

RESOLUTION 23 -27

WHEREAS, is it necessary for Elected Officials/Department Heads to get prior approve before destroying County property, records and documents; and

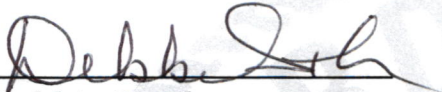
WHEREAS, Elected Officials/Department Heads must first receive approval of destroying certain records, documents and equipment from the County Board; and

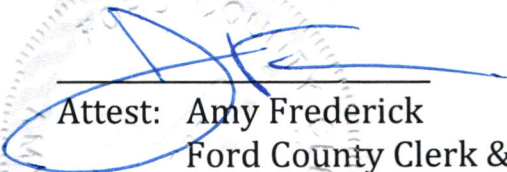
BE IT RESOLVED, that the Ford County Clerk & Recorder would like to destroy the following Ford County equipment:

| FORD COUNTY CLERK INVENTORY | | | |
|---|---------------------------|-------------------|-------|
| COUNTY BOARD MEETING FEBRUARY 13, 2023 | | | |
| 23 | Election Bags (Blue Bags) | 4476 - 4498 | |
| 22 | Black Bags for Ballots | 4499 - 4520 | |
| 25 | Black Boxes for Voting | | |
| Touch Screen Machines | | ACCU VOTE | |
| SERIAL #'s | | SERIAL #'s | |
| | 240772 | 30513 | 86852 |
| | 245110 | 31218 | 87414 |
| | 245633 | 33267 | 87414 |
| | 250075 | 33287 | 87453 |
| | 252637 | 33287 | 87465 |
| | 253892 | 33634 | 87465 |
| | 255552 | 36138 | 87469 |
| | 255648 | 39335 | 87473 |
| | 258552 | 42785 | 87476 |
| | 258682 | 43660 | 87480 |
| | 258715 | 44072 | |
| | 258718 | 44435 | |
| | 258766 | 44436 | |
| | 258824 | 45100 | |
| | 258862 | 45574 | |
| | 258891 | 71292 | |
| | 258956 | 86632 | |
| | 265102 | 86632 | |
| | 277148 | 86777 | |
| | 277148 | 86779 | |
| | 286067 | 86780 | |
| | 299270 | 86840 | |

THEREFORE, BE IT NOW RESOLVED, that the Ford County Clerk & Recorder sought approval from the Ford County Finance Committee and the Ford County Board.

Dated: February 13, 2023


Debbie Smith
Ford County Chairman of the Board


Attest: Amy Frederick
Ford County Clerk & Recorder

