## FORD COUNTY BOARD SPECIFICALLY SHERIFF COMMITTEE AGENDA WEDNESDAY, JANUARY 3, 2024 9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL

PROVAL

**PUBLIC COMMENT** 

**ROLL CALL** 

1 - REVIEW / APPROVAL OF CLAIMS

**CORONER REPORT** 

**SHERIFF REPORT** 

**SAFETY REPORT** 

**OLD BUSINESS** 

**NEW BUSINESS** 

2 - DISCUSSION/POSSIBLE ACTION ON SHERIFF'S DEPT. FOP CONTRACT FOR DEC. 1, 2023 TO NOV. 30, 2027

## <u>ADJOURNMENT</u>

<b>COMMITTEE MEMBERS:</b>		<u>Y</u>	<u>N</u>										
*McQUINN, Tom													
FERGUSON, Randy													
IHRKE, Ann													
MUSSMAN, Sarah													
SMITH, Debbie													

**OTHERS IN ATTENDANCE:**