## FORD COUNTY BOARD SPECIFICALLY SHERIFF COMMITTEE AGENDA WEDNESDAY, SEPTEMBER 6, 2023 9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL

AGENDA APPROVAI	

**ROLL CALL** 

**PUBLIC COMMENT** 

1 - REVIEW / APPROVAL OF CLAIMS

**CORONER REPORT** 

**SHERIFF REPORT** 

2 - DISCUSSION/POSSIBLE ACTION ON A CONTRACT FOR LAW ENFORCEMENT SERVICES WITH THE THE VILLAGE OF SIBLEY

**SAFETY REPORT** 

**OLD BUSINESS** 

**NEW BUSINESS** 

**ADJOURNMENT** 

<b>COMMITTEE MEMBERS:</b>		<u>Y</u>	<u>N</u>										
*McQUINN, Tom													
FERGUSON, Randy													
IHRKE, Ann													
MUSSMAN, Sarah													
SMITH, Debbie													

**OTHERS IN ATTENDANCE:**