

**FORD COUNTY BOARD SPECIFICALLY
FINANCE COMMITTEE AGENDA
THURSDAY, APRIL 4, 2024
9:00 A.M. IN THE SMALL COURTROOM IN THE COURTHOUSE**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- REVIEW /APPROVAL OF SUBMITTED CLAIMS
- REVIEW /APPROVAL OF SUBMITTED ARPA CLAIMS

NEW BUSINESS

- DISCUSSION/POSSIBLE ACTION ON 4 - RESOLUTIONS FOR ARPA CLAIMS
- DISCUSSION/POSSIBLE ACTION ON LEASING FARM #3 FOR CRP
- DISCUSSION/POSSIBLE ACTION ON ADVERTISING FOR OPERATOR TO PLANT BEANS ON FARM #3 TO PREP FOR PLANTING CRP
- DISCUSSION/POSSIBLE ACTION ON ADVERTISING FOR WORK TO FIX WATERWAYS & EROSION ON FARM #2
- DISCUSSION/POSSIBLE ACTION ON ADVERTISING FOR 501C3
- DISCUSSION/POSSIBLE ACTION ON CRP LEASE
- DISCUSSION/POSSIBLE ACTION ON APPT OF L. EHMEN TO FORD CO BD OF REVIEW
- DISCUSSION/POSSIBLE ACTION ON APPT OF J. LATTZ TO FORD CO PUBLIC BLDG COMM
- DISCUSSION/POSSIBLE ACTION ON APPT OF R. HITCHENS TO PIPER CITY FIRE PROT. DIST.
- DISCUSSION/POSSIBLE ACTION ON APPT OF B. KRUSE TO SULLIVANT TWP FIRE PROT. DIST.
- DISCUSSION/POSSIBLE ACTION ON APPT OF INT GOV AGRMNT BETWEEN FORD, McLEAN, LIVINGSTON, LOGAN AND WOODFORD CO FOR VET TRMNT COURT COOR

SAFETY REPORT

OLD BUSINESS

ADJOURNMENT

<u>COMMITTEE MEMBERS:</u>		<u>Y</u>		<u>N</u>		<u>Y</u>		<u>N</u>		<u>Y</u>		<u>N</u>		<u>Y</u>		<u>N</u>	
		<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>		
*SMITH, Debbie																	
AUBRY, Chuck																	
FERGUSON, Randy																	
IHRKE, Cindy																	
MAY, Gene																	

<u>COMMITTEE MEMBERS:</u>		<u>Y</u>		<u>N</u>		<u>Y</u>		<u>N</u>		<u>Y</u>		<u>N</u>		<u>Y</u>		<u>N</u>	
		<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>		
*SMITH, Debbie																	
AUBRY, Chuck																	
FERGUSON, Randy																	
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OTHERS IN ATTENDANCE: