## FORD COUNTY BOARD SPECIFICALLY SHERIFF COMMITTEE AGENDA WEDNESDAY, DECEMBER 6, 2023 9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL

AGENDA APPROV	AL

**ROLL CALL** 

**PUBLIC COMMENT** 

## 1 - REVIEW / APPROVAL OF CLAIMS

**CORONER REPORT** 

**SHERIFF REPORT** 

**SAFETY REPORT** 

**OLD BUSINESS** 

**NEW BUSINESS** 

**ADJOURNMENT** 

<b>COMMITTEE MEMBE</b>	ERS:	<u>Y</u>	<u>N</u>										
*McQUINN, Tom													
FERGUSON, Randy													
IHRKE, Ann													
MUSSMAN, Sarah													
SMITH, Debbie													

**OTHERS IN ATTENDANCE:**