

**FORD COUNTY BOARD SPECIFICALLY  
FINANCE COMMITTEE AGENDA RESCHU  
THURSDAY, SEPTEMBER 7, 2023  
9:00 A.M. IN THE SMALL COURTROOM IN THE COURTHOUSE**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF SUBMITTED CLAIMS
- 2 - REVIEW /APPROVAL OF SUBMITTED ARPA CLAIMS

NEW BUSINESS

- 3 - **DISCUSSION/POSSIBLE ACTION ON RES APPT B. FUNK TO PAXTON FIRE PROTECTION DIST.**
- 4 - **DISCUSSION/POSSIBLE ACTION ON RES RE-APPT OF M. GRIFFIN TO FORD CO. BD. OF REVIEW**
- 5 - **DISCUSSION/POSSIBLE ACTION ON RES RE-APPT THE FOLLOWING DRNG. DIST. COMMISSIONERS:  
R. ARENDS, C. DEANY, R. KINZINGER, S. MEENEN, R. READ & J. STUCKEY**

SAFETY REPORT

OLD BUSINESS

ADJOURNMENT

		<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>
<b>COMMITTEE MEMBERS:</b>											
<b>*SMITH, Debbie</b>											
AUBRY, Chuck											
FERGUSON, Randy											
IHRKE, Cindy											
MAY, Gene											

		<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>
<b>COMMITTEE MEMBERS:</b>											
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AUBRY, Chuck											
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IHRKE, Cindy											
MAY, Gene											

**OTHERS IN ATTENDANCE:**