

**FORD COUNTY BOARD SPECIFICALLY
FINANCE COMMITTEE AGENDA
THURSDAY, JULY 6, 2023
9:00 A.M. IN THE SMALL COURTROOM IN THE COURTHOUSE**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

- 1 - REVIEW /APPROVAL OF SUBMITTED CLAIMS
- 2 - REVIEW /APPROVAL OF SUBMITTED ARPA CLAIMS

NEW BUSINESS

- 3 - **DISCUSSION/POSSIBLE ACTION ON AN MOU WITH CRCC**
- 4 - **DISCUSSION/POSSIBLE ACTION ON AN A RES ~~SETTING THE~~ PUBLIC DEF. NEW SALARY**

SAFETY REPORT

OLD BUSINESS

- 5 - **DISCUSSION/POSSIBLE ACTION ON THE CIRCUIT CLERK'S SALARY**

ADJOURNMENT

| | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COMMITTEE MEMBERS: | | | | | | | | | | | | |
| *SMITH, Debbie | | | | | | | | | | | | |
| AUBRY, Chuck | | | | | | | | | | | | |
| FERGUSON, Randy | | | | | | | | | | | | |
| IHRKE, Cindy | | | | | | | | | | | | |
| MAY, Gene | | | | | | | | | | | | |

| | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>N</u> |
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| MAY, Gene | | | | | | | | | | | | |

OTHERS IN ATTENDANCE: