FORD COUNTY BOARD SPECIFICALLY FINANCE COMMITTEE AGENDA THURSDAY, JANUARY 4, 2024 9:00 A.M. IN THE SMALL COURTROOM IN THE COURTHOUSE

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AGENDA APPROVAL

PUBLIC COMMENT

- REVIEW /APPROVAL OF SUBMITTED CLAIMS
- REVIEW /APPROVAL OF SUBMITTED ARPA CLAIMS

NEW BUSINESS

- DISCUSSION/POSSIBLE ACTION ON SETTING PER DIEM RATES FOR 2024
- DISCUSSION/POSSIBLE ACTION ON SHERIFF'S DEPT. FOP CONTRACT FOR DEC. 1, 2023 TO NOV. 30, 2027
- DISCUSSION/POSSIBLE ACTION ON RE-APPT OF M. WEBER TO LYMAN TWP DRNG DIST 1 & LITTLE LYMAN DRNG DIST

SAFETY REPORT

OLD BUSINESS

<u>ADJOURNMENT</u>

COMMITTEE MEMBI	ERS:	<u>Y</u>	<u>N</u>										
*SMITH, Debbie													
AUBRY, Chuck													
FERGUSON, Randy													
IHRKE, Cindy													
MAY, Gene													
COMMITTEE MEMBI	ERS:	<u>Y</u>	<u>N</u>	<u>Y</u>	N	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	Y	N	<u>Y</u>	<u>N</u>
COMMITTEE MEMBI *SMITH, Debbie	ERS:	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>
·	ERS:	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	N	Y	N	<u>Y</u>	N
*SMITH, Debbie	ERS:	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	N	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>
*SMITH, Debbie AUBRY, Chuck	ERS:	<u>Y</u>	N	<u>Y</u>	N	Y	N	Y	N	<u>Y</u>	N	<u>Y</u>	N

OTHERS IN ATTENDANCE: