

# **UPCOMING MEETINGS**

for the

## **FORD COUNTY BOARD**

### **Tuesday, December 6, 2022**

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

### **Wednesday, December 7, 2022**

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom at the Jail

### **Thursday, December 8, 2022**

9:00 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

### **Monday, December 12, 2022**

7:00 P.M. County Board Meeting – Sheriff's Boardroom at the Jail



#### **Notes:**

- Courthouse will be CLOSED, Thursday & Friday, November 24 - 25, 2022 for Thanksgiving Day and the day after

# COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **October 2022** and during the month where I state the gross amount of all fees.

## COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	GIS	DOMESTIC VIOLENCE FUND (DVF)	RENTAL HOUSING SURCHARGE (RHSP)	DSC	DELINQUENT TAXES COLLECTED
Dec-21	6,873.00	1,659.00	3,358.50	11,526.25	860.00	24,276.75	4,735.00	466.00	6,609.00	15.00	2,259.00	680.00	36,783.02
Jan-22	4,560.00	1,904.00	1,199.50	5,337.75	946.00	13,947.25	2,442.00	490.00	4,375.00	5.00	1,539.00	648.00	18,752.09
Feb-22	4,844.00	2,109.00	1,445.04	3,149.75	860.00	12,407.79	3,428.00	636.00	4,634.00	15.00	1,638.00	1,000.00	11,117.83
Mar-22	5,949.00	1,759.00	971.81	4,563.25	2,150.00	15,393.06	4,547.00	414.00	5,700.00	20.00	1,971.00	424.00	67,093.76
Apr-22	6,379.00	1,878.00	1,270.00	8,089.75	688.00	18,304.75	5,039.00	462.00	6,077.00	25.00	2,115.00	592.00	9,134.13
May-22	4,938.00	2,040.00	1,685.50	3,830.00	1,204.00	13,697.50	4,740.00	512.00	4,709.00	60.00	1,665.00	616.00	35,629.13
Jun-22	4,487.00	2,149.00	1,097.50	4,340.75	1,118.00	13,192.25	3,758.00	498.00	4,302.00	40.00	1,485.00	500.00	29,318.96
Jul-22	3,480.00	2,093.00	1,265.50	1,322.50	774.00	8,935.00	3,057.00	494.00	3,327.00	55.00	1,035.00	544.00	20,555.75
Aug-22	5,261.00	2,646.00	1,452.50	3,566.50	688.00	13,614.00	5,671.00	594.00	5,059.00	45.00	1,764.00	520.00	28,854.32
Sep-22	4,904.00	2,417.00	1,261.50	2,098.25	516.00	11,196.75	2,610.00	588.00	4,675.00	55.00	1,647.00	716.00	6,638.11
Oct-22	4,885.00	1,648.00	1,538.50	4,503.00	258.00	12,832.50	3,966.00	370.00	4,677.00	40.00	1,620.00	376.00	13,181.11
Nov-22						0.00							
MID-YEAR	33,543.00	11,349.00	9,930.35	36,496.75	6,708.00	98,027.10	24,931.00	2,980.00	32,104.00	140.00	11,187.00	3,960.00	178,509.96
TOTAL	56,560.00	22,302.00	16,545.85	52,327.75	10,062.00	157,797.60	43,993.00	5,524.00	54,144.00	375.00	18,738.00	6,616.00	277,058.21

98.62% = Percent of estimated revenue generated for year to date.

Total Receipts = \$564,245.81  
Dedicated Funds = \$ 49,517.00  
Supervisor of Assessments = \$ 54,144.00  
State & Tax Buyers = \$302,787.21

Total Estimated Revenue = \$ 160,000.00 Actual Office Revenue = \$ 157,797.60

STATE OF ILLINOIS }  
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 1st day of November, 2022.

Ford County Clerk & Recorder

# MONTH END REPORT

October 2022

TOTAL DEATH INVESTIGATIONS	8
TOTAL RESIDENT DEATHS	5
TOTAL NON-RESIDENT DEATHS	3
Past Inquires or <u>Inquests Pending</u>	0
Inquires Pending this month	0
1) Natural Death Investigations	8
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	
TOXICOLOGY	
EXTERNAL EXAMINATIONS	0
HOSPICE CASE-----	7
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESIGATED AND ISSUED	3
NOTIFICATIONS FOR OTHER COUNTIES	
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMIT FEES RECIEVED	\$ 150.00
REPORT FEES	.00
MISC.FEES (Grant)	.00
INVOICES RECEIVED	00.00
TOTAL REVENUE	\$ 150.00

RESPECTFULLY SUBMITTED,

  
 BRANDON RODERICK  
 FORD COUNTY CORONER



**FORD COUNTY  
OFFICE OF EMERGENCY MANAGEMENT  
200 W State Street Room B-5  
Paxton, IL 60957  
Phone 217-379-9415**



**Activity Report for 01 Oct. 2022 to 31 Oct. 2022**

04 Oct. 2022 Ford County Highway Committee Meeting (Roberts)  
Ford County Emergency Management Meeting (Paxton)

05 Oct. 2022 Ford County Sheriff's Committee Meeting (Paxton)

06 Oct. 2022 Ford County Finance Committee Meeting (Paxton)  
Homeland Security Information Network (HSIN) Webinar (Paxton)

07 Oct. 2022 Illinois Emergency Management Agency (IEMA) Web Meeting (Paxton)

10 Oct. 2022 Ford County Board Meeting (Paxton)

11 Oct. 2022 Village of Melvin board Meeting (Melvin)

18 Oct. 2022 Great American Earthquake Drill At PBL Schools w/ Paxton ERS (Paxton)

20 Oct. 2022 Illinois Emergency Management Agency (IEMA) Training Workshop (Paxton)

25-26 Oct. 2022 Illinois Public Works Mutual Aid Network (IPWMAN) Conference (Bloomington)

27 Oct. 2022 IEMA Highland Park Response Effort 30 days later Webinar (Paxton)

29 Oct. 2022 Starcom 21 Radio System Training planning Meeting (Paxton)

This report was Respectably submitted by:

Terry L. Whitebird  
Ford County EMA

# ***Ford County Highway Department***

**Gregory L. Perkinson, P. E.**  
**Ford County Engineer**  
**Email: fordcohi@maxwire.net**

**305 North Highway 54**  
**Roberts, IL 60962**  
**(217) 395-2206 Office**  
**(217) 395-2207 Fax**

Nov. 10, 2022

To: Ford County Highway Committee

The Highway Committee will meet at 7:00 A.M. on Tuesday November 15, 2022 at the Highway Department in Roberts.

The agenda will be:

- a) Approve November 2022 Agenda
- b) Approve October 4, 2022 minutes
- c) EMA Director's written Report
- d) Public Comment
- e) Approve October bills.
- f) Review Fund Balances, etc.
- g) Old Business
  - a. Update on County Department work
  - b. Last update on Windfarms.
  - c. MFT Allotment History
- h) New Business
  - a. E-mail dated 11/3/2022 from County Clerk's office pertaining to items on a Committee Agenda
  - b. Risk Management Program Draft 10-3-2022
  - c. Carbon Capture
- i) Resolution
- J. Adjourn

Sincerely,

Gregory L. Perkinson, PE

This information is current as of November 10, 2022. Items for discussion may be added to this agenda if received after this date.

Tim Nuss \_\_\_\_\_ Jason Johnson \_\_\_\_\_ Chase McCall \_\_\_\_\_ Ann Ihrke \_\_\_\_\_ Lesley King \_\_\_\_\_

Terry Whitebird \_\_\_\_\_

Monthly Report to the Ford County Board  
On Activities at the Highway Department  
November, 2022

The Ford County Highway Department completed the following activities during the month October 2022.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.

County Engineer

- Assisted commissioners with Ford County Wind Farm questions.
- Attended Township Commissioners meeting at Backwoods Diner in Roberts.
- Attended IACE Fall Meeting in Peoria.
- Attended IPWMAN Conference in Bloomington.

# FORD COUNTY PROBATION AND COURT SERVICES

Stats for October 2022

## October of 2022

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	58	Active	78
Misdemeanors	25	Warrants	140
DUI Cases	21	TOTAL	218
Traffic Cases	4		
TOTAL	108		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	16
Cont'd Supervision	0	Inactive	1
Informal	2	TOTAL	17
Other	0		
TOTAL	7		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	60	Cases	6
Hours	6627	Hours	165
TOTAL CASES:	74		
TOTAL HOURS:	6792		

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month	2		
Cases reviewed this month	7		
Active Conference/Diversion Cases	0	Restorative Justice / Diversion	10

### INVESTIGATIONS:

PSI's ordered	3	PSI's completed	2
Record Checks completed	0		

### INTAKES:

Adults:	9	Juveniles	0
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### ELECTRONIC MONITORING / GPS:

Adults:	5	Juveniles:	0
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### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police	0	Clients	6
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### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home:	3	School	1
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### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 607.69

Community Service collected:

Adults:	0	Juveniles:	46
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## October 2021 (Same month last year)

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	55	Active	51
Misdemeanors	16	Warrants	146
DUI Cases	23	TOTAL	207
Traffic Cases	6		
TOTAL	100		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	3	Active	10
Cont'd Supervision	1	Inactive	1
Informal	1	TOTAL	11
Other	0		
TOTAL	5		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	64	Cases	10
Hours	9090	Hours	345
TOTAL CASES:	74		
TOTAL HOURS:	9435		

**COMMUNITY MEETING ATTENDED THIS MONTH:**

Veterans Court	ROSC Meeting	Ford County Stakeholders Meeting
Ford County Finance Mtg	Outreach Committee	
Ford County Board Mtg	CMO Meeting	

**TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:**

Investigating	ILAPSC
Prosecuting	
Treating Juvenile Sex Offenders and Children with Sexual Behavior Problem	

**TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:** 17

<b><u>OFFICER CASELOAD</u></b>	<b><u>ADULTS</u></b>	<b><u>JUVENILES</u></b>	<b><u>PRE-TRIAL</u></b>
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Jennifer Anderson	94	1	
Rocky Marron	53	3	105
Ariel Ochoa	25	1	
Mallory Lithgow	22	16	
Warrant Status	140	1	

**INTAKES THIS MONTH:**

<b>Adult:</b>		<b>Juvenile:</b>	
Felony Cases	5	Probation	0
Misdemeanors	3	Cont'd Supervision	0
DUI Cases	1	Informal	0
Traffic Cases	0	Other	0
<b>TOTAL</b>	<b>9</b>	<b>TOTAL</b>	<b>0</b>

**CONFINEMENTS:**

Juvenile Detention	0		
IDOC Commitments	0		
Group Home		Adults: 0	Juveniles: 0
Residential Substance Abuse Treatment:		Adults: 0	Juveniles: 0

**ADULT PROGRAMS ORDERED THIS MONTH:****COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	1	1
DUI Assessment	2	0
Alcohol / Substance Abuse Treatment	0	0
DUI Education	0	3
Victim Impact Panel	2	1
Cognitive Classes	0	1
Anger / Domestic Abuse Classes	2	1
Mental Health	1	0
Sex Offender Treatment	0	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School	0	0



# Ford County Public Health Department

Lana Sample, MS  
Public Health Administrator

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## *October Ford County Board Report*

- COVID—
  - Average daily new reported cases:
    - January 34.3
    - February 5.8
    - March .5
    - April 2.1
    - May 3.8
    - June 4.5
    - July 4.3
    - August 4.3
    - September 3.5
    - October 3.8
  - Weekly testing clinics are available Mondays from 9a-11a and Thursdays from 830a-1030a
  - Home test kits are available for pick up at the office
- COVID Vaccines—
  - Weekly walk-in vaccine clinic on Tuesdays from 8:30am-10:30am for all COVID vaccines for 6 months and older
- Senior Service Specialist position is still open.
- Senior Programs staff are moving into the State St building.
- Next Board of Health meeting is November 15
- Offering Annual Medicare Enrollment events throughout Ford County during the annual enrollment period (Oct 15 – Dec 7).
- Employee trainings for 2022: Ethics in Action, Handwashing, Alcohol & Drug Awareness, Effective Communication

*Lana Sample, Administrator*

The Ford County Public Health Department does not discriminate in admission to programs or treatment of employment in programs or activities in compliance with the Illinois Human Rights Act; the U.S. Civil Rights Act; Section 504 of the Rehabilitation Act; the Age Discrimination Act; the Age Discrimination in Employment Act; and the U.S. and Illinois Constitution. If you feel you have been discriminated against, you have the right to file a complaint with the Illinois Department of Aging; for information call 1-800-252-8966 (Voice & TDD), or contact Ford County Public Health Department at 1-217-379-9281

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**FORD COUNTY SHERIFF'S OFFICE  
OCTOBER 2022  
ACTIVITY SUMMARY REPORT**

**INCOME RECEIVED**

\$32,300.00 – Boarding	\$600.00 – Sheriff Sale	\$90.00 – Arrestee Medical Fund
\$12,141.84 – Contracts	\$343.56 – Misc. Reimbursement	\$42.50 – Drug Fund
\$ 4,115.14 – Inmate Phones	\$223.50 – Transports	\$40.00 – Bond Fee
\$ 1,470.23 – Civil Process	\$200.00 – DUI Reinforcement Fund	\$20.00 – Reports

**MONTHLY TOTAL**

\$51,586.77

**FY22 TOTAL TO DATE**

\$554,957.91

**CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)**

Services /Attempts: 29/42                      Warrants Served: 27

**FORD CO. INMATE MANDAYS – 919(FY22:7553)**

**TRAFFIC ACCIDENTS – 12**

**WARNING CITATIONS –39**

**TRAFFIC CITATIONS**

18 – Speeding	01 – Revoked/Suspended License
02 – Expired/Suspended Registration	01 – No Driver's License
02 – Fail to reduce speed to avoid accident	01 – Operating uninsured vehicle
02 – Disregard stop sign	01 – Improper passing
02 – DUI	01 – Fail to yield right of way
01 – Defective windshield	

**FIELD INCIDENT/COMPLAINT REPORTS**

16 – Civil/Non-criminal Complaint	02 – Criminal damage to property
11 – Other Agency Assist	02 – Burglary
09 – Investigation follow-up	02 – Attempt to locate
09 – Motorist assist	02 – Fraud
08 – Theft	02 – Harassment
06 – Security alarm check	02 – Property standby
06 – Suspicious vehicle	01 – Juvenile complaint
06 – Welfare checks	01 – Railroad complaint
05 – Animal complaint	01 – Abuse complaint
04 – Suicide threat	01 – Noise complaint
03 – Suspicious persons/activity	01 – Stolen vehicle
03 – Domestic dispute	01 – Vandalism
03 – E911 Hang-up	02 – Trespassing

**RESOLUTION 22 -**

**SALARY INCREASES FOR THE EMA COORDINATOR & EMA ASST. COORDINATOR,  
SUPERVISOR OF ASSESSMENTS, ZONING OFFICER, ASST. PUBLIC DEFENDER  
AND SALARY INCREASE FOR HOURLY EMPLOYEES FOR 2022 - 2023**

**WHEREAS**, the Finance Committee has met and approved raises for various positions; and

**WHEREAS**, these raises reflect a consistent policy; and

**WHEREAS**, that the following salaries become effective beginning December 1, 2022.

EMA Coordinator	\$11,500.00
EMA Asst. Coordinator	\$ 4,120.00
Supervisor of Assessments	\$58,000.00 (once appointed)
Zoning Officer	\$16,000.00
Asst. Public Defender	\$10,000.00

The following positions will start at:

I.C.E. Student (less than 650 hours)	follow current minimum wage chart for youths (under 18)
I.C.E. Students (more than 650 hours)	follow current minimum wage chart
Deputy Clerk	\$14.25

**BE IT RESOLVED**, that all hourly employees shall receive \$ 1.00 increase starting with year two (2) of the Longevity Schedule which shall become effective on the first full pay period of the 2022 - 2023 Fiscal Year.

Date: November 21, 2022

\_\_\_\_\_  
Debbie Smith  
Ford County Board Chairman

ATTEST: \_\_\_\_\_  
Amy Frederick  
Ford County Clerk & Recorder

# Ford County Longevity Schedule

FY 2023

Years of Service	Deputy Clerk	Chief Deputy Clerk	Office Manager	Assistant Maintenance Custodian	Bailiff	Maintenance Physical Plant Supervisor	Highway Maintenance Worker	Highway Maintenance Operator	Highway Engineering Tech	Highway Maintenance Foreman	Highway Assistant Engineer
Starting pay	\$ 14.25	\$ 15.00	\$ 15.00	\$ 14.75	\$ 16.50	\$ 17.50	\$ 18.00	\$ 18.75	\$ 18.75	\$ 19.50	\$ 22.00
\$ 0.25 (6 mo.)	\$ 14.50	\$ 15.25	\$ 15.25	\$ 15.00	\$ 16.75	\$ 17.75	\$ 18.25	\$ 19.00	\$ 19.00	\$ 19.75	\$ 22.25
\$ 0.50 (1 yr.)	\$ 15.00	\$ 15.75	\$ 15.75	\$ 15.50	\$ 17.25	\$ 18.25	\$ 18.75	\$ 19.50	\$ 19.50	\$ 20.25	\$ 22.75
2	\$ 15.79	\$ 16.31	\$ 16.31	\$ 16.31	\$ 18.13	\$ 19.18	\$ 19.70	\$ 20.48	\$ 20.48	\$ 21.26	\$ 23.86
3	\$ 15.94	\$ 16.46	\$ 16.46	\$ 16.46	\$ 18.31	\$ 19.36	\$ 19.89	\$ 20.68	\$ 20.68	\$ 21.47	\$ 24.10
4	\$ 16.09	\$ 16.62	\$ 16.62	\$ 16.62	\$ 18.48	\$ 19.54	\$ 20.08	\$ 20.88	\$ 20.88	\$ 21.67	\$ 24.33
5	\$ 16.75	\$ 17.29	\$ 17.29	\$ 17.29	\$ 19.17	\$ 20.25	\$ 20.79	\$ 21.59	\$ 21.59	\$ 22.40	\$ 25.09
6	\$ 16.90	\$ 17.44	\$ 17.44	\$ 17.44	\$ 19.35	\$ 20.44	\$ 20.98	\$ 21.80	\$ 21.80	\$ 22.61	\$ 25.33
7	\$ 17.05	\$ 17.60	\$ 17.60	\$ 17.60	\$ 19.53	\$ 20.63	\$ 21.18	\$ 22.00	\$ 22.00	\$ 22.83	\$ 25.58
8	\$ 17.21	\$ 17.76	\$ 17.76	\$ 17.76	\$ 19.71	\$ 20.82	\$ 21.38	\$ 22.21	\$ 22.21	\$ 23.05	\$ 25.83
9	\$ 17.36	\$ 17.93	\$ 17.93	\$ 17.93	\$ 19.89	\$ 21.02	\$ 21.58	\$ 22.42	\$ 22.42	\$ 23.27	\$ 26.08
10	\$ 17.52	\$ 18.09	\$ 18.09	\$ 18.09	\$ 20.08	\$ 21.22	\$ 21.78	\$ 22.64	\$ 22.64	\$ 23.49	\$ 26.33
11	\$ 17.68	\$ 18.26	\$ 18.26	\$ 18.26	\$ 20.27	\$ 21.42	\$ 21.99	\$ 22.85	\$ 22.85	\$ 23.71	\$ 26.59
12	\$ 17.84	\$ 18.42	\$ 18.42	\$ 18.42	\$ 20.46	\$ 21.62	\$ 22.20	\$ 23.07	\$ 23.07	\$ 23.94	\$ 26.85
13	\$ 18.00	\$ 18.59	\$ 18.59	\$ 18.59	\$ 20.65	\$ 21.82	\$ 22.41	\$ 23.29	\$ 23.29	\$ 24.17	\$ 27.11
14	\$ 18.17	\$ 18.76	\$ 18.76	\$ 18.76	\$ 20.84	\$ 22.03	\$ 22.62	\$ 23.51	\$ 23.51	\$ 24.40	\$ 27.37
15	\$ 18.34	\$ 18.94	\$ 18.94	\$ 18.94	\$ 21.04	\$ 22.24	\$ 22.84	\$ 23.74	\$ 23.74	\$ 24.64	\$ 27.64
16	\$ 18.50	\$ 19.11	\$ 19.11	\$ 19.11	\$ 21.24	\$ 22.45	\$ 23.06	\$ 23.97	\$ 23.97	\$ 24.88	\$ 27.91
17	\$ 18.67	\$ 19.29	\$ 19.29	\$ 19.29	\$ 21.44	\$ 22.66	\$ 23.28	\$ 24.20	\$ 24.20	\$ 25.12	\$ 28.18
18	\$ 18.85	\$ 19.47	\$ 19.47	\$ 19.47	\$ 21.64	\$ 22.88	\$ 23.50	\$ 24.43	\$ 24.43	\$ 25.36	\$ 28.46
19	\$ 19.02	\$ 19.65	\$ 19.65	\$ 19.65	\$ 21.84	\$ 23.10	\$ 23.72	\$ 24.66	\$ 24.66	\$ 25.61	\$ 28.74
20	\$ 19.20	\$ 19.83	\$ 19.83	\$ 19.83	\$ 22.05	\$ 23.32	\$ 23.95	\$ 24.90	\$ 24.90	\$ 25.85	\$ 29.02
21	\$ 19.37	\$ 20.02	\$ 20.02	\$ 20.02	\$ 22.26	\$ 23.54	\$ 24.18	\$ 25.14	\$ 25.14	\$ 26.10	\$ 29.31
22	\$ 19.55	\$ 20.20	\$ 20.20	\$ 20.20	\$ 22.47	\$ 23.77	\$ 24.41	\$ 25.39	\$ 25.39	\$ 26.36	\$ 29.60
23	\$ 19.74	\$ 20.39	\$ 20.39	\$ 20.39	\$ 22.68	\$ 23.99	\$ 24.65	\$ 25.63	\$ 25.63	\$ 26.61	\$ 29.89
24	\$ 19.92	\$ 20.58	\$ 20.58	\$ 20.58	\$ 22.90	\$ 24.23	\$ 24.89	\$ 25.88	\$ 25.88	\$ 26.87	\$ 30.19
25	\$ 20.11	\$ 20.78	\$ 20.78	\$ 20.78	\$ 23.12	\$ 24.46	\$ 25.13	\$ 26.13	\$ 26.13	\$ 27.14	\$ 30.48
26	\$ 20.29	\$ 20.97	\$ 20.97	\$ 20.97	\$ 23.34	\$ 24.69	\$ 25.37	\$ 26.39	\$ 26.39	\$ 27.40	\$ 30.79
27	\$ 20.48	\$ 21.17	\$ 21.17	\$ 21.17	\$ 23.56	\$ 24.93	\$ 25.62	\$ 26.64	\$ 26.64	\$ 27.67	\$ 31.09
28	\$ 20.68	\$ 21.37	\$ 21.37	\$ 21.37	\$ 23.79	\$ 25.17	\$ 25.87	\$ 26.90	\$ 26.90	\$ 27.94	\$ 31.40
29	\$ 20.87	\$ 21.57	\$ 21.57	\$ 21.57	\$ 24.02	\$ 25.42	\$ 26.12	\$ 27.17	\$ 27.17	\$ 28.22	\$ 31.71
30	\$ 21.07	\$ 21.77	\$ 21.77	\$ 21.77	\$ 24.25	\$ 25.66	\$ 26.37	\$ 27.43	\$ 27.43	\$ 28.49	\$ 32.03

# LABOR

Fairness. Safety. Equality.

Employees -

Employers -

Public Safety -

Laws and Rules

About -

NEWS

IDOL > Laws and Rules > Fair Labor Standards Division > Hourly Minimum Wage Rates by Year



## Hourly Minimum Wage Rates by Year

### Pursuant to Public Act 101-0001

- New employees (first 90 days of employment) over the age of 18 may be paid up to 50 cents less per hour.
- Beginning, January 1, 2020, if a worker under 18 works more than 650 hours for the employer during any calendar year, they must be paid the regular (over 18 wage).
- Tipped employees may be paid 60% of the hourly minimum wage.
- Certain employees must be paid overtime, at time and one-half of the regular rate, after 40 hours of work in a workweek.

Illinois State Minimum Wage Chart

Year	Minimum Wage	Tipped	Youths (under 18) (working less than 650 hours per calendar year)
1/1/20	\$9.25	\$5.55	\$8
7/1/20	\$10	\$6	\$8
1/1/21	\$11	\$6.60	\$8.50
1/1/22	\$12	\$7.20	\$9.25
1/1/23	\$13	\$7.80	\$10.50
1/1/24	\$14	\$8.40	\$12
1/1/25	\$15	\$9	\$13

Illinois Minimum Wage Rates History: [Click Here](#)

CHILD LABOR LAW

DAY AND TEMPORARY  
LABOR SERVICES ACT

DAY AND TEMPORARY  
LABOR SERVICES ACT  
AMENDMENTS

DAY & TEMPORARY  
LABOR SERVICE AGENCY  
REGISTRATION

EMPLOYMENT  
CERTIFICATES FOR  
MINORS

FAIR LABOR STANDARDS  
ACT (FLSA) EXEMPTIONS

HOURLY MINIMUM WAGE  
RATES BY YEAR

MINIMUM WAGE LAW

ONE DAY REST IN SEVEN  
ACT (ODRISA)

ODRISA PERMIT  
APPLICATION

SCHOOL VISITATION

**RESOLUTION 22 -**  
**SALARY INCREASES FOR THE PROBATION OFFICERS**

**WHEREAS**, Resolution 21 - 03 Illinois FOP Labor Council was adopted at the December 14, 2020 County Board Meeting for the Probation Officers; and

**WHEREAS**, these raises reflect a consistent policy; and

**BE IT RESOLVED**, that the following salaries become effective December 1, 2022.

Rocky Marron -	\$59,177.33
Mallory Lithgow -	\$40,663.00
Ariel Brucker -	\$43,260.00 (as of Feb. 1, 2023)

Date: November 21, 2022

\_\_\_\_\_  
Debbie Smith  
Ford County Board Chairman

Attest: \_\_\_\_\_  
Amy Frederick  
Ford County Clerk & Recorder

## RESOLUTION 22 -

### CREATING THE FORD COUNTY JURY COMMISSION

**WHEREAS**, 705 ILCS 310 et. al. governs the formation, maintenance, and operation of a Jury Commission; and

**WHEREAS**, 705 ILCS 310/1 indicates that a county, by resolution, may form a Jury Commission; and

**WHEREAS**, the Ford County Board wishes to form a Jury Commission in and serving Ford County; and

**WHEREAS**, the Circuit Judges in the Circuit of which Ford County is a part, or a majority of them, shall, on the first Monday of July following passage of the adopting resolution, choose three competent and discreet electors as Jury Commissioners; and

**WHEREAS**, following the appointment of the three Jury Commissioners, they shall, as determined by lot, be appointed for a one-year term, a two-year term, and a three-year term respectively; and

**WHEREAS**, each year thereafter a commissioner shall be appointed or reappointed to succeed the expiring term; and

**WHEREAS**, from thence on, the Ford County Jury Commission shall be responsible to carry out all duties and responsibilities required by law and local Circuit Court rules.

**NOW THEREFORE, BE IT RESOLVED**, that the Ford County Board hereby determines that a Ford County Jury Commission shall be formed as prescribed by law with all the powers and duties prescribed by statute and court rule.

Dated: November 21, 2022

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Chairman of the Board  
Debbie Smith

Attest: \_\_\_\_\_  
Ford County Clerk & Recorder  
Amy Frederick

**RESOLUTION 22 -**  
**AMENDING CIRCUIT CLERK SALARY**

**WHEREAS**, Section 18b of Article VI of the Illinois Constitution of 1970, states that the Circuit Clerk is a Clerk of the Judicial System and that the salary of the Clerk may be Amended at any time; and

**WHEREAS**, Circuit Clerks, providing due services to and for the State of Illinois as a part of their official duties, are afforded payment in the form of stipend as defined in 55 ILCS 5/4-6001. In such ordinance fixing the compensation of Circuit Clerk, the County Board shall separately list each stipend the Circuit Clerk is expected to receive in addition to the compensation to be paid by the County; and

**WHEREAS**, the established salary for the Ford County Circuit Clerk for the 2022 - 2023 year is to be set at \$60,000.00; and

**WHEREAS**, the Stipend Payment from the State of Illinois is \$6,500.00 (yearly); and

**BE IT RESOLVED**, that the Ford County Circuit Clerk receive a salary of \$60,000.00 for the 2022 - 2023 year.

November 21, 2022

\_\_\_\_\_  
Debbie Smith  
Ford County Board Chairman

ATTESTED: \_\_\_\_\_  
Amy Frederick  
Ford County Clerk & Recorder

**RESOLUTION 22 -**  
**(AMENDING RESOLUTION 21 - 97)**

**WHEREAS,** the Ford County Board set a term and salary for the appointment of Brandon Magers as the Ford County Zoning Enforcing Officer as adopted in Resolution 20 - 55; and

**WHEREAS,** the Ford County Board then amended Resolution 20 - 55 adopting Resolution 21 - 97; and

**WHEREAS,** the Ford County Board would now like amend Resolution 21 - 97 to set a new 2 year term for Brandon Magers, as the Ford County Zoning Officer, said term to start on December 1, 2022 ending on November 30, 2024 at a salary of \$16,000.00 to start on December 1, 2022 as budgeted for FY 2023.

**THEREFORE BE IT RESOLVED,** that a term of 2 years for Brandon Magers, as the Ford County Zoning Officer, starting on December 1, 2022 ending on November 30, 2024 at a salary of \$16,000.00 to start on December 1, 2022 as budgeted for FY 2023 (with no benefits) and mileage reimbursement at the established county rate for property visits relating to zoning matters and zoning related meetings. (No mileage reimbursement will be allowed for travel to the county courthouse office for regular and routine zoning business).

Dated: November 21, 2022

\_\_\_\_\_  
Debbie Smith  
Ford County Board Chairman

Attested: \_\_\_\_\_  
Amy Frederick  
Ford County Clerk & Recorder

## RESOLUTION 22 -

### COUNTY BOARD MEETINGS

**BE IT HEREBY RESOLVED**, that the County Board of Ford County adopt the following schedule for County Board Meetings for the year beginning **December 1, 2022** and ending **November 30, 2023**. All Board Meetings will be held in the Conference Room at the Ford County Jail on the following dates and times, unless otherwise announced.

#### **2022**

Monday	December 12	7:00 P.M.
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#### **2023**

Monday	January 9	7:00 P.M.
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Monday	February 13	7:00 P.M.
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Monday	March 13	7:00 P.M.
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Monday	<b>April 17 (3rd Monday)</b>	7:00 P.M.
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Monday	May 8	7:00 P.M.
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Monday	June 12	7:00 P.M.
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Monday	July 10	7:00 P.M.
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Monday	August 14	7:00 P.M.
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Monday	September 11	7:00 P.M.
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Monday	October 9	7:00 P.M.
--------	-----------	-----------

Monday	November 13	7:00 P.M.
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DATED: November 21, 2022

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Debbie Smith  
Ford County Board Chairman

Attest:

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Amy Frederick  
Ford County Clerk & Recorder

## **RESOLUTION 22 - HOLIDAY SCHEDULE FOR 2022 - 2023**

**BE IT HEREBY RESOLVED**, that the County Board of Ford County adopt the following schedule for Holidays for the year beginning December 1, 2022 and ending November 30, 2023.

As to the Ford County Courthouse employees, their Holiday schedule shall be as follows:

### **2022**

1	December 26	Christmas Day (Christmas Day Obsvd.)	Monday
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### **2023**

2	January 2	New Year's Day (New Year's Day Obsvd.)	Monday
3	January 16	Martin Luther King Day	Monday
4	February 3	Lincoln's Birthday (Obsvd.)	Monday
5	February 20	President's Day	Monday
6	May 29	Memorial Day	Monday
7	June 19	Juneteenth	Monday
8	July 4	Independence Day	Tuesday
9	September 4	Labor Day	Monday
10	October 9	Columbus Day	Monday
11	November 10	Veteran's Day (Obsvd.)	Friday
12	November 23	Thanksgiving Day	Thursday
13	November 24	Day after Thanksgiving	Friday

**BE IT FURTHER RESOLVED**, that the Ford County Board, when setting subsequent Holiday Calendar years for the Ford County Courthouse employees, shall review the dates and days said holidays fall on, and shall confer with the County Officers of said Courthouse before setting said Holiday Calendar.

DATED: November 21, 2022

---

Debbie Smith  
Ford County Board Chairman

Attest:

---

Amy Frederick  
Ford County Clerk & Recorder

**EXHIBIT B**

**LEASE AND CONTRACT EXTENSION AGREEMENT  
TO LEASE OF COURTHOUSE BUILDING  
AND CONTRACT FORD OPERATION AND MAINTENANCE  
DATED October 15, 2015**

The undersigned as parties to that certain lease between them dated October 15, 2015, and subsequently extended, being a one year lease to Ford County commencing November 1, 2015 for the Courthouse Building, and as parties to that certain Contract for Operation and Maintenance dated October 15, 2015, and subsequently extended do each hereby agree to extend said lease and contract terms for thirteen additional months beginning November 1, 2022 at an annual rent and payment of \$238,916.67 by each of them.

Further, said lease and contract shall be awarded hereby to include the Ford County Jail and the Ford County Public Health Dept. All of the other terms of the lease and the contract shall remain in full force and effect and the Ford County agrees to take such action as is required of it under the lease as is necessary to levy the necessary taxes to pay the rent of \$238,916.67.

This Extension Agreement is dated this 21<sup>st</sup> day of November, 2022.

**PUBLIC BUILDING COMMISSION OF FORD COUNTY, ILLINOIS**

By: \_\_\_\_\_

Thomas McQuinn  
Chairman of Public Building Commission

By: \_\_\_\_\_

Debbie Smith  
Chairman of Ford County Board

ATTEST: \_\_\_\_\_

Amy Frederick  
Ford County Clerk & Recorder

## **RESOLUTION 22 -**

**WHEREAS**, the Ford County Public Building Commission was duly formed on June 20, 1990 for the purpose of selecting, locating and designating those sites to be acquired for the erection, alteration or improvement of buildings and facilities used to furnish essential governmental services; and

**WHEREAS**, the Public Building Commission Act allows for the governing body of any municipal corporation to enter into a lease with a Public Building Commission for the use of said building or facility; and

**WHEREAS**, The Public Building Commission Act allows for the governing body of any municipal corporation to levy and collect a direct annual tax sufficient to pay the annual rent payable under such lease; and

**WHEREAS**, Ford County has previously levied \$247,123.00 for the 2021-2022 budget year for the rent payable under the lease between Ford County and the Ford County Public Building Commission for the use of the Ford County Courthouse and Ford County Sheriff's Office in furnishing essential governmental services; and

**WHEREAS**, Ford County and the Ford County Public Building Commission will enter into a new lease for the 2022-2023 budget year for the use of the Ford County Courthouse, Ford County Sheriff's Office and Ford County Public Health Building in furnishing essential governmental services.

**NOW THEREFORE BE IT RESOLVED**, that the levy and collection of a direct annual for the rent payable under the 2022-2023 lease shall be \$238,916.67 for the 2022-2023 budget year.

Dated: November 21, 2022

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Debbie Smith  
Ford County Board Chairman

Attest: \_\_\_\_\_  
Amy Frederick  
Ford County Clerk & Recorder



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

ROGERS TOWNSHIP

PERMANENT PARCEL NUMBER: 01-01-31-376-004

As described in certificate(s) : 20180007 sold December 2019

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, David Duane Kelley Sr., has bid \$967.67 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$443.67 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$74.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$967.67.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$443.67 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

11-22-001



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN  
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Ford, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Ford, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

9 WEAVERS CT., LOT 13

PERMANENT PARCEL NUMBER: 11-14-08-329-L13

As described in certificates(s) : 20180215 sold December 2019

AND WHEREAS, pursuant to public auction sale, Lawrence Crowley, Purchaser(s), has/have deposited the total sum of \$1,105.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Ford assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Ford County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$500.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$150.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the County Board that Ford County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Ford County, Illinois, of the sum of \$500.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

**FORD COUNTY**  
**ANNUAL BUDGET AND APPROPRIATION ORDINANCE**

22 -

**WHEREAS**, it is the duty of the County Board of Ford County, Illinois in accordance with 55ILCS 5/6-1001, to adopt each year an Annual Budget for the succeeding fiscal year, which said Annual Budget shall be made, passed and adopted; and

**WHEREAS**, the budget was presented and the County Clerk has made the same conveniently available for public inspection for at least fifteen (15) days prior thereto as required by law and all other legal requirements have been complied with; and

**WHEREAS**, by the County in the State of Illinois, at this November 21, 2022 meeting that the fiscal period of one (1) year of Ford County shall and the same is hereby declared to begin with December 1, 2022, and ending November 30, 2023; and

**WHEREAS**, that the following shall be and the same is hereby declared to be the Annual Budget and Appropriation Ordinance of Ford County for the fiscal period of one (1) year beginning December 1, 2022, and ending November 30, 2023.

**BE IT RESOLVED**, that all appropriations made herein shall terminate with the close of said fiscal period providing, however, that any remaining balances shall be available until thirty (30) days after the close of such fiscal year only for the authorization of payments of obligations incurred prior to the close of said fiscal period.

Dated: November 21, 2022

\_\_\_\_\_  
Debbie Smith  
Ford County Board Chairman

ATTESTED: \_\_\_\_\_  
Amy Frederick  
Ford County Clerk & Recorder

Landowner Agreement No: ILPLO-FORD-PRAIRIE

Cost Structure: FF03R7IL00  
XXX -FRRS48710330870  
IDNR - R19600194  
Ducks Unlimited-GLM NAWCA  
Pheasants Forever

## **PARTNERS FOR FISH AND WILDLIFE PROGRAM LANDOWNER AGREEMENT**

This Landowner Agreement (Agreement), dated **11/02/2022**, between **Ford County**, Ducks Unlimited, Pheasants Forever, and the U.S. Fish and Wildlife Service (USFWS) is entered into pursuant to authority contained in the Partners for Fish and Wildlife Act (P.L. 109-294), the Fish and Wildlife Coordination Act (16 U.S.C. 661 et seq.) and the Fish and Wildlife Act of 1956 (16 U.S.C. 742a-j), as amended. This project was selected for funding because the Landowner(s) share(s) a common objective with the USFWS to restore habitat for the benefit of Federal trust species on private lands, and the project supports priority actions identified in the Regional Partners for Fish and Wildlife (Partners) Program Strategic Plan.

**Ford County, 200 W. State St., Paxton, IL 60957**, hereby agrees to participate with the USFWS in conducting certain wildlife management practices on lands owned or managed in **Ford County, State of Illinois**, described as follows: all of, or within, **T23N R10E Section 24. 88°0'54.782"W 40°25'59.848"N** (see attached maps for details).

In signing this Agreement, the Landowner(s) join(s) as a participant in a wildlife habitat improvement program and grants to the USFWS and any other cooperators signing this Agreement] authority to complete the habitat improvement project or the Landowner(s) may personally carry out management activities with financial or material support as described in attached Exhibit A. Any donation of supplies or equipment to the Landowner for carrying out the habitat improvements is included in Exhibit A. The activities conducted pursuant to this Agreement are not to replace, supplement or otherwise contribute to any mitigation or compensation that may be required of the Landowner(s) or other parties as a result of any mandated requirements.

The term of this Agreement (also referred to as the habitat retention period) will be completed on **11/02/2032**. This Agreement may be modified at any time by mutual written consent of the parties. It may be terminated by either party upon 30 days advance written notice to the other party. However, if the Landowner(s) terminate(s) the Agreement before its expiration, or if the Landowner(s) should materially default on these commitments, then the Landowner(s) agree(s) to reimburse the USFWS prior to final termination for the prorated costs of all habitat improvements placed on the land through this Agreement. For these purposes, the total cost of the habitat improvements to the United States is agreed to be **\$6,300.00**.

**Landowner:**

The Landowner(s) or his/her land manager, with legal authority over land management decisions, guarantee(s) ownership of the above-described land and warrants that there are no outstanding rights that interfere with this Landowner Agreement.

The Landowner(s) will notify the USFWS of planned or pending changes in ownership. A change of ownership shall not change the terms of this Agreement. The Agreement and terms shall be in effect on the described land for the term of the Agreement.

The Landowner(s) agree(s) to allow access (with advance notice) to the USFWS to implement the project described in Exhibit A, and to monitor project success.

The Landowner(s) retain(s) all rights to control trespass and retains all responsibility for taxes, assessments, and damage claims.

During the habitat retention period, the landowner must maintain the habitat restored under this award.

At the end of the habitat retention period, the habitat improvement project will become the sole property and complete responsibility of the Landowner(s). There shall be no obligation to the USFWS after the term of the Agreement has expired.

The Landowner(s) will be responsible for securing any necessary permits. Technical advice and support will be provided by participating agencies in the application for the permit(s). The Landowner(s) agree(s) to identify USFWS contribution to the project during public presentations, reports, or other information published about the project, as appropriate.

**USFWS:**

The USFWS will work with the Landowner(s) throughout the entire Agreement term to support actions needed to ensure that the project is designed and constructed per the Agreement and functions as intended.

The USFWS, its agents, or assignees will provide advanced notice prior to accessing the Landowner(s) property to implement the project described in the work plan, and to monitor project success.

The USFWS assumes no liability for damage or injury other than that caused by its own negligence, on the above acreage. The USFWS does not assume jurisdiction over the premises by this Agreement.

**Spatial Information Sharing:** In accordance with the Privacy Act of 1974, permission must be obtained from the Landowner before any personal information can be released. The only information that can be shared is payment information that is authorized by law. Therefore, Landowner consent is requested to allow for sharing of spatial information about this project solely with conservation cooperators providing technical or financial assistance with the restoration, enhancement or management of fish and wildlife habitat.

☐ I, the Landowner, consent to having spatial information about this project shared with other conservation cooperators

☐ I, the Landowner, do NOT wish to have any spatial information about this project shared with other conservation cooperators

**Signatures:**

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Debbie Smith, Ford County Board Chairman Date

**JASON BLEICH**

Digitally signed by JASON  
BLEICH  
Date: 2022.11.03 12:10:33 -05'00'

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Jason Bleich, USFWS Partners Program Private Lands Biologist Date

**JEFFREY KIEFER**

Digitally signed by JEFFREY  
KIEFER  
Date: 2022.11.02 16:37:08 -04'00'

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Jeff Kiefer, USFWS Partners Program Project Leader Date

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James A. Rader, Director of Operations, Ducks Unlimited, Inc. Date

**DALLAS GLAZIK (Affiliate)**

Digitally signed by DALLAS GLAZIK (Affiliate)  
Date: 2022.11.03 12:34:31 -05'00'

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Dallas Glazik, Sr. Farm Bill Biologist, Pheasants Forever Date

## **EXHIBIT A**

The habitat improvements described below are agreed to by **Ford County**, Ducks Unlimited, Pheasants Forever, and the USFWS, in a Landowner Agreement dated **11/02/2022**.

### **Landowner Contact Information:**

Name: **Ford County**  
Mailing Address: **200 W. State St.**  
City: **Paxton** State: **IL** Zip code: **60957**  
Telephone Number: **217-379-9400**

### **Description of Habitat Improvement Project and Objectives:**

Project consists of planting **31.0 acres** of prairie habitat with a diverse forb mix for pollinators, upland wildlife, and nesting ducks. Benefits to grassland birds include improved nesting and brood rearing cover and increased foraging opportunities based on the diverse seed mix provided by the USFWS. The project consists of converting pasture grass, brome grass, and reed canary grass to native grasses and forbs with the objective of providing wildlife habitat. This project falls within a Partners for Fish & Wildlife Program Focus Area and contributes to the program's five-year strategic plan.

### **USFWS will:**

The USFWS is going to develop and provide the landowner a diverse seed mix to plant **31.0 acres** of prairie. USFWS will order the seed and provide management recommendations to the landowner during the life of the agreement.

### **The Landowner in partnership w/ USFWS, Ducks Unlimited, and Pheasants Forever will:**

Conduct all necessary site prep as well as any establishment maintenance that might need to occur in the first growing season. The landowner in partnership with Pheasants Forever will also be responsible for seeding the mix. Additionally, the landowner in partnership with Pheasants Forever will keep the site free of non-native invasive species and not allow invasive species to encroach on more than 20% of the project area. Common invasive species include reed canary grass, phragmites, cool season grasses such as brome and Kentucky bluegrass, and woody encroachment such as cottonwoods, willows, and locust trees.

**Budget Table:**

Object Class Categories <sup>a</sup>	Contributing Partners				
	Landowner (Ford County)	Pheasants Forever	IDNR FUND R19600194	USFWS – Other programs (NAWCA)	Totals
Personnel	\$	\$	\$	\$	\$
Fringe benefits	\$	\$	\$	\$	\$
Travel	\$	\$	\$	\$	\$
Equipment	\$	\$	\$	\$	\$
Supplies	\$	\$1,457.00	\$6,200.00	\$100.00	\$7,757.00
Contractual	\$	\$	\$	\$	\$
Other (In-kind)	\$	\$1,607.66	\$	\$	\$1,607.66
Other	\$	\$	\$	\$	\$
<b>Totals</b>	\$	\$3,064.66	\$6,200.00	\$100.00	\$9,364.66

<sup>a</sup> The total cost-share by the Cooperator, Service, and Landowner must remain the same, however allocations by category may be redistributed upon prior approval by the Service.

Any work to be completed may be modified with the mutual agreement of the aforementioned parties.

**Budget Narrative:****USFWS (through IDNR Fund - R19600194):***Supplies:*

Seed mix (31.0 acres @ \$200.00/acre).....\$6,200.00

**Sub-total.....\$6,200.00**

**Pheasants Forever (IL Pioneer Chapter):***Supplies:*

Glyphosate (31.0 acres x 2 applications @ \$23.50/acre).....\$1,457.00

*In-kind:*

Glyphosate Applications (31.0 acres x 2 applications @ \$15.16/acre).....\$939.92

Seeding (31.0 acres @ \$21.54/acre).....\$667.74

**Sub-total.....\$3,064.66**

**USFWS – Other programs (NAWCA):**

*Supplies:*

Supplemental seed mix for wetter areas.....\$100.00

**Sub-total.....\$100.00**

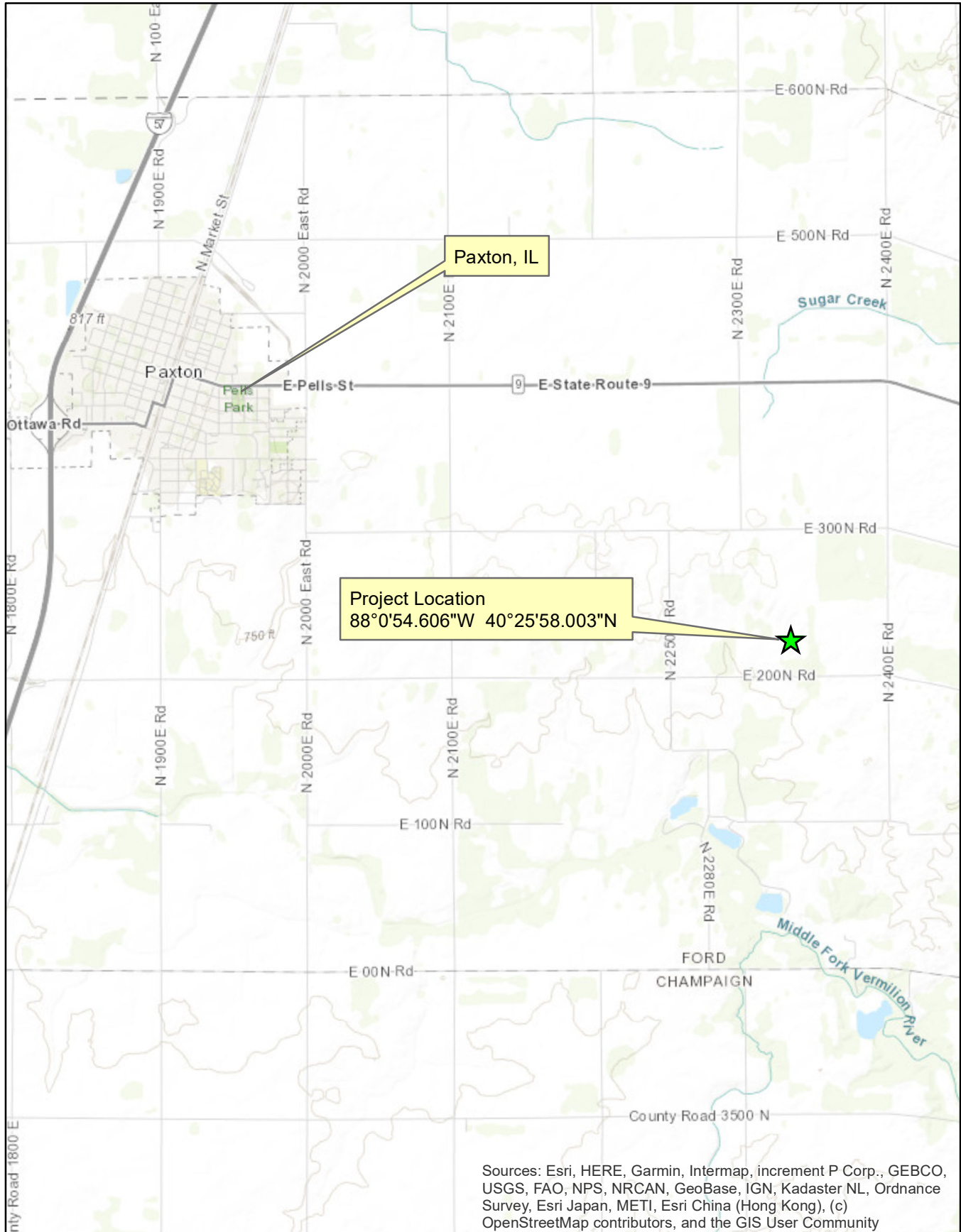
**TOTAL PROJECT COST.....\$9,364.66**

\*Prices gathered from the Farm Business Management, machinery cost estimate: filed operations publication or NRCS cost sheet for Illinois (attached to project package).

**EXHIBIT B  
MAPS OF PROJECT AREA  
(on following pages)**

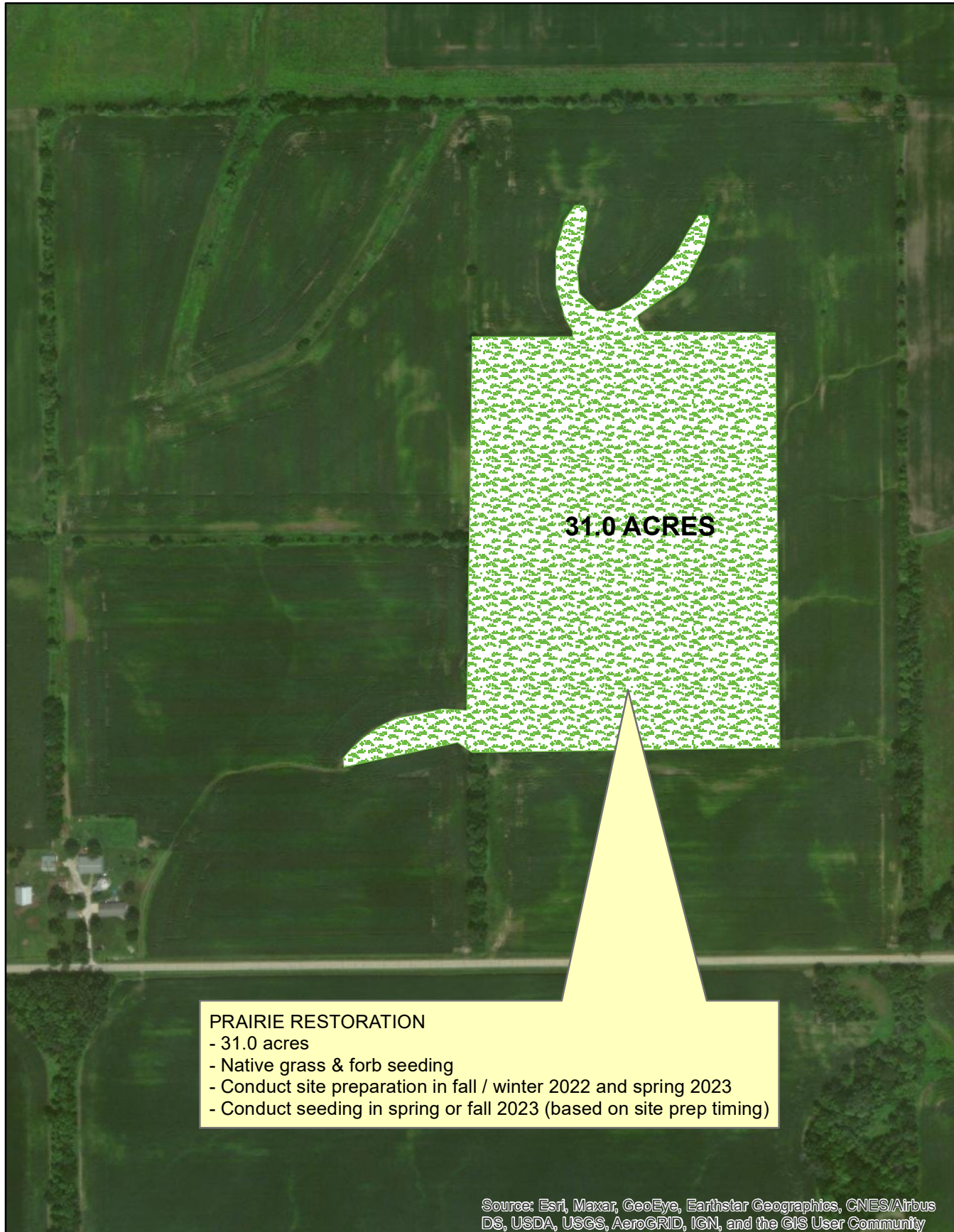
Landowner: Ford County  
County: Ford  
Date: 11/02/2022

Practice: Prairie Restoration  
Location: 88°0'54.606"W 40°25'58.003"N  
Assisted by: Jason Bleich & Dallas Glazik



Landowner: Ford County  
County: Ford  
Date: 11/02/2022

Practice: Prairie Restoration  
Location: 88°0'54.606"W 40°25'58.003"N  
Assisted by: Jason Bleich & Dallas Glazik





**SURFACE TRANSPORTATION BOARD**  
Washington, DC 20423

*Office of Environmental Analysis*

October 20, 2022

Debbie Smith  
Chairman  
Ford County Board  
200 W. State  
Paxton, IL 60957

Re: FD 36500 (Sub-No. 1), Illinois Central Railroad Company – Acquisition of a Line of Railroad Between Kansas City, Mo., and Springfield and East St. Louis, Ill. – Kansas City Southern Railway Company; **Request for Comments**

Dear Ms. Debbie Smith:

This letter requests comments on the amended “responsive” application filed by Canadian National Railway Company (CN) and its United States rail carrier affiliate, Illinois Central Railroad Company (ICCR) (collectively, CN), on June 9, 2022, in Docket No. FD 36500 (Sub-No. 1). In that application,<sup>331</sup> CN requests that the Surface Transportation Board (Board) order the sale of the Kansas City Southern Railway Company’s (KCS) rail line between Kansas City, Missouri and Springfield and East St. Louis, Illinois (Springfield Line) to CN (Proposed Divestiture). See attached maps. CN’s filing was submitted in response to a primary application filed jointly by Canadian Pacific et al. (CP) and KCS in Docket No. FD 36500, seeking Board authority for CP to acquire KCS.<sup>332</sup> The proposed acquisition of KCS by CP is the subject of a separate ongoing environmental review by the Board.<sup>333</sup> Should the Board authorize both the

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<sup>331</sup> CN had filed a responsive application on February 28, 2022. However, in response to an apparent inconsistency in certain data filed in Docket No. 36500, the Board provided time for CP and KCS to address the inconsistency and for all interested parties to refile their respective applications.

<sup>332</sup> Other responsive applications are pending before the Board in Docket No. FD 36500 (Sub-Nos. 2-4) but are not discussed here because those applications are exempt from environmental review.

<sup>333</sup> The Board issued a Draft Environmental Impact Statement (EIS) on the primary application in Docket No. FD 36500 on August 5, 2022, and requested public comments on the Draft EIS by October 14, 2022. More information regarding the environmental review of the proposed acquisition of KCS by CP can be found on the project-specific website ([www.CP-KCSMergerEIS.com](http://www.CP-KCSMergerEIS.com)) or on the Board’s website at [www.stb.gov](http://www.stb.gov) by conducting a search for Docket No. FD 36500.

primary application and the Proposed Divestiture, then CP would be ordered to sell the Springfield Line to CN upon completion of CP's acquisition of KCS.

Before deciding whether to authorize the Proposed Divestiture, the Board must first evaluate the potential environmental impacts of CN's proposal in accordance with the National Environmental Policy Act (NEPA) (42 U.S.C. §§ 4321-4370m-12) and the Board's environmental regulations at 49 C.F.R. Part 1105. To comply with NEPA, the Board's Office of Environmental Analysis (OEA) is conducting an environmental review of the Proposed Divestiture separately from, but concurrently with, the ongoing environmental review of the proposed acquisition of KCS by CP. Although the Proposed Divestiture could only occur if CP is authorized to acquire KCS, the environmental reviews for the two proposals are being conducted separately because they involve different railroad applicants and largely distinct sets of potential environmental impacts that would occur in different geographic areas.

The purpose of this letter is to formally announce that OEA is in the process of preparing the NEPA document and to request any comments or concerns you may have on the Proposed Divestiture. The environmental review of the Proposed Divestiture will help inform the Board in making its decision about whether to approve CN's proposal and, if so, whether and what environmental mitigation conditions to impose.

### **Project Description**

The Proposed Divestiture proceeding requests that the Board order the sale of approximately 370 miles of KCS's Springfield Line in Missouri and Illinois. In connection with the sale of the Springfield Line, CN also seeks a 50% equity interest in KCS's International Freight Gateway terminal (IFG Terminal) south of Kansas City. See attached maps.

CN states that its proposal to acquire the Springfield Line if the Board authorizes CP to acquire KCS would preserve and enhance competition between Kansas City and Chicago; introduce new single-line rail automotive and intermodal service between Michigan/Eastern Canada and Kansas City; and establish a more direct route for rail traffic between Canada and the Midwest and East St. Louis. CN estimates that more than 80,000 long-haul trucks would be removed from the highways each year as a result of the Proposed Divestiture and that this would generate public benefits by reducing greenhouse gas emissions, highway congestion and maintenance.

According to CN, the Proposed Divestiture would involve (1) operational changes (e.g., an increase in average trains per day) on certain segments of the Springfield Line as well as some contiguous segments of CN's Gilman Line and CN's St. Louis Line that would exceed the Board's thresholds for environmental review at 49 C.F.R. § 1105.7(e) (see further discussion below); (2) changes in activity at some rail yards and intermodal facilities that would exceed the Board's thresholds for environmental review; (3) capital improvements within the existing rail right-of-way and at yards/intermodal facilities; and (4) changes at intermodal facilities that would result in an average increase of truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on affected road segments.

## Environmental Review

The Board's thresholds for assessing environmental impacts from increased rail traffic on rail lines in railroad acquisition proceedings are an increase in rail traffic of at least 100 percent as measured in gross ton-miles annually (GTM) or an increase in rail traffic of at least eight trains per day in areas classified as being in attainment under the Clean Air Act. For rail lines located in nonattainment areas, environmental impacts are assessed if they would experience an increase in rail traffic of at least 50 percent as measured in GTMs or an increase of at least three trains per day. 49 C.F.R. §§ 1105.7(e)(5)(i)-(ii). For the Proposed Divestiture, CN projects that the Board's environmental thresholds for GTM (but not for trains per day) would be met or exceeded along 11 rail line segments, including four segments of the KCS Springfield Line, four segments of the CN Gilman Line, and three segments of the CN St. Louis Line. See attached maps showing the overall projects and more detailed state-level maps. If you require additional or more detailed maps, please contact us. Of these line segments, CN estimates that seven are located in attainment areas and four are located in non-attainment areas. Therefore, OEA will evaluate the potential environmental impacts that could result from increased rail traffic on those 11 rail line segments.

At rail yards and intermodal facilities, the air quality thresholds include an increase of at least 100% in rail carload activity for areas classified as being in attainment or 20% in rail carload activity for areas in nonattainment. 49 C.F.R. §§ 1105.7(e)(5)(i)-(ii). CN projects that the Proposed Divestiture would result in increases in operational activity that would exceed the Board's thresholds at the East St. Louis Yard/Intermodal Terminal in Illinois and at CN's Detroit Intermodal Yard in Michigan. See attached maps. Therefore, OEA will evaluate the potential environmental impacts that could result from increased operational activity at those facilities.

To support the projected increases in rail traffic, CN plans to make eight capital improvements within the existing rail right-of-way (ROW). These would include extending six existing passing sidings, adding one new siding passing, and relocating one siding passing on the Springfield Line. In Missouri, the improvements would occur at Grain Valley, Harmony, Mexico West, Bowling Green, and Blackburn; and in Illinois, improvements would occur at Pleasant Hill, Roodhouse and Cockrell. In addition, CN plans to make capital improvements at the East St. Louis Yard/Intermodal Terminal in Illinois by constructing 6,000 track feet with intermodal pads and accompanying pavement and 5,000 track feet for loading/unloading and car storage; and developing approximately 25 acres of land for necessary roadways, parking, and truck areas. At IFG Terminal in Missouri, CN proposes to construct 20,000 track feet with pad, storage and accompanying pavement, and 6,600 track feet for loading/unloading and storage, roadways and railhead parking and truck areas. At Roodhouse Yard in Illinois, CN would construct 5,000 feet of new yard track. Railroads have the right to increase efficiency by improving their rail lines and rerouting their traffic without seeking authority from the Board. Therefore, railroad capital improvements that are designed to improve operational efficiency (such as sidings, double tracking, and industry track) typically do not require Board authorization or environmental review by OEA. Where, as here, planned capital improvements are related to a proposal requiring Board approval, however, OEA considers, as appropriate, the potential environmental impacts from such planned capital improvements on a case-by-case basis. In this case, CN has stated that the planned capital improvements are necessary to accommodate the

projected increase in rail traffic and has sufficiently identified the location and general layout of the planned capital improvements to support an environmental review. Therefore, OEA will assess the potential impacts of the planned capital improvements as part of the NEPA review of the Proposed Divestiture.

Lastly, OEA will evaluate changes at intermodal facilities that would result in an average increase of truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on any affected road segment. See 49 C.F.R. §§ 1105.7(e)(5)(i)-(ii). These include: IFG Terminal in Missouri; East St. Louis Intermodal Terminal in Illinois; and Detroit Intermodal Yard in Michigan.

CN projects that transaction-related rail traffic would primarily consist of intermodal containers, assembled automobiles, and carloads of grain. CN does not anticipate any transaction-related shipments of hazardous materials. Nor is CN aware of any current or foreseeable passenger rail service, including Amtrak service, on any of the 11 rail line segments to be evaluated.

In short, based on the information available to date, OEA will evaluate the potential environmental impacts associated with the increased rail traffic, increased operational activity, and capital improvements described above and compare these impacts to the No-Action Alternative, which would occur if the Board were to authorize CP to acquire KCS in Finance Docket No. 36500 but deny CN's amended responsive application for the Proposed Divestiture of the Springfield Line from CP to CN in Finance Docket No. 36500 (Sub-No. 1). OEA's environmental review will evaluate impacts from the Proposed Divestiture related to freight rail safety; rail/roadway at-grade crossing (grade crossing) safety; grade crossing delay; truck-to-rail diversions; intermodal facility traffic; noise and vibration; air quality and climate change; energy; cultural resources; hazardous materials releases sites; biological resources; water resources; environmental justice; and cumulative impacts.

### **Request for Comments**

We appreciate your assistance in identifying whether any resources of concern to your agency may be affected by the Proposed Divestiture and welcome any additional issues or concerns that you consider appropriate. To submit comments electronically through the Board's website at <https://www.stb.gov>, select "File an Environmental Comment" below the "Need Assistance?" button. Be sure to include the docket number "Docket No. FD 36500 (Sub-No. 1)." Log-in accounts are not needed to file environmental comments electronically, and brief comments can be typed in the comment field, and lengthier comments can be attached as Word, Adobe Acrobat, or other file formats.

Alternatively, comments submitted by mail should be addressed to: Diana Wood, Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001, Attention: Environmental Filing, Docket No. FD 36500 (Sub-No. 1). You may also submit comments to OEA's third-party consultant Burns & McDonnell at:

Diana Wood

c/o Stephen Thornhill  
Burns & McDonnell  
9400 Ward Parkway  
Kansas City, MO 64114

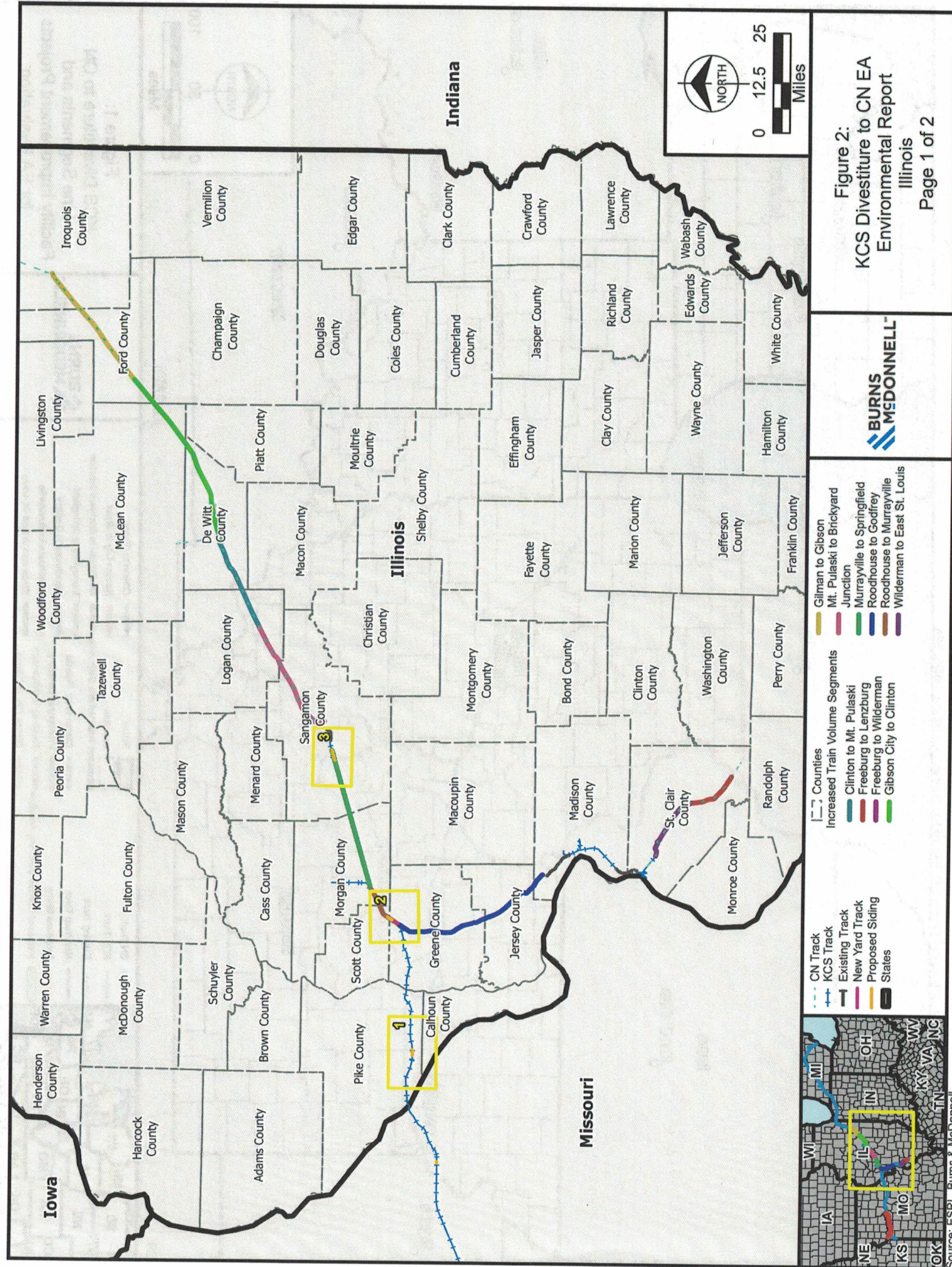
If you have any questions, please feel free to contact Diana Wood, OEA's Project Manager for the environmental review, at 202-245-0302 or by email at [Diana.Wood@stb.gov](mailto:Diana.Wood@stb.gov).  
**Please send your responses by December 2, 2022.**

Sincerely,

A handwritten signature in dark ink, appearing to read "Danielle Gosselin". The signature is fluid and cursive, with the first name being more prominent.

Danielle Gosselin  
Director  
Office of Environmental Analysis

Map Attachments



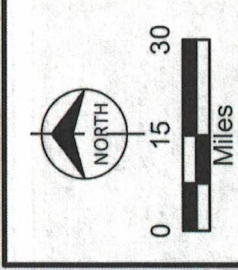
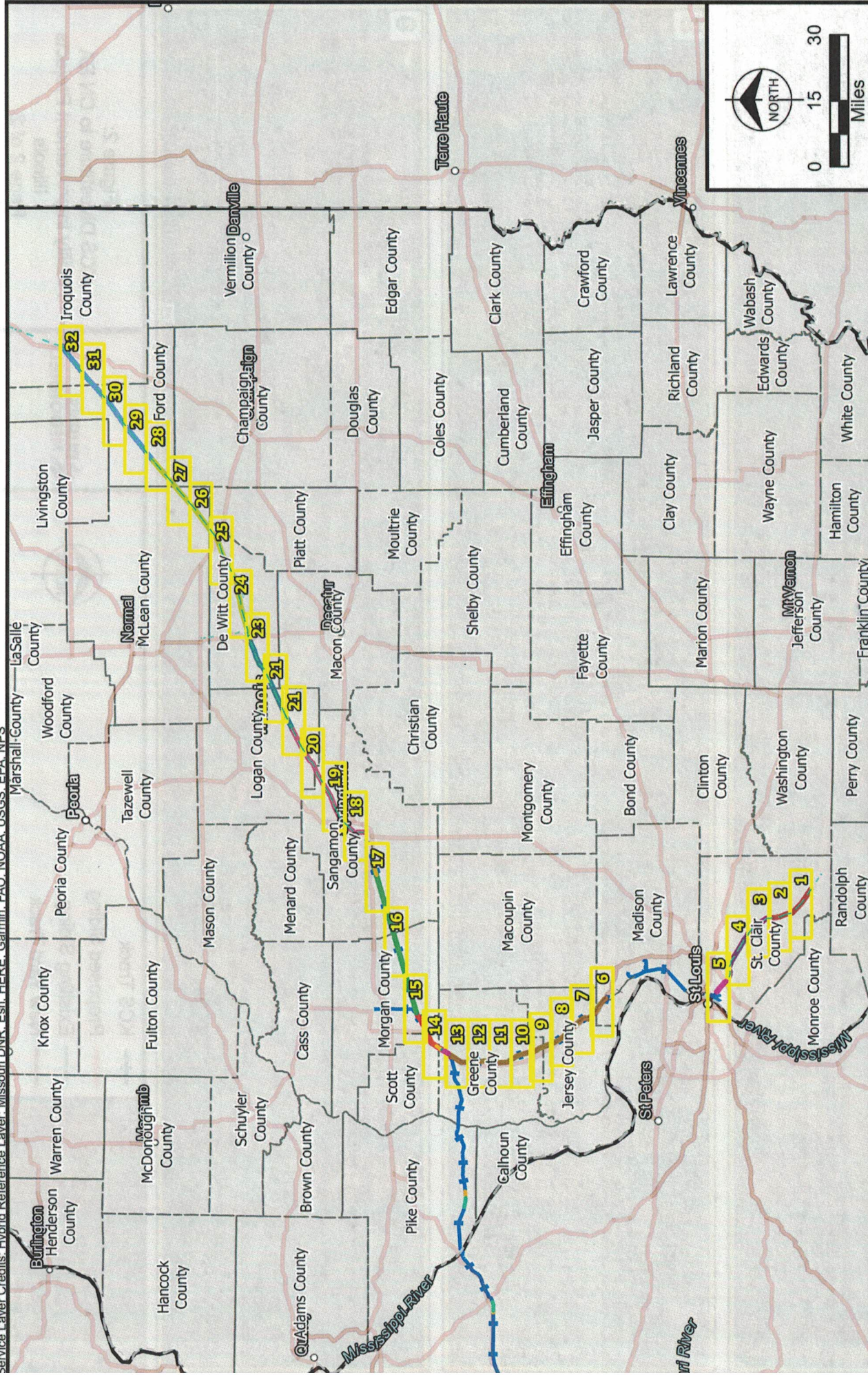


Figure 3:  
KCS Divestiture to CN  
Line Segments and  
Facility Improvement Projects  
for EA Evaluation  
Illinois (Overview)



- Freeburg to Lenzburg
  - Freeburg to Wilderman
  - Gibson City to Clinton
  - Gilman to Gibson
  - Mt. Pulaski to Brickyard Junction
  - Murrayville to Springfield
  - Roodhouse to Godfrey
  - Roodhouse to Murrayville
  - Wilderman to East St. Louis
- Clinton to Lenzburg
  - Clinton to Wilderman
  - Clinton to Gibson
  - Clinton to Brickyard Junction
  - Clinton to Springfield
  - Clinton to Godfrey
  - Clinton to Murrayville
  - Clinton to East St. Louis



## Interagency Agreement Regarding Emergency Dispatching, Communications and Other Services

Whereas the Ford County Sheriff's Office and Recipient(s) are empowered to provide emergency communications services to the citizens within their respective jurisdictions and may, therefore enter into an Interagency Agreement with one another and with other public agencies to perform such services; and,

Whereas, the Ford County Sheriff's Office has an emergency communications dispatch center and systems capable of providing emergency communications services to law enforcement agencies, fire departments, fire districts and emergency medical services providers within Ford County and beyond; and,

Whereas the Ford County Sheriff's Office and the parties to this agreement believe emergency dispatch and communications services as well as other services would be best served by being managed through the Ford County Sheriff's Office and "Oversight Board"; and,

Whereas, Paxton Police Department, Gibson City Police Department, Ford County E911 Board, Gibson Area Hospital and Ambulance Services, Ford County Area Fire Departments, (herein called the "Oversight Board") desires to obtain emergency dispatch and emergency communications services from the Ford County Sheriff's Office Telecommunications Center; and,

Whereas the parties hereto recognize that it is in the best interests of the citizens within their respective jurisdictions and in the furtherance of the health, safety and welfare of the citizens to have a unified emergency dispatch and communications system having the advantage of economies of scale; and,

Whereas the governing body of each party has resolved, agreed, or ordained that this interagency agreement may be entered into;

Now, Therefore, in consideration of the mutual covenants contained herein, it is hereby agreed as follows:

## I) Definitions

Ford County Telecommunications Center: To be administered by this agreement.

There shall be an Oversight Board composed of seven (7) persons as follows:

1. The Gibson City Police Chief or Designee
2. The Paxton Police Chief or Designee
3. The Ford County E911 Director or Designee
4. The Gibson Area Ambulance Director or Designee
5. A Fire Department Representative
6. A Ford County Board Member
7. The Ford County Sheriff

## II) Functions and Authority of the Oversight Board

1. The Ford County Sheriff shall be the permanent chairperson of the Oversight Board.
2. A quorum for the Oversight Board shall consist of five (5) members.
3. The Oversight Board shall meet at least two (2) times annually and appoint a secretary who shall keep good and sufficient minutes of the meetings.
4. Conduct a bi-annual performance review of the Ford County Telecommunications Center.
5. Evaluate and make recommendations to the Ford County Sheriff concerning policies and procedures of the Ford County Telecommunications Center.
6. Evaluate and make recommendations to the Ford County Sheriff concerning development, programming, operational and personnel policies and equipment usage.
7. Oversight Board may call a special meeting at any reasonable time to address recipient concerns involving the Ford County Telecommunications Center.
8. Any increase in funds for dispatch services imposed by Ford County towards the recipients must be approved by the Oversight Board by a two-thirds (2/3) majority vote.

## III) Admission of New Recipients

Public safety entities that are not recipients under this agreement may be added to this agreement as recipients upon meeting any terms and conditions as determined by the Oversight Board.

## IV) Duration and Termination

Except as otherwise specifically provided herein, any party to this agreement may withdraw from the Oversight Board upon at least one (1) year written notice to the Oversight Board. Said termination must be received by May 1st of the year prior to the termination effective on May 1<sup>st</sup> of the following year.

## V) Amendments

This agreement may be amended at any time by the majority action of the Oversight Board and ratified by the majority of the legislative bodies of all Parties of this agreement.

## VI) Severability

If a provision of this agreement of application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the agreement, which can be given effect without invalid provision or application, and to this end, the provisions of the agreement are declared to be severable.

## VII) Execution of Agreement

Each party to this agreement may bind itself with all other parties to this agreement to form the Oversight Board by signing a duplicate original to the Oversight Board. It is understood that such execution shall not require that one original agreement be signed by all parties to this agreement, but that there will be several duplicate originals signed by each party to this agreement. The purpose of this provision is to facilitate the signing of this agreement and to avoid undue delay in the execution of this agreement. This agreement, however, shall be executed on behalf of each member by its authorized representative and pursuant to the appropriate motion, resolution or ordinance of each local government or other entity as the case may be. Each party to this agreement shall be bound to it as of the date it is signed by that member.

## VIII) Indemnity Agreement

Each party to this agreement agrees to hold harmless and indemnify the other parties to this agreement for loss or damage of any nature arising from provision of law enforcement, fire, medical aid services and/or equipment by each party's employees or agents in aid of any other party. Specifically, action under the direction and control of a party to this agreement shall be interpreted solely as direct control of actions by the party receiving the aid. Otherwise, the primary commissioning agency remains liable or responsible for the actions of its employees or agents.

**IX) Compensation**

In consideration for providing emergency communications services, **City of Paxton** shall pay the sum of \$20,000.00 to the Ford County Sheriffs' Office located at 235 N. American Street, Paxton, IL 60957 in equal monthly installments of \$1,666.67, due, and payable without demand by the 15<sup>th</sup> of each month. Recipients may also choose to pay one lump sum of \$20,000.00 on or about May 01, 2023.

**FORD COUNTY SHERIFF**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

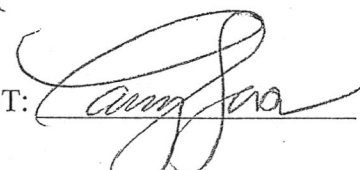
**CITY OF PAXTON MAYOR**

BY:  \_\_\_\_\_

ATTEST:  \_\_\_\_\_

**PAXTON CHIEF OF POLICE**

BY:  \_\_\_\_\_

ATTEST:  \_\_\_\_\_

**FORD COUNTY BOARD CHAIRMAN**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

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Whereas, the Ford County Sheriff's Office has an emergency communications dispatch center and systems capable of providing emergency communications services to law enforcement agencies, fire departments, fire districts and emergency medical services providers within Ford County and beyond; and,

Whereas the Ford County Sheriff's Office and the parties to this agreement believe emergency dispatch and communications services as well as other services would be best served by being managed through the Ford County Sheriff's Office and "Oversight Board"; and,

Whereas, Paxton Police Department, Gibson City Police Department, Ford County E911 Board, Gibson Area Hospital and Ambulance Services, Ford County Area Fire Departments, (herein called the "Oversight Board") desires to obtain emergency dispatch and emergency communications services from the Ford County Sheriff's Office Telecommunications Center; and,

Whereas the parties hereto recognize that it is in the best interests of the citizens within their respective jurisdictions and in the furtherance of the health, safety, and welfare of the citizens to have a unified emergency dispatch and communications system having the advantage of economies of scale; and,

Whereas the governing body of each party has resolved, agreed, or ordained that this interagency agreement may be entered into;

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4. The Gibson Area Ambulance Director or Designee
5. A Fire Department Representative
6. A Ford County Board Member
7. The Ford County Sheriff

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1. The Ford County Sheriff shall be the permanent chairperson of the Oversight Board.
2. A quorum for the Oversight Board shall consist of five (5) members.
3. The Oversight Board shall meet at least two (2) times annually and appoint a secretary who shall keep good and sufficient minutes of the meetings.
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5. Evaluate and make recommendations to the Ford County Sheriff concerning policies and procedures of the Ford County Telecommunications Center.
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**IX) Compensation**

In consideration for providing emergency communications services, **City of Gibson** shall pay the sum of \$20,000.00 to the Ford County Sheriffs' Office located at 235 N. American Street, Paxton, IL 60957 in equal monthly installments of \$1,666.67, due, and payable without demand by the 15<sup>th</sup> of each month. Recipients may also choose to pay one lump sum of \$20,000.00 on or about December 1<sup>st</sup> of 2022.

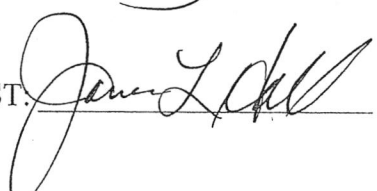
**FORD COUNTY SHERIFF**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_


**CITY OF GIBSON MAYOR**

BY: 

ATTEST: 

**GIBSON CITY CHIEF OF POLICE**

BY: 

ATTEST: 

**FORD COUNTY BOARD CHAIRMAN**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

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Whereas, Paxton Police Department, Gibson City Police Department, Ford County E911 Board, Gibson Area Hospital and Ambulance Services, Ford County Area Fire Departments, (herein called the "Oversight Board") desires to obtain emergency dispatch and emergency communications services from the Ford County Sheriff's Office Telecommunications Center; and,

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**IX) Compensation**

In consideration for providing emergency communications services, **Gibson Area Ambulance Service** shall pay the sum of \$20,000.00 to the Ford County Sheriffs' Office located at 235 N. American Street, Paxton, IL 60957 in equal monthly installments of \$1,666.67, due, and payable without demand by the 15<sup>th</sup> of each month. Recipients may also choose to pay one lump sum of \$20,000.00 on or about December 01, 2022.

**FORD COUNTY SHERIFF**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

**HOSPITAL BOARD PRESIDENT**

BY: Martin A. Nuss

ATTEST: Kelley

**GIBSON AREA HOSPITAL C.E.O.**

BY: Robert Schmitt

ATTEST: Kelley

**FORD COUNTY BOARD**

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

RESOLUTION NO: \_\_\_\_\_ ADDENDUM NO: \_\_\_\_\_

IN THE MATTER OF )  
VILLAGE OF MELVIN LAW ENFORCEMENT CONTRACT WITH THE COUNTY OF FORD )

### CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

**THIS AGREEMENT**, made this 01st day of December 2022, by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Melvin** (hereinafter referred to as Village), Illinois, a municipal corporation.

#### WITNESSETH:

**WHEREAS**, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

**WHEREAS**, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

**WHEREAS**, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

**WHEREAS**, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

**NOW THEREFORE**, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 01st day of December 2022 and shall thus expire the 30th day of November 2023.
2. The Village shall remit to the County the sum of \$10,646.00, Ten Thousand Six Hundred Forty-Six Dollars and 00/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 01st, 2023, or

Option 2: Two installments of \$5,323.00 each; the first installment due by May 01st, 2023 and the second installment due by October 01st, 2023.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.

4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.
5. Depending upon existing County manning and fiscal allocations, and other available resources, law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:
  - A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
    - 1) In the absence of the Village police and with prior notification, the Ford County Sheriff's Office shall intermittently patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
    - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
    - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
    - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
    - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
    - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
    - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

IN WITNESS THEREOF, the Village of Melvin, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month, and year first above written.

VILLAGE OF MELVIN, ILLINOIS

BY: Glen T. Netherland  
Mayor/President, Village of Melvin

ATTEST: Sybil Duckert  
Clerk, Village of Melvin

COUNTY OF FORD, ILLINOIS

BY: \_\_\_\_\_  
Chairman, Ford County Board

ATTEST: \_\_\_\_\_  
Ford County Clerk

RESOLUTION NO: \_\_\_\_\_ ADDENDUM NO: \_\_\_\_\_

IN THE MATTER OF )  
VILLAGE OF ELLIOTT LAW ENFORCEMENT CONTRACT WITH THE COUNTY OF FORD )

### CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES

**THIS AGREEMENT**, made this 01st day of December 2022, by and between the County of Ford (hereinafter referred to as County), Illinois, and the **Village of Elliott** (hereinafter referred to as Village), Illinois, a municipal corporation.

#### WITNESSETH:

**WHEREAS**, the Village has the need for police protection, but does not have the economic resources with which to maintain a police department of the necessary size, nor the provisions to adequately train or equip said police department; and

**WHEREAS**, the County has an established modernly trained and equipped sheriff's office which could provide the required police protection and community policing programs within the corporate limits of the Village to the extent and manner hereinafter set forth; and

**WHEREAS**, the Village has desired the services of a modernly trained and equipped sheriff's office which the County is able and willing to furnish said police protection; and

**WHEREAS**, the Village and County have reached an agreement pursuant to authority granted by Article 7, Section 10 (a) of the Illinois Constitution whereby the County would provide law enforcement services to the Village pursuant to the terms of this Contract.

**NOW THEREFORE**, in consideration of mutual promises and covenants contained herein, the following has been agreed by and between the County and the Village:

1. This Contract shall be operative for a period not to exceed one (1) year and shall commence the 01st day of December 2022 and shall thus expire the 30th day of November 2023.
2. The Village shall remit to the County the sum of \$7,700.00, Seven Thousand Seven Hundred Dollars and 00/100, which shall be paid in accordance with one of the following listed options after the Contract has been accepted and signed by the County and Village.

Option 1: One installment of the full amount by June 01st, 2023, or

Option 2: Two installments of \$3,850.00 each; the first installment due by May 01st, 2023 and the second installment due by October 01st, 2023.

In the event the Village elects to terminate this agreement, the contract shall expire on the last day of the same month the Village Board voted to be released from the agreement. The County shall reimburse to the Village all monies remaining on the contract balance, less those months where County law enforcement services were provided.

3. Within their capabilities, the County shall provide the deputies and equipment required to accomplish the obligations pursuant to this Contract, and in accordance with 65 Illinois Compiled Statutes, Section 5/1-4-6, the County shall be deemed the employing governmental entity.
4. The County Sheriff shall ensure deputies are sufficiently trained and proficient in those law enforcement skills required to provide professional and quality service to the Village.
5. Depending upon existing County manning and fiscal allocations, and other available resources law enforcement communication, investigative and administrative services provided under this Contract shall consist of the following:

- A. Intermittent patrols, which shall include discretionary employment of traffic radar control measures; responses to emergency (for the purpose of this Contract, an emergency shall include those offenses which subject persons and or property to immediate danger or harm) and non-emergency calls for assistance generated by Village residents; law enforcement investigative services; 24-hour radio and telephone communication service to the Village; and a file and records system of those criminal investigations, incidents, complaints, and arrests generated within the Village.
- 1) In the absence of the Village police and with prior notification, the shall Intermittently patrol and respond to service calls from Village residents. The Village shall provide copies of local ordinances and any future revisions to the County Sheriff to assist in enforcement efforts.
  - 2) All traffic offense fines and forfeitures within the Village shall be paid to the Village.
  - 3) Law enforcement investigative services, joint County/Village investigation or exclusive County investigations may be requested by the Village President, Village Police Committee Chairman, or the Village Chief of Police. A rate of \$55.00 (Fifty-Five and 00/100) per man-hours per individual incident. Such investigative services shall exclude any animal complaints unless such animals pose an immediate threat to the public health or safety of Village residents.
  - 4) Quarters used by the Village police department may be used by the County Sheriff's Office in connection with the performance of territorial duties outside of the Village and adjacent thereto, provided however, the performance of such outside duties shall not be of additional cost to the Village.
  - 5) If necessary, the County shall assist Village police in the preparation of law enforcement data. Reportable Village law enforcement data shall be included in the county's regular Illinois State Police Uniform Crime Report Statistics. Such data shall be provided by Village police to the County Sheriff's Office no later than the first day of the following month.
  - 6) If the County is unable to respond to emergencies, the County shall contact the Illinois State Police or other capable agencies in close proximity to provide immediate emergency response.
  - 7) Upon request, the Village Mayor/President may obtain final dispositions on those cases directly related to their Village.
6. A committee consisting of a County Sheriff's Committee representative, the County Sheriff, the Village Mayor/President and a Village Alderman shall be formed to resolve questions or disputes related to the Contract. The County Sheriff shall make the final and conclusive determination on those issues pertaining to specific law enforcement related functions and duties.
7. The foregoing constitutes the entire agreement between parties and no verbal statements shall supersede any of its provisions. This Contract shall be amended by mutual agreement, and signed and executed with the same formality with which this instrument was executed.

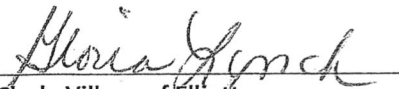
**IN WITNESS THEREOF**, the Village of Elliott, by resolution, duly adopted by its governing body, cause this Agreement to be signed by its Mayor/President and attested by its Clerk; and the County of Ford, by order of its governing body, has caused these presents to be affixed thereto and attested by the Clerk of said governing body, all on the day, month and year first above written.

VILLAGE OF ELLIOTT, ILLINOIS

BY:   
Mayor/President, Village of Elliott

COUNTY OF FORD, ILLINOIS

BY: \_\_\_\_\_  
Chairman, Ford County Board

ATTEST:   
Clerk, Village of Elliott

ATTEST: \_\_\_\_\_  
Ford County Clerk

**RESOLUTION 22 -**

**AMENDING RESOLUTION 22 - 58**

**WHEREAS**, Ford County has no "Solar" Ordinance; and

**WHEREAS**, an ordinance is undergoing review; and

**WHEREAS**, there is the potential for new solar construction; and

**WHEREAS**, that Resolution 22-58 set a moratorium on new commercial (greater than 25 DC kilowatts) solar construction from June 14, 2022 for a period of 120 working days to allow review of said ordinance and changes to be made; and

**WHEREAS**, the current moratorium is set to expire on January 10, 2023; and

**BE IT THEREFORE RESOLVED**, that an extension of the current moratorium be enacted starting January 11, 2023 for a period of 60 working days ending on April 6, 2023 to allow continued review of said ordinance and changes to be made.

Dated: November 21, 2022

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Debbie Smith  
Ford County Chairman of the Board

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Attest: Amy Frederick  
Ford County Clerk & Recorder

**FORD COUNTY PUBLIC BUILDING COMMISSION**  
**WEDNESDAY, OCTOBER 12, 2022**

The Ford County Public Building Commission met in the Small Courtroom of the Courthouse in Paxton on Wednesday, October 12, 2022. The meeting was called to order by Chairman Ron Shapland at 10:00 A.M.

The roll call showed the following members in attendance: Chairman Tom McQuinn, Mike Bleich, Del Bruens and Tom Townsend. Also in attendance were Sheriff Doran, Treasurer Whitcomb and Clerk & Recorder Frederick. Ronald Shapland was not present.

Mr. Bleich moved to approve the Agenda. Mr. Townsend seconded the motion to accept the Agenda. Voice Vote – Carried

Mr. Bruens made a motion to approve the August 19, 2022 Minutes. Mr. Townsend seconded it. Voice Vote – Carried

Treasurer Whitcomb state the commission has only one more payment for the current bond.

Mr. Bleich made the motion to accept the Treasure's report as presented. Mr. Townsend seconded it. Voice Vote – Carried

Mr. Bruens made the motion to extend the October 15, 2015 Lease with Ford County Courthouse, Ford County Jail and Ford County Public Health Dept. for maintenance reimbursement ending November 30, 2023. Mr. Townsend seconded it. Roll Call – Unanimous

Mr. Bruens made the motion to reimburse the county \$238,916.67 for 2021 Maintenance Expenses in the FY 2023 Levy . Mr. Townsend seconded it. Roll Call - Unanimous

Mr. Townsend made the motion to add \$306,282.63 for 2021 unlevied expenses to the FY 2023 Levy. Mr. Bleich seconded it. Roll Call – Ayes – 2, Nays – 2  
(Nays – McQuinn & Bruens)

**\*\* MOTION FAILED \*\***

Mr. Townsend made the motion to add \$153,000.00 for 2021 unlevied expenses to the FY 2023 Levy. Mr. Bruens seconded it. Roll Call – Unanimous

Mr. Townsend made the motion to levy a total of \$466,767.81 for FY 2022. Mr. Bruens seconded it. Roll Call – Ayes – 3, Nays – 2  
(Nays – McQuinn & Bruens)

The breakdown of the amount to be levied for FY 2023 is as follows:

PBC Bonds	\$133,937.50 (final payment)
Ford Co. Maintenance	\$238,916.67
<u>2020 Unlevied Expenses</u>	<u>\$153,000.00</u>
<b>TOTAL LEVY</b>	<b>\$525,854.17</b>

Sheriff Doran updated the committee on the elevator maintenance contract and the door project will be an additional cost of \$12,655.00.

**October 12, 2022**

[illegible]