

UPCOMING MEETINGS

for the **FORD COUNTY BOARD**

Tuesday, July 2, 2024

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, July 3, 2024

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom at the Jail

Wednesday, July 3, 2024 - (moved to Wednesday due to 4th of July holiday)

10:00 A.M. Finance Committee Meeting – Small Courtroom in Courthouse
(or after the Sheriff's Committee meeting ends)

Monday, July 8, 2024

7:00 P.M. County Board Meeting – Sheriff's Boardroom at the Jail



Notes:

- Courthouse will be CLOSED on Wednesday, June 19, 2024 for Juneteenth
- Courthouse will be CLOSED on Thursday, July 4, 2024 for the 4th of July Holiday



**SEMI-ANNUAL REPORT OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED**

To the Chairman of the County Board of Ford County:

I, **AMY FREDERICK**, County Clerk in and for the County of Ford and the State of Illinois, respectfully present the following report of all fees and emoluments of my office, from **01 December 2023 to 31 May 2024** wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES

CLERK & RECORDER REVENUE:

<u>For Recording Fees</u>	<u>\$26,255.00</u>
<u>For Certified Copies of Vital Records</u>	<u>\$10,296.00</u>
<u>For Miscellaneous</u>	<u>\$8,698.83</u>
<u>For County Revenue Stamps (1/3)</u>	<u>\$21,671.75</u>
<u>For Clerk Tax Fees</u>	<u>\$7,224.00</u>

SUB TOTAL **\$74,145.58**

CLERK & RECORDER DEDICATED FUNDS:

<u>For Auto Recording Fees</u>	<u>\$28,208.00</u>
<u>For Auto Vital Fees</u>	<u>\$2,510.00</u>

SUB TOTAL **\$30,718.00**

FUNDS TO THE STATE, ASSESSMENT OFFICE & TAX BUYERS:

<u>For GIS System Account (SOA)</u>	<u>\$25,224.00</u>
<u>Domestic Violence Fund (DVF)</u>	<u>\$180.00</u>
<u>For Rental Housing (RHSP)</u>	<u>\$17,352.00</u>
<u>For Death Certificate Surcharge (DSC)</u>	<u>\$3,108.00</u>
<u>For Delinquent Tax Redemption (TAX BUYERS)</u>	<u>\$199,694.31</u>

SUB TOTAL **\$245,558.31**

TOTAL **\$350,421.89**

STATE OF ILLINOIS)
) SS
COUNTY OF FORD)

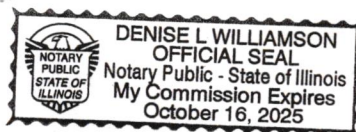
I, **AMY FREDERICK**, do solemnly swear that the foregoing account is in all respects just and true according to my best knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration that therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Respectfully submitted this 3rd day of June, 2024.



Ford County Clerk & Recorder

Signed and Sworn to me, this 3rd day of June, 2024.





Notary Public

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **May, 2024** and during the month where I state the gross amount of all fees.

COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	GIS	DOMESTIC VIOLENCE FUND (DVF)	RENTAL HOUSING SURCHARGE (RHSP)	DSC	DELINQUENT TAXES COLLECTED
Dec-23	3,986.00	1,445.00	2,221.00	5,330.00	430.00	13,412.00	3,734.00	388.00	3,813.00	20.00	2,592.00	596.00	11,197.11
Jan-24	3,214.00	1,258.00	345.50	3,482.00	258.00	8,557.50	2,756.00	270.00	3,100.00	10.00	2,142.00	288.00	3,118.85
Feb-24	3,901.00	1,818.00	540.00	3,943.25	1,290.00	11,492.25	5,938.00	456.00	3,752.00	15.00	2,646.00	620.00	40,092.54
Mar-24	5,264.00	2,081.00	3,025.52	1,270.50	2,064.00	13,705.02	4,897.00	510.00	5,059.00	45.00	3,564.00	616.00	42,160.71
Apr-24	4,872.00	2,093.00	1,715.01	3,756.00	1,548.00	13,984.01	5,720.00	542.00	4,675.00	60.00	3,204.00	700.00	44,056.69
May-24	5,018.00	1,601.00	851.80	3,890.00	1,634.00	12,994.80	5,163.00	344.00	4,825.00	30.00	3,204.00	288.00	59,068.41
Jun-24						0.00							
Jul-24						0.00							
Aug-24						0.00							
Sep-24						0.00							
Oct-24						0.00							
Nov-24						0.00							
MID-YEAR	26,255.00	10,296.00	8,698.83	21,671.75	7,224.00	74,145.58	28,208.00	2,510.00	25,224.00	180.00	17,352.00	3,108.00	199,694.31
TOTAL	26,255.00	10,296.00	8,698.83	21,671.75	7,224.00	74,145.58	28,208.00	2,510.00	25,224.00	180.00	17,352.00	3,108.00	199,694.31

46.34% = Percent of estimated revenue generated for year to date.

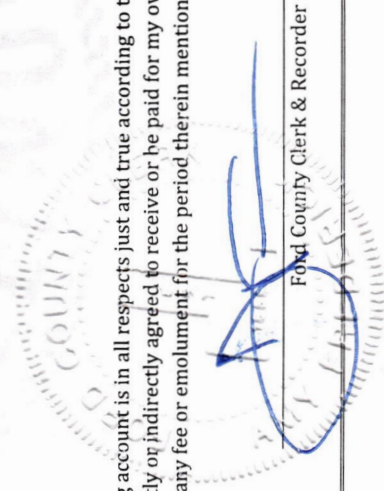
Total Estimated Revenue = \$ 160,000.00 Actual Office Revenue = \$ 74,145.58

Dedicated Funds = \$ 30,718.00
 Supervisor of Assessments = \$ 25,224.00
 State & Tax Buyers = \$220,334.31
Total Receipts = \$350,421.89

STATE OF ILLINOIS }
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 3rd day of June, 2024.



Ford County Clerk & Recorder

MONTH END REPORT
May 2024

TOTAL DEATH INVESTIGATIONS	13
TOTAL RESIDENT DEATHS	
TOTAL NON-RESIDENT DEATHS	
PAST INQUIRIES OR <u>INQUESTS PENDING</u>	0
1) NATURAL DEATH INVESTIGATIONS	12
2) UNDETERMINED DEATH	0
3) SUICIDE	0
4) HOMICIDE	0
5) ACCIDENTAL DEATH	0
5A) ACCIDENTAL MOTOR VEHICLE DEATH	1
5B) ACCIDENTAL DRUG OR ALCOHOL DEATH	0
AUTOPSIES	2
TOXICOLOGY	2
EXTERNAL EXAMINATIONS	0
HOSPICE CASES.....	0
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED & ISSUED	5
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMITS FEES RECEIVED	\$ 500.00
REPORT FEES	.00
MISC. FEES (GRANTS)	.00
TOTAL REVENUE	\$ 500.00

RESPECTFULLY SUBMITTED,



Brandon Roderick, Ford County Coroner




**FORD COUNTY
OFFICE OF EMERGENCY MANAGEMENT
200 W. State Street Room B-5
Paxton, IL 60957
Phone 217-379-9415**

Coordinator's Activity Report

- 02 May 2024 IEMA-OHS County Conference Call Virtually (Paxton)
- 03 May 2024 TIMS Training w/ IDOT at District 3 office (Gibson City)
- 04 May 2024 Spotter Activation (County)
- 06 May 2024 County Support/Hazard Mitigation & Emergency Service Group (Roberts)
Roberts Village Board Meeting (Roberts)
- 07 May 2024 Ford County Highway Committee Meeting (Roberts)
Monthly Starcom Radio Drill (Paxton)
Spotter Activation (County)
- 08 May 2024 Ford County EMA (Paxton)
- 09 May 2024 Ford County Finance Committee Meeting (Paxton)
FEMA Mitigation & Resilience Webinar (Paxton)
- 11 May 2024 All Awareness Day (Gibson City)
- 13 -15 May 2024 HSEEP Training (Springfield)
- 17 May 2024 IEMA-OHS Mitigation Webinar (Paxton)
- 20 May 2024 Spotter Assignment Paxton
- 21 May 2024 Zoning Committee Mtg. (Paxton)
Spotter Assignment (County)
- 23 May2024 STIC Emergency Services Webinar (Paxton)
- 25 May 2024 Installed 3 of the 10 Yr. as part of the STA program a residence in
(Gibson City)
- 27 May 2024 Spotter Assignment (Piper City)
- 28 May 2024 Zoning Committee Mtg. (Paxton)
- 31 May 2024 Installed 3 of the 10 Yr. as part of the STA program a residence in (Gibson City)

This report was Respectably submitted by:

X 
Terry Whitebird
Ford County EMA

Acronyms used in this report:

IEMA-OHS: Illinois Emergency Management Agency-Office of Homeland Security

IDOT: Illinois Department of Transportation

FEMA: Federal Emergency Management Agency

HSEEP: Homeland Security Exercise and Evaluation Program

STA: Sound the Alarm

STIC: Statewide Terrorism Intelligence Center

TIMS: Traffic Incident Management System

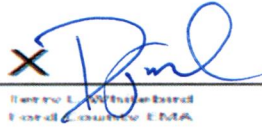


FORD COUNTY - OFFICE OF EMERGENCY MANAGEMENT
200 W. State Street Room B-5
Paxton, IL 60957
Phone 217-379-9415

Deputy Coordinator's Activity Report

02 May 2024	Worked on updating ILCATT (Paxton)
04 May 2024	Storm Spotter Assignment (Paxton)
07 May 2024	Monthly Starcom Radio Drill (Paxton) Storm Spotter Activation (Paxton)
08 May 2024	Ford County EMA (Paxton)
11 May 2024	Worked on updating ILCATT (Paxton)
13 May 2024	Ford County Board Meeting (Paxton)
20 May 2024	Storm Spotter Assignment (Paxton) Ford County EMA (Paxton)
21 May 2024	Storm Spotter Assignment (Paxton) Ford County EMA (Paxton)
23 May 2024	Reports filed with the National Weather Service Chicago (Paxton) Worked on updating ILCATT (Paxton)
24 May 2024	Storm damage survey through town (Paxton) Storm spotter assignment (Clarence)
27 May 2024	Storm Spotter Assignment (Piper City)
31 May 2024	Ford County EMA (Paxton)

This report was Respectably submitted by:



Acronyms used in this report:

IEMA-OHS: Illinois Emergency Management Agency-Office of Homeland Security

IDOT: Illinois Department of Transportation

FEMA: Federal Emergency Management Agency

HSEEP: Homeland Security Exercise and Evaluation Program

STA: Sound the Alarm

STIC: Statewide Terrorism Intelligence Center

TIMS: Traffic Incident Management System

Monthly Report to the Ford County Board
On Activities at the Highway Department
June, 2024

The Ford County Highway Department completed the following activities during the month of May, 2024.

Engineering Division

- Entered Claims and Allotments to various County and Township funds.
- Assisted Maintenance Division with Pot Hole Patching & Brush Spraying.
- Did Bridge Inspections with HLR Team Leader.
- Worked with WIPFLI on Audit.
- Working on Sibley Oil & Chip Proposal.

Maintenance Division

- Performed Maintenance and Repair on County owned equipment.
- Patched Potholes in County Roads.

County Engineer

- Assisted Commissioners with Projects in Ford and Iroquois Counties.
- Assisted Iroquois County Highway Department.
- Working on Replacing Rural Reference Signs.

FORD COUNTY PROBATION AND COURT SERVICES

Stats for May 2024

MAY of 2024

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	72	Active	94
Misdemeanors	30	Warrants	145
DUI Cases	20	TOTAL	239
Traffic Cases	0		
TOTAL	122		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	4	Active	0
Cont'd Supervision	0	Inactive	1
Informal	0	TOTAL	1
Other	0		
TOTAL	4		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	63	Cases	1
Hours	7165	Hours	75
TOTAL CASES:	50		
TOTAL HOURS:	7240		

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month	3
Cases reviewed this month	3
Active Conference/Diversion Cases	0 Restorative Justice / Juv. Diversion 8

INVESTIGATIONS:

PSI's ordered	0	PSI's completed	1
Record Checks completed	0		

INTAKES:

Adults:	8	Juveniles:	3
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ELECTRONIC MONITORING / GPS:

Adults:	3	Juveniles:	0
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CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police	0	Clients	6
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HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home:	1	School	1
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RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$554.61

Community Service collected:

Adults:	92	Juveniles:	0
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MAY 2023 (Same month last year)

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	67	Active	91
Misdemeanors	20	Warrants	144
DUI Cases	16	TOTAL	235
Traffic Cases	1		
TOTAL	104		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	7	Active	2
Cont'd Supervision	1	Inactive	1
Informal	4	TOTAL	3
Other	0		
TOTAL	12		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	48	Cases	2
Hours	5875	Hours	150
TOTAL CASES:	50		
TOTAL HOURS:	5980		

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board ROSC Meeting
 Ford County Finance CMO Meeting
 Ford County Insurance/Personnel

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

Internet Safety 1

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 12

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>	<u>PRE-TRIAL</u>
Jennifer Anderson	103	0	
Ariel Brucker	34	0	
Rocky Marron	45	1	
Mallory Lithgow	27	9	
Warrant Status	144	1	

INTAKES THIS MONTH:

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Case	7	Probation	0
Misdemeanor	2	Cont'd Supervision	0
DUI Cases	2	Informal	2
Traffic Case	0	Other	0
TOTAL	11	TOTAL	2

CONFINEMENTS:

Juvenile Detention	0		
IDOC Commitments	2		
Group Home		Adults: 1	Juveniles: 2
Residential Substance Abuse Treatment:		Adults: 2	Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH:

COMPLETED THIS MONTH:

Alcohol / Substance Abuse Assessment	6	2
DUI Assessment	0	0
Alcohol / Substance Abuse Treatment	0	1
DUI Education / Treatment	0	0
Victim Impact Panel	2	1
Cognitive Classes	2	1
Anger / Domestic Abuse Classes	0	1
Mental Health	2	2
Sex Offender Treatment	1	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School	0	0
GED	0	0

Office of
SHERIFF OF FORD COUNTY

Chad Johnson, Sheriff

235 N. American St.

Paxton, Illinois 60957

Telephone: (217) 379-9470

E-mail address: fcsheriff@fcsheriff.com

Fax: (217) 379-9489

**SHERIFF'S SEMI-ANNUAL REPORT OF
OFFICIAL FEES AND EMOULMENTS RECEIVED**

To the Chairman of the County Board of Ford County:

I, Chad Johnson, Sheriff in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my Office, for the period from December 01, 2023 to May 31, 2024 wherein I state the gross amount of all fees and emoluments by me earned by official services during said half year.

NATURE OF SERVICES

For Prisoner Boarding.....	\$127,675.00
For Sheriff's Contracts.....	\$ 79,685.21
For Sheriff's Misc. Reimbursements.....	\$ 58,232.88
For Inmate Phones.....	\$ 15,371.13
For Seized/Forfeiture Fund.....	\$ 7,437.50
For Civil Process.....	\$ 5,513.60
For Transport Reimbursement.....	\$ 2,355.89
For Sheriff's Sales	\$ 1,200.00
For Work Release.....	\$ 1,140.00
For DUI Reinforcement Fund.....	\$ 350.00
For Arrestees Medical Fund.....	\$ 330.00
For Report Photocopies.....	\$ 175.00
Total Receipts.....	\$299,466.21

STATE OF ILLINOIS)

) ss.

COUNTY OF FORD)

I, Chad Johnson., do solemnly swear that the foregoing account is, in all respects, just and true according to my best knowledge and belief, and that I have neither received directly or indirectly, or directly or indirectly agreed to receive or to be paid for my own or another's benefit, any other money, article or consideration that therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 3rd day of June 2024.

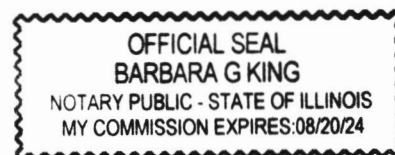


Sheriff

Signed and sworn to, before me, this 3rd day of June 2024.



Notary Public



FORD COUNTY SHERIFF'S OFFICE
MAY 2024
ACTIVITY SUMMARY REPORT

INCOME RECEIVED

\$30,787.69 – Contracts	\$600.00 – Sheriff Sale	\$30.00 - Reports
\$28,313.00 – Boarding	\$532.18 – Transport Reimbursement	
\$ 2,555.99 – Inmate Phones	\$440.00 – Work Release	
\$ 1,230.00 – Seized/Forfeiture Fund	\$100.00 – Arrestee Medical Fund	
\$ 1,194.00 – Civil Process	\$ 30.00 – Misc. Reimbursements	

TOTAL FOR THE MONTH

\$65,812.86

FY24 TOTAL TO DATE

\$299,466.21

TRAFFIC ACCIDENTS-06

WARNING CITATIONS-32

TRAFFIC CITATIONS-37

08 – Speeding	02 – Disregard Stop Sign	01 – DL Violation
05 – DUI	02 – Unlawful Possession Cannabis	01 – Expired DL
03 – Illegal Transportation/alcohol	01 – Improper Passing	01 – Fail to Reduce Speed
03 – Uninsured Motor Vehicle	01 – No Seatbelt	01 – Suspended Registration
03 – No Driver's License	01 – No Registration	01 – Expired Registration
02 – Suspended/Revoked DL	01 – Improper Lane Usage	

CRIMINAL CITATIONS-10

02 - Possession of Meth	01 - Possess Drug Paraphernalia	01 – Criminal Trespass
01 – Obstructing Justice	01 – Possess controlled substance	01 – Possession of Heroin
01 – Possess Amph/Fentanyl	01 – Consumption alcohol by minor	01 – Pretrial violation

FIELD INCIDENT/COMPLAINT REPORTS

28 – Civil/Non-criminal Complaint	05 – Investigation follow-up	02 – Noise Complaint
21 – Motorist Assist	04 – 911 Hang-up	01 – Abuse Complaint
19 – Other Agency Assist	04 – Harassment	01 – Property Damage
09 – Security Alarm	03 – House Check	01 – Missing Person
08 – Domestic Trouble	03 – Attempt to locate	01 – Court Order Violation
07 – Animal Complaint	03 – Property Stand-by	01 – Phone Scam
07 – Suspicious Activity/Person	02 – Suicide Threat	01 – Suspicious Vehicle
07 – Traffic Complaint	02 – Stolen Vehicle	02 – Theft
07 – Welfare Check	06 – Road Hazard	02 – Fraud

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 27/29 Warrants: 22

FORD COUNTY INMATES TOTAL MANDAYS TO DATE-3199

Monthly Ford County Inmate Mandays: 579

Ford County Supervisor of Assessments
Monthly Report for
June 2024

- 1) We have received and entered deeds through 5/13/2024 from the clerk's office into the CIC program. There was a total of 40 PTAX-203's entered for April into MyDec and sent to DOR. We are waiting for deeds from the clerk's office for the rest of May 2024.
- 2) All permits through April 2024 have been received and entered from the City of Paxton, Gibson City, and the Ford County Zoning Officer. Reminders were sent requesting permits for May 2024 to each office.
- 3) Permit reports have been emailed to the assessors that have been entered.
- 4) The GIS through our website has been updated with the new aerial. The assessors have been notified of the updated GIS.
- 5) Eagleview and Bruce Harris are working on completing the Changefinder Project for our office to be able to locate changes from the previous 2018 aerial for the 2024 assessment year.
- 6) We continue to enter the 2024 exemptions into CIC. The senior exemptions are close to being completed. We will then proceed with the veterans and disability exemptions.
- 7) We are still working through the True Roll software on exemption verification for the 2024 year. We are working through the lowest priority flags where most flags were. We have added \$30,000 in assessed value back to the tax roll from unqualified exemptions from our previous \$545,557 that was added. There are still around 530 flags that need to be researched. Our intent is to try to have this project completed in August 2024.
- 8) There are roughly 79 drainage districts overall to review. We will continue to verify information on the drainage districts as time allows.
- 9) The Farmland Committee meeting will be scheduled in June 2024. I am waiting for possible dates available from a couple of committee members. I will know more by June 6, 2024.
- 10) I received the 2023 Sales Ratio listing from the Illinois Department of Revenue. I am currently working on verifying information for corrections that may be needed before a final report is given by IDOR.
- 11) Sales reports have been sent to the assessors that would be valid for the IDOR Sales Ratio Study from 1/2/24 through 5/13/24.
- 12) I have received minimal field assessment information for the 2024 year from MTA #1 assessor and none from MTA#2, MTA #3, and MTA #4 (quad year) assessor. I have sent a reminder email to assessors to bring in work as they have it completed.
- 13) We are always in the process of working on reducing the problem files that we have and updating the Property Record Cards for changes made in the last 2 years.
- 14) The board still needs to fill the Board of Review vacancy from Michael Griffin. This third member shall not be affiliated with the highest political party voting in Ford County.

 5/31/24

I ILLINOIS

Extension

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

AGREEMENT

Between Ford County Board, (hereinafter, for brevity, termed "Grantor") and The Board of Trustees of the University of Illinois, a public corporation, acting through University of Illinois Extension, College of Agricultural, Consumer and Environmental Sciences (hereinafter, for brevity, termed "University").

WHEREAS, University, under any by virtue of both state and federal legislation, is in charge of cooperative extension work carried on in the state of Illinois under the Smith-Lever Act and all amendments thereto; and

WHEREAS, Grantor is vitally interested in said work being carried on in the University of Illinois Extension Unit at Ford County and the expansion thereof so as to meet the needs of citizens interested in said Unit; and

WHEREAS, Grantor, because of its interest, is willing to make a contribution to University to partially meet the cost of carrying on and expanding said work in said Unit:

THEREFORE, it is hereby agreed by and between Grantor and University as follows:

1. For and during the period of twelve months beginning with July 1, 2024, and ending with June 30, 2025, Grantor will contribute to University for the carrying on of cooperative extension work by University in said Unit the sum of \$ 50,000, to be paid by Grantor to University in Quarterly, Monthly, x Annual payments of \$ 50,000 . All payments to be completed by June 30, 2025.

2. University hereby agrees to accept said contribution to the cost of conduction and carrying on said work in said Unit during said period of twelve months, and hereby agrees that it will expend in said Unit in carrying on such work during said period an amount at least equivalent to said sum paid it by Grantor.

3. University further agrees that during said period it will meet the cost of said work, which includes, but is not restricted to, salaries of its personnel, office space and facilities, secretarial help and transportation for such personnel needed to carry on the cooperative extension work in said Unit at least up to the extent local funds may be made available to the University through the extension Unit council.

I ILLINOIS

Extension

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

4. It is understood between Grantor and University that the said contribution to be made to University by Grantor will be used along with public and other funds available to University for carrying on said work in the state of Illinois during said twelve months' period, a portion of which will be allocated by University to carrying on said work in said Unit during said period.

Dated this _____ day of _____, 2024

GRANTOR

Ford County Board
200 W. State Street
Paxton, IL 60957

By _____

Date

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS
Through University of Illinois Extension, College of Agricultural, Consumer and Environmental Sciences

Regional Director
University of Illinois Extension

Date

Director or Designee
University of Illinois Extension

Date

*Standard form approved by Legal Counsel 7/20/93

01/22/2024:hc

**STATE OF ILLINOIS
FORD COUNTY
LIST OF JUDGES OF ELECTION FOR CONFIRMATION
REPUBLICAN PARTY**

TO THE FORD COUNTY BOARD:

The following named persons are hereby submitted by the undersigned Chairman of the County Central Committee of said Party as capable and duly qualified Electors, residing in the respective Precincts of said County, to be considered by your body on June 10, 2024 for the purpose of serving as Election Judge's within their respective precincts for a period of two years and until their successors have been duly appointed as provided by law.

I hereby certify that this list has been approved by the members of the Central Committee in compliance with the law.

Dated: June 10, 2024

Jeffrey Orr
Republican County Central Committee Chairman

I certify that the following said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the Ford County Board on June 10, 2024 to be submitted to the Circuit Court of Ford County.

Dated: June 10, 2020

Debbie Smith
Ford County Board Chairman

Attest: _____
Amy Frederick
Ford County Clerk & Recorder

**STATE OF ILLINOIS
FORD COUNTY
LIST OF JUDGES OF ELECTION FOR CONFIRMATION**

DEMOCRATIC PARTY

TO THE FORD COUNTY BOARD:

The following named persons are hereby submitted by the undersigned Chairman of the County Central Committee of said Party as capable and duly qualified Electors, residing in the respective Precincts of said County, to be considered by your body on June 10, 2024 for the purpose of serving as Election Judge's within their respective precincts for a period of two years and until their successors have been duly appointed as provided by law.

I hereby certify that this list has been approved by the members of the Central Committee in compliance with the law.

Dated: June 10, 2024 (There being none as of June 10, 2024)

Democratic County Central Committee Chairman

I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the Ford County Board on June 10, 2024 to be submitted to the Circuit Court of Ford County.

Dated: June 10, 2024

Debbie Smith
Ford County Board Chairman

Attest: _____
Amy Frederick
Ford County Clerk & Recorder

RESOLUTION 24 -

WHEREAS, is it necessary for Department Heads to get prior approve before destroying and or removal of County property, records and or documents; and

WHEREAS, Department Heads must first apply to the State of Illinois first and properly receive approval of destroying certain records and or documents; and

BE IT RESOLVED, that the Ford County Probation and Court Service's Office successfully sought approval from the State of Illinois on May 30, 2024 to properly destroy certain records and or documents; and

THEREFORE BE IT NOW RESOLVED, that the Ford County Ford County Probation and Court Service's Office sought approval from the Ford County Finance Committee and the Ford County Board to destroy certain records.

Dated: June 10, 2024

Debbie Smith
Chairman of the Board

Attest: Amy Frederick
Ford County Clerk & Recorder

RECORDS DISPOSAL CERTIFICATE

APPLICATION #: 05:125

TO: Local Records Commission
Margaret Cross Norton Building
Springfield, IL 62756
217-782-7075

RECEIVED

APR 30 2024

COUNTY: Ford

FROM: Ford County Probation

(Agency Division)
ADDRESS: 200 W. State St.

(Street, P.O. Box)

Paxton, IL 60957

(City, ZIP)

CONTACT TELEPHONE: (217) 379-9450

CONTACT EMAIL: suden@fordcounty.illinois.gov

Directions:

1. Fill in all blanks and columns.
2. Application item numbers must be listed in numerical order.
3. Record series titles must be listed as they appear on application.
4. Sign and send certificate to above address or email to recordsmgt@ilsos.gov.
5. Retain records until approved copy is returned.

LOC. REC. COMM.

APPLICATION ITEM NO.	RECORD SERIES TITLE	INCLUSIVE DATES	VOLUME OF RECORDS (Cu. Ft. or MB/GB)
2	Adult Case Files	2014-2017	10 Cu. Ft. ✓
4	Administrative Correspondence Files	2015-2017	Neg. ✓
6	Annual Summary Reports	2015-2017	.5 Cu. Ft. ✓
7	Budget Records	2015-2017	.5 Cu. Ft. ✓
16	Juvenile Case Files	2015-2017	.5 Cu. Ft. ✓
21	Paid Bills and Invoices	2015-2017	.5 Cu. Ft. ✓
29	Victim Impact Records	2017-2018	Neg. ✓
<p>⑦</p> <p>Disposition Approved</p>			
			Total Volume from all pages
			Cu. Ft. <u>12</u>
			MB/GB _____

If any of the above records are microfilmed, I hereby certify that they have been reproduced in compliance with standards given in Sections 4000.50 and 4500.50 of the Regulations of the Local Records Commissions.

If the records are digitized, I certify that they have been reproduced in compliance with standards given in Sections 4000.70 / 4500.70 and will be maintained in compliance with standards given in Sections 4000.80 / 4500.80 of the Regulations of the Local Records Commissions.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after:

5/30/24
Disposal date set by the ILSOS
Jennifer Anderson
Signature of the Agency Official

RCCB
Approved by ILSOS
4/30/24
Submission Date

Jennifer Anderson, CMO

Print Agency Official name and title on line above

Prepared by: Sarah Uden, Chief Deputy Clerk

(Signature required only if records have been microfilmed or digitized.)

RESOLUTION 24 -

EMPLOYEE HEALTH INSURANCE RESOLUTION

WHEREAS, a renewal contract needs to be signed for the Employee Health Insurance for July 1, 2024 thru June 30, 2025; and

WHEREAS, Blue Cross Blue Shield is currently the County's Employee Health Insurance and Dental provider; and

WHEREAS, the Insurance & Personnel Committee met on May 21, 2024 to discuss Employee Health Insurance and Dental bids but, they did not have a quorum; and

WHEREAS, the bid offered from broker Marty Nuss with IPG shows a 7.56% increase for the same plan and coverages; and

NOW THEREFORE BE IT RESOLVED, that the County Board continue a contract with Blue Cross Blue Shield for the dates of July 1, 2024 thru June 30, 2025 for the Employee Health & Dental Insurance.

Date: June 10, 2024

Debbie Smith
Ford County Board Chairman

Attest: _____
Amy Frederick
Ford County Clerk & Recorder

RESOLUTION

24 -

ESTABLISHING THE COMPENSATION OF THE FORD COUNTY CORONER

WHEREAS, pursuant to 50 ILCS 145/2 and known as The Local Government Officer Compensation Act, ("the Act") the County Board of Ford County ("County Board") has the legal duty and power to establish the salary and other compensation of the Ford County Coroner ("Coroner"); and

WHEREAS, the County Board must establish said salary for the entire said term of office 180 days before the term begins, and cannot vote to alter said salary during said term; and

WHEREAS, the County Board establishes the current compensation for the County Coroner to include such benefits as may be defined by the County Board; and

WHEREAS, Coroners, providing due services to and for the State of Illinois as a part of their official duties, are afforded payment in the form of stipend as defined in 55 ILCS 5/4-6002. In such resolution fixing the compensation of Coroner, the County Board shall separately list each stipend the Coroner is expected to receive in addition to the compensation to be paid by the County.

BE IT HEREBY RESOLVED:

SECTION 1: The total compensation for the Ford County Coroner shall be as follows:

- (1) Direct Compensation from Ford County:
 - A. Beginning December 1, 2024 - \$35,000.00
 - B. Beginning December 1, 2025 - \$36,000.00
 - C. Beginning December 1, 2026 - \$37,000.00
 - D. Beginning December 1, 2027 - \$38,000.00

- (2) Stipend Payment from the State of Illinois:
 - A. \$6,500.00 (yearly).

NOW THEREFORE BE IT HEREBY FURTHER RESOLVED THAT:

SECTION 1: The total compensation for the Ford County Coroner shall be set no later than 180 days prior to the general election for which the office is decided; and

SECTION 2: The definition of benefits for the Ford County Coroner shall be defined by the County Board of Ford County and shall be consistent with the other countywide elected officials, and the Ford County Coroner shall not be required to contribute more towards those individual benefits than they must on the first day of their term; and

SECTION 3: The Ford County Coroner shall receive any stipends as defined by the State of Illinois; and

SECTION 4: This resolution shall be in full force and effect upon its passage and approval according to law.

Dated: June 10, 2024

Debbie Smith
Ford County Board Chairman

ATTEST: _____
Amy Frederick
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY
ENVIRONMENTAL & SAFETY COMMITTEE MEETING
MONDAY, MAY 13, 2024**

The Environmental and Safety Committee met on Monday, May 13, 2024 at 6:00 P.M. in the Sheriff's Boardroom at the Jail. Those in attendance were Chairman May, Mrs. King and Mrs. Mussman. Also in attendance was Clerk & Recorder Frederick. Mr. McCall and Mr. Vaughn were not in attendance.

Mrs. King moved to approve the Agenda. Mrs. Mussman seconded it. Voice Vote – Carried

Chairman May went through the current Solid Waste Ordinance and the committee discussed some proposed changes and updates. After discussion, Mr. May made the motion to review changes with State's Attorney Killian and add legal language for open container businesses and to possibly raising fees. Mrs. Mussman seconded it. Voice Vote – Carried

Mrs. King moved to adjourn; Mrs. Mussman seconded it.
Meeting adjourned at 6:26 P.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY
INSURANCE & PERSONNEL COMMITTEE MEETING MINUTES
TUESDAY, MAY 21, 2024**

The Insurance & Personnel Committee met on Tuesday, May 21, 2024 at 10:00 A.M. in the Small Courtroom in the Courthouse.

Roll Call showed the following in attendance: Chairman Leslie King. Also in attendance was Chief Probation Officer Anderson, Treasurer Whitcomb, SOA Bruens, Ian H. and Dave Kaeding. Mr. Ferguson, Mr. McQuinn, Mrs. Mussman and Mr. Nuss were not present.

Due to a lack of a quorum, Chairman Leslie King ended the meeting at 10:10 A.M.

Respectfully Submitted,

Leslie King
Chairman of Insurance & Personnel Committee

**FORD COUNTY BOARD SPECIFICALLY
ZONING COMMITTEE MEETING
TUESDAY, MAY 21, 2024**

The committee members met in the Large Courtroom in the Courthouse on Tuesday, May 21, 2024, at 3:00 P.M. The roll call showed the following people in attendance: Chairman A. Ihrke, Cindy Ihrke, Gene May and Tom McQuinn. Also, in attendance were EMA Whitebird and SOA Bruens. Mr. McCall was seated at 3:04 P.M.

At 3:04 P.M. Mr. McQuinn made the motion to seat Mr. McCall. Mrs. A. Ihrke seconded it.
Voice Vote – Carried

Mr. McQuinn made the motion to approve the agenda. Mrs. A. Ihrke seconded it.
Voice Vote – Carried

Mr. McCall left the meeting at 4:29 P.M.

The committee reviewed & discussed the Battery Storage Ordinance. After discussion, Mr. McQuinn made the motion to send revisions to State’s Attorney Killian for his review. Mr. May seconded.
Voice Vote – Carried

The committee then discussed additions/edits to the Ford County Zoning Ordinance and letters sent to RWE on decommission obligations.

At 5:41 P.M., Mr. McQuinn made the motion to adjourn. Mrs. A. Ihrke seconded it.
Voice Vote – Carried

Respectfully Submitted,

Ann Ihrke
Chairman of the Zone Committee

**FORD COUNTY BOARD SPECIFICALLY
ZONING COMMITTEE MEETING
TUESDAY, MAY 28, 2024**

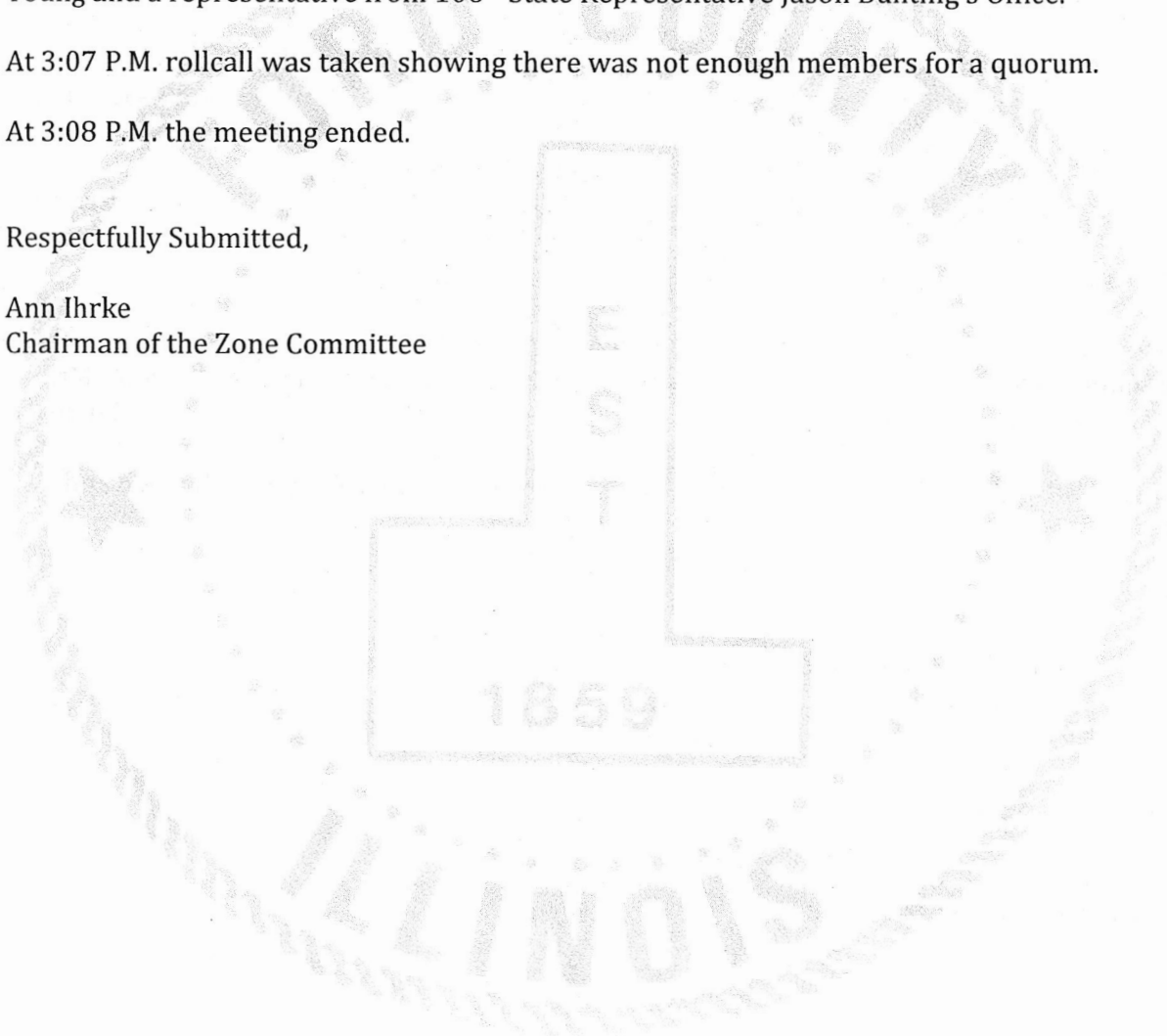
The committee members met in the Small Courtroom in the Courthouse on Tuesday, May 21, 2024, at 3:00 P.M. The roll call showed the following people in attendance: Chairman A. Ihrke and Tom McQuinn. Also, in attendance were EMA Whitebird, Mrs. Young and a representative from 106th State Representative Jason Bunting's Office.

At 3:07 P.M. rollcall was taken showing there was not enough members for a quorum.

At 3:08 P.M. the meeting ended.

Respectfully Submitted,

Ann Ihrke
Chairman of the Zone Committee



FORD COUNTY PUBLIC BUILDING COMMISSION
THURSDAY, MAY 30, 2024

The Ford County Public Building Commission met in the Sheriff's Boardroom at the Jail in Paxton on Thursday, May 30, 2024. The meeting was called to order by Chairman Tom McQuinn at 9:00 A.M.

The roll call showed the following members in attendance: Chairman Tom McQuinn, Del Bruens, Ron Shapland, and Tom Townsend. Also in attendance was Chairman of the Board Debbie Smith, Sheriff Johnson, Treasurer Whitcomb, Will Brumleve with the Ford County Chronicle and Clerk & Recorder Frederick. Mr. Lattz was not in attendance.

Mr. Shapland made the motion to amend the agenda by removing from under New Business Clerk & Recorder Frederick to give an Oath the new member Jeff Lattz and then he moved to approve the amended Agenda. Mr. Townsend seconded the motion to accept the amended Agenda. Voice Vote – Carried

Sheriff Johnson stated only one bid was received for the sewer grinder project. The committee reviewed the bid submitted by A & R Mechanical for \$62,200.60. Sheriff Johnson stated the bid amount does not include the cost for the pump truck. After review, Mr. Bruens made the motion to accept the A & R Mechanical bid not to exceed \$62,200.60. Mr. Townsend seconded the motion. Roll Call – Unanimous

The committee then discussed the roof of the Public Health Dept. building. After discussion, the committee decided more information was needed.

The committee then discussed appointing a new secretary. After discussion it was decided to wait to appoint someone at the next meeting which will be the Annual Meeting in June 2024.

Sheriff Johnson briefly discussed the breezeway project and what his ideas were. Chairman of the Ford County Board Debbie Smith added she felt this project could be paid for by ARPA Funds under Safety from the county however, if an architect is needed for the project, the Public Bldg. Commission would need to pay for and hire the architect. Then, Sheriff Johnson stated there is a need for some updates at the jail.

Mr. Townsend made the motion to accept the November 17, 2023 minutes. Mr. Shapland seconded it. Voice Vote – Carried

Treasurer Whitcomb submitted her Treasurer's Report. After review, Mr. Bruens made the motion to accept the Treasurer's report as submitted. Mr. Shapland seconded it. Voice Vote – Carried

Treasurer Whitcomb stated the PBC bond has been paid in full as of November 2023 and she then passed out a breakdown of expenses qualified for reimbursement to the county for FY 2025. No action was taken.

Treasurer Whitcomb submitted a claim to the members for payment. After review, Mr. Bruens made the motion to approve payment in the amount of \$5,250.00 for FY 2024 Audit and to approve a claim for \$1,000.00 to Johnson & Johnson for the Treasurer's bond amount. Mr. Townsend seconded the motion. Roll Call – Unanimous

Mr. Bruens made a motion to adjourn. Mr. Townsend seconded it. Voice Vote – Carried
Meeting adjourned at 9:58 A.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder

DRAFT