conference Room at the Ford County Jail on the following dates and times, unless otherwise announced.

2024		
Tuesday	December 10	5:30 P.M.
•		
2025		
Tuesday	January 14	5:30 P.M.
Tuesday	February 11	5:30 P.M.
Tuesday	March 11	5:30 P.M.
Tuesday	April 22 (3rd Tuesday)	5:30 P.M.
Tuesday	May 13	5:30 P.M.
Tuesday	June 10	5:30 P.M.
Tuesday	July 8	5:30 P.M.
Tuesday	August 12	5:30 P.M.
Tuesday	September 9	5:30 P.M.
Tuesday	October 14	5:30 P.M.
Tuesday	November 11	5:30 P.M.
DATED:	November 18, 2024	
D 11: 0	*.1	
Debbie Sm		
Ford Coun	ty Board Chairman	
Attact.		
Attest:	oniale	
Amy Frede		
rora Coun	ty Clerk & Recorder	

RESOLUTION 24 - HOLIDAY SCHEDULE FOR 2024 - 2025

BE IT HEREBY RESOLVED, that the County Board of Ford County adopt the following schedule for Holidays for the year beginning December 1, 2024 and ending November 30, 2025.

As to the Ford County Courthouse employees, their Holiday schedule shall be as follows:

Christmas Eve

Tuesday

2024 December 24

1	December 24	Cili istilias Eve	Tucsuay
2	December 25	Christmas Day	Wednesday
	2025		
3	January 1	New Year's Day	Wednesday
4	January 20	Martin Luther King Day	Monday
5	February 17	President's Day (Obsvd.)	Monday
6	May 26	Memorial Day	Monday
7	June 19	Juneteenth	Thursday
8	July 4	Independence Day	Friday
9	September 1	Labor Day	Monday
10	October 13	Columbus Day (Obsvd.)	Monday
11	November 11	Veteran's Day	Tuesday
12	November 27	Thanksgiving Day	Thursday
13	November 28	Day after Thanksgiving	Friday

BE IT FURTHER RESOLVED, that the Ford County Board, when setting subsequent Holiday Calendar years for the Ford County Courthouse employees, shall review the dates and days said holidays fall on, and shall confer with the County Officers of said Courthouse before setting said Holiday Calendar.

Debbie Smith
Ford County Board Chairman

Attest:

Amy Frederick Ford County Clerk & Recorder

AMENDING RESOLUTIONS 18 – 80 & 19 – 100 THE PREDICTABLE FEE SCHEDULE FOR THE COUNTY RECORDER'S OFFICE

WHEREAS, the Governor of the State of Illinois, on August 22, 2017, signed into law Public Act 100-0271, which requires counties to adopt a predictable fee schedule for the County Recorder's Office; and

WHEREAS, pursuant to Public Act 103-0884 if a county has previously adopted a resolution adopting a predictable fee schedule, the county must adopt a resolution revising that predictable fee schedule to be consistent with 55 ILCS 5/3-5018.2; and

WHEREAS, a notice of this resolution must be posted in the Ford County Clerk & Recorder's Office for at least two weeks prior, but not more than four weeks prior to the date of adoption below; and

WHEREAS, the changes to the fees shall take into effect on January 1, 2025; and,

WHEREAS, the predictable fee schedule is attached as <u>Exhibit A & B</u> and was prepared by the Ford County Clerk & Recorder pursuant to the new law; and,

WHEREAS, the Ford County Board at its regular scheduled meeting of November 18, 2024, discussed, reviewed, and considered the Ford County Clerk & Recorder's proposed predictable fee schedule and recommends the proposed fees take effect January 1, 2025.

NOW, THEREFORE, the Ford County Board at its regularly scheduled board meeting on November 18, 2024, hereby adopts the predictable fee schedule prepared by the Ford County Clerk & Recorder and the changes to the fee schedule shall take effect January 1, 2025.

NOW, THEREFORE, BE IT RESOLVED by the Ford County Board, that the County Code is amended as follows to allow for the recordation and collection of fees for the following document classes pursuant to Public Act 103-884 which was passed by the 23rd General Assembly and signed into law as 55ILCS 5/3-5018.2 and takes effect January 1st, 2025, see Exhibits A & B, and:

- 1. <u>Deeds.</u> The aggregate fee for recording deeds shall be \$83.00. Inclusion of language in the deed as to any restriction, covenant, lien, oil, gas, or other mineral interest, easement, lease of mortgage shall not alter the classification of a document as a deed.
- 2. <u>Leases, lease amendments, and similar transfer of interest</u> documents. The aggregate fee for recording leases, lease amendments, and similar transfers of interest documents shall be \$83.00.
- 3. <u>Mortgages.</u> The aggregate fee for recording mortgages, including assignments, extensions, amendments, subordinations, and mortgage releases shall be \$83.00.
- 4. <u>Easements not otherwise part of another classification.</u> The aggregate fee for recording easements not otherwise part of another classification, including assignments and extensions shall be \$83.00.

PASSED and approved this 18th day of November 2024.

Debbie Smith,	
Ford County Board Chairman	ATTEST:
•	Amy Frederick,
	Ford County Clerk & Recorder

EXHIBIT A

AS OF OCTOBER 30, 2024 FOR AT LEAST 2 WEEKS PRIOR TO THE NEXT FORD COUNTY BOARD MEETING TO BE HELD ON NOVEMBER 18, 2024 ACCORDING TO STATUTE THIS NEW FEE SCHEDULE IS FOR PUBLIC VIEWING IN THE OFFICE OF THE FORD COUNTY CLERK & RECORDER

IAN. 1, 2025 NEW PREDICTABLE SPECIAL FEES	E SPECIAL FEES
RECORDING FEE	\$ 24.00
RECORDING AUTOMATION FEE	\$ 14.00
GIS FEE	\$ 24.00
GIS RECORDER FEE	\$ 1.00
TOTAL BASE FEE	\$ 63.00
JAN. 1, 2025 NEW PREDICTABLE	STANDARD FEES
RECORDING FEE	\$ 25.00
RECORDING AUTOMATION FEE	\$ 14.00
RENTAL HOUSING STATE	\$ 18.00
RENTAL HOUSING COUNTY	\$ 0.50
REBTAL HOUSING REC AUTO	\$ 0.50
GIS FEE	\$ 24.00
GIS RECORDER FEE	\$ 1.00
TOTAL BASE FEE	\$ 83.00
JAN. 1, 2025 NEW PREDICTABLE NON-STANDARD FEES	N-STANDARD FEES
RECURDING FEE	\$ 35.00
RECORDING AUTOMATION FEE	\$ 14.00
RENTAL HOUSING STATE	\$ 18.00
RENTAL HOUSING COUNTY	\$ 0.50
REBTAL HOUSING REC AUTO	\$ 0.50
GIS FEE	\$ 24.00
GIS RECORDER FEE	\$ 1.00
TOTAL BASE FEE	\$ 93.00

JAN. 1, 2025 PREDICTABLE STATE LIEN/RELEASE FEES	LIEN/RELEASE FEES
	一年の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の
RECORDING FEE	\$ 5.00
RECORDING AUTOMATION FEE	\$ 3.00
GIS FEE	\$ 2.00
GIS RECORDER FEE	\$ 1.00
TOTAL BASE FEE	\$ 11.00
JAN. 1, 2025 PREDICTABLE PUB. AID, UNEMPLOY. LIEN/RELEASE FEES	PLOY. LIEN/RELEASE FEES
RECORDING FEE	\$ 12.00
RECORDING AUTOMATION FEE	\$ 3.00
GIS FEE	\$ 2.00
GIS RECORDER FEE	\$ 1.00
TOTAL BASE FEE	\$ 18.00

JAN. 1, 2025 NEW PREDICTABLE NON-STANDARD LARGE SURVEY FEES	ARD LARGE SURVEY FEES
	The state of the s
RECORDING FEE	\$ 48.00
RECORDING AUTOMATION FEE	\$ 14.00
RENTAL HOUSING STATE	\$ 18.00
RENTAL HOUSING COUNTY	\$ 0.50
REBTAL HOUSING REC AUTO	\$ 0.50
GIS FEE	\$ 24.00
GIS RECORDER FEE	\$ 1.00
TOTAL BASE FEE	\$ 106.00
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EXHIBIT B

FORD COUNTY CLERK & RECORDER $\overline{ ext{AS OF OCTOBER 30, 2024}}$ FOR AT LEAST 2 WEEKS PRIOR TO THE NEXT FORD ACCORDING TO STATUTE THIS NEW FEE SCHEDULE IS FOR PUBLIC VIEWING IN THE OFFICE OF THE COUNTY BOARD MEETING TO BE HELD ON NOVEMBER 18, 2024

IANUARY 1, 2025 LIST OF FEES

ALL DOCUMENTS MUST INCLUDE THE FOLLOWING:

- A DOCUMENT THAT IS 8 1/2" X 11"
- WHITE NO MORE THAN 20 LB. PAPER
- 3 1/2" X 5" SPACE IN THE UPPER RIGHT HAND CORNER
- PREPARED BY and RETURN TO
- **GRANTOR** and **GRANTEE**
- ORIGINAL SIGNATURES and NOTARIZED
- DATE OF DOCUMENT
- NO WHITE OUT
- PLAT ACT AFFIDAVIT (FOR SPLIT PROPERTY ONLY)
- RELEASES, ASSIGNMENTS and EXTENSIONS ALL MUST HAVE A

- PLAT ACT AFFIDAVIT (FOR SPLIT PROPERTY ONLY)
- RELEASES, ASSIGNMENTS and EXTENSIONS ALL MUST HAVE A DOCUMENT NUMBER TO REFER TO and/or BOOK & PAGE NUMBER
- DEEDS: EXEMPT STAMP REFERRING TO EXEMPT PARAGRAPH and MUST BE SIGNED & DATED or TRANSFER ON DECLARATION (NOTE): TRANSFER ON DECLARATION MUST BE FILLED OUT COMPLETELY INCLUDING LOT SIZE or ACREAGE, PHONE NUMBERS and SIGNATURES FOR ALL, and LEGAL DESCRIPTIONS
 - A MAIL TAX STATEMENT TO NAME & ADDRESS

ALL STATE and FEDERAL DOCUMENTS: (\$11,00 or \$18,00)

(STATE & FEDERAL TAX LIEN's and RELEASES)

ALL DOCUMENTS THAT DO NOT INCLUDE RHSP FEES: (\$63.00)

(AFFIDAVITS (WITHOUT REAL ESTATE), ARTICLES OF INCORPORATION, IDOT RECORDINGS, JUDGEMENTS, NOTICE OF PROBATE,

POWER OF ATTORNEY (FOR PROPERTY), TRANSFER ON DEATH, UCC'S, PUBLIC UTILITY COMPANY RECORDINGS)

ALL STANDARD DOCUMENTS MUST INCLUDE THE FOLLOWING: (\$83.00)

(AFFIDAVITS (WITH REAL ESTATE), AGREEMENTS, ANNEXATIONS, ASSIGNMENTS, - DEEDS, EASEMENTS (NOT FROM UTILITY CO.), LEASES, LIS PENDENS, LIENS, - MONUMENTS, MORTGAGES, NOTICE OF FORECLOSURES, RELEASES)

ALL NON-STANDARD DOCUMENTS MUST INCLUDE THE FOLLOWING: (\$93.00)

- A DOCUMENT THAT IS LARGER THAN 8 1/2" X 11"
- MUST INCLUDE AN 8 1/2" X 11" COPY OF THE ORIGINAL
- REFERS TO MORE THAN 5 PARCELS NUMBERS and/or DOCUMENT NUMBERS

ALL NON-STANDARD DOCUMENTS MUST INCLUDE THE FOLLOWING: (\$106.00)

- . A DOCUMENT THAT IS LARGER THAN 8 1/2" X 14"
- , MUST INCLUDE AN 8 1/2" X 11" COPY OF THE ORIGINAL

WHEREAS, as of November 25, 2024 there will be one vacancy in the Ford County Clerk & Recorder's Office; and

WHEREAS, it is necessary to receive approval to hire one employee to fill this vacancy because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and

WHEREAS, that said position will be paid from the Clerk & Recorder's General Fund No. 01-60-400.6; and

WHEREAS, the position has been previously budgeted for in the FY 2025 Budget.

BE IT RESOLVED, that the Ford County Clerk & Recorder successfully sought approval from the Finance Committee; and

BE IT RESOLVED, that the Ford County Clerk & Recorder be allowed to fill one full-time Deputy Position, in the Ford County Clerk & Recorder's Office.

Date: November 18, 2024

Debbie Smith Ford County Board Chairman

Attest: Amy Frederick

Ford County Clerk & Recorder

(AMENDING RESOLUTION 22 - 86)

WHEREAS, the Ford County Board set a term and salary for the appointment of Brandon Magers as the Ford County Zoning Enforcing Officer last adopted as Resolution 22 – 86; and

WHEREAS, the Ford County Board would like amend Resolution 22 – 86 to set a new 2 year term for Brandon Magers, as the Ford County Zoning Officer, said term to start on December 1, 2024 ending on November 30, 2026 at a salary of \$16,000.00 to start on December 1, 2024 as budgeted for FY 2026.

THEREFORE BE IT RESOLVED, that a term of 2 years for Brandon Magers, as the Ford County Zoning Officer, starting on December 1, 2024 ending on November 30, 2026 at a salary of \$16,000.00 to start on December 1, 2024 as budgeted for FY 2025 (with no benefits) and mileage reimbursement at the established county rate for property visits relating to zoning matters and zoning related meetings. (No mileage reimbursement will be allowed for travel to the county courthouse office for regular and routine zoning business).

Dated: November 18, 2024		
	Attested:	
Debbie Smith	Amy Frederi	ck
Ford County Board Chairman	Ford County	Clerk & Recorder

APPOINTING A MEMBER OF THE BOARD OF REVIEW FORD COUNTY, ILLINOIS

WHEREAS, 35 ILCS 200/6-5 govern	s the appointment of n	nembers	of the	Ford
County Board of Review; and				

WHEREAS, Luke Ehmen has resigned as Trustee of the Board of Review as of May 2024; and

WHEREAS, the appointment of Luke Ehmen will expire June 1, 2025.; and

WHEREAS, the Ford County Board would like to appoint Debbie Smith as a Trustee to the Board of Review; and

THEREFORE, BE IT RESOLVED BY THE FORD COUNTY BOARD that Debbie Smith is hereby appointed to the Ford County Board of Review for a term expiring June 1, 2025.

Passed at the Ford County Board meeting this 18th day of November, 2024.

Debbie Smith
Ford County Board Chairman
Amy Frederick
Ford County Clerk & Recorder

STATE OF ILLINOIS IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT COUNTY OF FORD

IN THE MATTER OF)
SUGAR CREEK DRAINAGE DISTRICT,) FORD DD33
APF	POINTMENT
to the Office of Drainage Commissioner of	AVID MAUL, 344 N 2600 E Rd, Rankin, IL 60960, Sugar Creek Drainage District, of Ford County, uesday of September, 2027, or until his successor is oval of the Ford County Board.
On the day of its members, approve the appointment of D.	ON OF APPOINTMENT, 2024, the Ford County Board did, by vote of AVID MAUL, by the Chairman of the County Board, the above named District, for the term to expire on the is successor is appointed and had qualified.
Dated this day of	, 2024.
	FORD COUNTY BOARD
	BY: Chairman of the Board
ATTEST:	
County Clerk	
Mark A. Coleman, Jr., of	

Mark A. Coleman, Jr., of Weeks, Brucker & Coleman, Ltd. Attorneys at Law 606 West Oak Street, Post Office Box 288 Fairbury, Illinois 61739 Phone (815) 692-2302; Fax (815) 692-4826 Email: mcoleman@weeksbrucker.com ARDC: 6301554

STATE OF ILLINOIS IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT COUNTY OF FORD

IN THE MATTER OF)) FORD DD28
SIBLEY DRAINAGE DISTRICT,) 1 ORD DD26
A	PPOINTMENT
II, 61720, to the Office of Drainage Comp	t LOUIS STROH, 20 E 1000 N Rd, PO Box 45, Anchor, missioner of Sibley Drainage District, of Ford County, Tuesday of September, 2027, or until his successor is oproval of the Ford County Board.
On the day of its members, approve the appointment of to the office of Drainage Commissioner o	, 2024, the Ford County Board did, by vote of LOUIS STROH, by the Chairman of the County Board, of the above named District, for the term to expire on the il his successor is appointed and had qualified.
Dated this day of	, 2024.
	FORD COUNTY BOARD
	BY: Chairman of the Board
ATTEST:	
County Clerk	
Mark A. Coleman, Jr., of	

Mark A. Coleman, Jr., of Weeks, Brucker & Coleman, Ltd. Attorneys at Law 606 West Oak Street, Post Office Box 288 Fairbury, Illinois 61739 Phone (815) 692-2302; Fax (815) 692-4826 Email: mcoleman@weeksbrucker.com ARDC: 6301554

FORD COUNTY ANNUAL BUDGET AND APPROPRIATION ORDINANCE

24 -

WHEREAS, it is the duty of the County Board of Ford County, Illinois in accordance with 55ILCS 5/6-1001, to adopt each year an Annual Budget for the succeeding fiscal year, which said Annual Budget shall be made, passed and adopted; and

WHEREAS, the budget was presented and the County Clerk has made the same conveniently available for public inspection for at least fifteen (15) days prior thereto as required by law and all other legal requirements have been complied with; and

WHEREAS, by the County in the State of Illinois, at this November 18, 2024 meeting that the fiscal period of one (1) year of Ford County shall and the same is hereby declared to begin with December 1, 2024, and ending November 30, 2025; and

WHEREAS, that the following shall be and the same is hereby declared to be the Annual Budget and Appropriation Ordinance of Ford County for the fiscal period of one (1) year beginning December 1, 2024, and ending November 30, 2025.

BE IT RESOLVED, that all appropriations made herein shall terminate with the close of said fiscal period providing, however, that any remaining balances shall be available until thirty (30) days after the close of such fiscal year only for the authorization of payments of obligations incurred prior to the close of said fiscal period.

Dated: Nov	vember 18, 2024		
Debbie Smi	th		
Ford Count	y Board Chairman		
ATTESTED	:	_	
	Amy Frederick		
	Ford County Clerk	& Red	corder

THE FOLLOWING IS THE FY 2025 BUDGET

The **FY 2025** Proposed Budget was available for inspection in the office of the FORD COUNTY CLERK & RECORDER during the dates of **OCTOBER 14, 2024 – NOVEMBER 18, 2024.**

(55 ILCS 5/6-1001) (from Ch. 34, par. 6-1001) Sec. 6-1001. Annual budget. In all counties not required by law to pass an annual appropriation bill within the first quarter of the fiscal year, the county board or board of county commissioners, as the case may be, shall adopt each year an annual budget under the terms of this Division for the succeeding fiscal year. Such budget shall be prepared by some person or persons designated by the county board and such budget shall be made conveniently available to public inspection and provided to the public at a public meeting at least fifteen days prior to final action thereon except that nothing in this Act shall restrict a county board or board of county commissioners from acting at a public meeting to amend a budget after making that budget available to the public and prior to final adoption. Notices pertaining to the meeting and the proposed budget shall be posted on the county's website, if it maintains one. If a county does not maintain a website, then the county shall comply with the Open Meetings Act in giving notice of such agenda items and make the proposed budget available for public inspection. The vote on such budget shall be taken by ayes and nays and entered on the record of the meeting. The annual budget adopted under this Act shall cover such a fiscal period of one year to be determined by the county board of each county except as hereinafter provided and all appropriations made therein shall terminate with the close of said fiscal period except as hereinafter provided, provided, however, that any remaining balances shall be available until 30 days after the close of the fiscal year in counties with a population of less than 100,000, and until 90 days after the close of the fiscal year in counties with a population of more than 100,000 but less than 3,000,000 inhabitants, only for the authorization of the payment of obligations incurred prior to the close of said fiscal period. Any county which determines to change its fiscal year may adopt a budget to cover such period greater or less than a year as may be necessary to effect such change and appropriations made therein shall terminate with the close of such period.

(Source: P.A. 99-273, eff. 1-1-16.)

RESOLUTION NO:	ADDENDUM NO:
IN THE MATTER OF VILLAGE OF KEMPTON LAW ENFOR) RCEMENT CONTRACT WITH THE COUNTY OF FORD)

CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

THIS AGREEMENT, made this 01st day of December, 2024, by and between the County of Ford (hereinafter referred to as County), Illinois, and the Village of Kempton (hereinafter referred to as Village), Illinois, a municipal corporation.

WITNESSETH:

WHEREAS, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

WHEREAS, the County has an established modernly trained and equipped sheriffs office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

WHEREAS, the Village has desired the services of a modernly trained and equipped sheriffs office which the County is able and willing to furnish; and

WHEREAS, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

NOW THEREFORE, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

- 1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 01st day of December 2024 and shall thus expire the 30th day of November 2025.
- 2. The Village shall remit to the County the sum of \$6,893.93, Six Thousand Eight Hundred Ninety-three Dollars and 93/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.
 - Option 1: One installment of the full amount by June 01st, 2025, or
 - Option 2: Two installments of \$3,446.97 for the first installment due by May 01st, 2025 and the second installment of \$3,446.96 due by October 01st, 2025.

In the event the Village elects to terminate this agreement the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse the Village all monies remaining on the contract balance, less those months the County law enforcement services were provided. The county shall have the same option of termination.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.

- 4. The County Sheriff shall orient and update deputies as to their responsibilities regarding the supplemental law enforcement needs of the Village.
- 5. Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
- A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents, law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints and arrests generated within the Village.
 - In the absence of the Village police and with prior notification, the county shall intermittently patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
 - All traffic offense fines and forfeitures within the Village shall be paid to the Village.
 - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00(Fifty-Five and 00/100) per man-hour shall be paid by the Village to the County when investigative services exceed a total of 24 man-hours per individual Incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
 - Quarters used by the Village police department may be used by the County Sheriff's office in Connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
 - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
 - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
 - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly Related to their Village.
- 6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President, and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
- 7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

IN WITNESS THEREOF, the Village of Kempton, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month and year first above written.

VILLAGE OF KEMPTON, ILLINOIS	COUNTY OF FORD, ILLINOIS	
BY: Richard Von Jualin Mayor/President, Village of Kempton	BY: Chairman, Ford County Board	
α α α		5
ATTEST: Clerk, Village of Kempton	ATTEST:Ford County Clerk	

RESOLUTION NO: NAME OF THE RESOLUTION NO:	ADDENDUM NO: _	NA	
IN THE MATTER OF VILLAGE OF ROBERTS LAW ENFO	RCEMENT CONTRA	CT WITH THE COUNTY OF FORD)

CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

THIS AGREEMENT, made this 01st day of December 2024 by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Roberts** (hereinafter referred to as Village), Illinois, a municipal corporation.

WITNESSETH:

WHEREAS, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

WHEREAS, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

WHEREAS, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

WHEREAS, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

NOW THEREFORE, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

2. The Village shall remit to the County the sum of \$8,527.84, Eight Thousand Five Hundred Twenty-seven Dollars 84/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 01st, 2025, or

Option 2: Two installments of \$4,263.92 for the first installment due by May 01st, 2025 and the second installment for \$4,263.92 due by October 01st, 2025.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

- Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.
- The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.

- 5. Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
 - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
 - In the absence of the Village police and with prior notification, the shall
 Intermittently patrol and respond to service calls from Village residents. The Village shall provide copies
 of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
 - All traffic offense fines and forfeitures within the Village shall be paid to the Village.
 - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
 - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
 - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
 - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
 - Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
- 6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
- 7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

IN WITNESS THEREOF, the Village of Roberts, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month, and year first above written.

VILLAGE OF ROBERTS, ILLINOIS	COUNTY OF FORD, ILLINOIS
BY: Matthew A. Vanchar Mayor/President, Village of Roberts	BY:Chairman, Ford County Board
ATTEST: Law Up. Clerk, Village of Roberts	ATTEST:Ford County Clerk

RESOLUTION NO:	ADDENDUM NO:
IN THE MATTER OF VILLAGE OF MELVIN LAW ENFORC	EMENT CONTRACT WITH THE COUNTY OF FORD)

CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

THIS AGREEMENT, made this 01st day of December 2024, by and between the County of Ford (hereinafter referred to as County), Illinois, and the Village of Melvin (hereinafter referred to as Village), Illinois, a municipal corporation.

WITNESSETH:

WHEREAS, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

WHEREAS, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

WHEREAS, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

WHEREAS, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

NOW THEREFORE, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

- 1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 01st day of December 2024 and shall thus expire the 30th day of November 2025.
- 2. The Village shall remit to the County the sum of \$11,737.22, Eleven Thousand Seven Hundred Thirty-Seven Dollars and 22/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 01st, 2025, or

Option 2: Two installments of \$5,868.61 each; the first installment due by May 01st,

2025 and the second installment due by October 01st, 2025.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.

- 4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.
- Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
 - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
 - In the absence of the Village police and with prior notification, the Ford County Sheriff's Office shall
 intermittently patrol and respond to service calls from Village residents. The Village shall provide copies
 of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
 - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
 - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
 - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
 - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
 - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
 - Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
- 6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
- 7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

IN WITNESS THEREOF, the Village of Melvin, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month, and year first above written.

VILLAGE OF MELVIN, ILLINOIS	COUNTY OF FORD, ILLINOIS
BY: Mayor/President, Village of Melvin Austin Fancher	BY: Chairman, Ford County Board
ATTEST: Clerk, Village of Melvin Jeff Glascock	ATTEST: Ford County Clerk

RESOLUTION NO:	ADDENDUM NO:
IN THE MATTER OF VILLAGE OF SIBLEY LAW ENFORCI	EMENT CONTRACT WITH THE COUNTY OF FORD)

CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

THIS AGREEMENT, made this 01st day of December 2024, by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Sibley** (hereinafter referred to as Village), Illinois, a municipal corporation.

WITNESSETH:

WHEREAS, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

WHEREAS, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

WHEREAS, the Village has desired the services of a modernly trained and equipped sheriffs office which the County is able and willing to furnish said police protection; and

WHEREAS, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

NOW THEREFORE, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

- 1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 01st day of December 2024 and shall thus expire the 30th day of November 2025.
- 2. The Village shall remit to the County the sum of \$9,865.17 Nine Thousand Eight Hundred Sixty-five Dollars and 17/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 01st, 2025, or

Option 2: Two installments of \$4,932.59 for the first installment due by May 01st, 2025 and the second installment of \$4,932.58 due by October 01st, 2025.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.

- 4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.
- Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
 - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
 - In the absence of the Village police and with prior notification, the shall Intermittently
 patrol and respond to service calls from Village residents. The Village shall provide
 copies of local ordinances and any future revisions to the County Sheriff to assist in
 enforcement efforts.
 - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
 - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
 - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
 - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
 - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
 - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
- A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village
 Mayor/President, and a Village Alderman shall be formed to resolve questions or disputes related to the Contract.
 The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law
 enforcement related functions and duties.
- 7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement and signed and executed with the same formality with which this instrument was executed.

IN WITNESS THEREOF, the Village of Sibley, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month, and year first above written.

COUNTY OF FORD, ILLINOIS
BY:Chairman, Ford County Board ATTEST:
Ford County Clerk

RESOLUTION

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THE	REFORE, BE I	T RESOLVED that the Ford County Board, in regular session, this
day of	, 20	does hereby support the continued operation of the Office of the State's Attorneys Appellate
Prosecutor, and de	signates the	Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of
the appellate office	es and proces	s said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Ford County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2024 and ending November 30, 2025, by hereby appropriating the sum of \$7,500 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopt	ted by the County Board of Fo	ord County, Illinois, this	
day of	20		
		Chairman	
ATTEST:		The Additional Control of the Additional Con	
County C	lerk		