

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF & PROPERTY COMMITTEE MEETING  
MAY 4, 2022**

The Sheriff and Property Committee met in the Sheriff's Boardroom at the Jail on Wednesday, May 4, 2022, at 9:00 A.M. Roll Call showed the following in attendance: Chairman Johnson, Mr. McQuinn, Mrs. A. Ihrke and Mr. Ferguson. Also in attendance were Chairman of the Board Mrs. Smith, Sheriff Doran, EMA Coordinator Whitebird and Clerk & Recorder Frederick. Coroner Roderick and Dr. Ray were not present.

Mr. Ferguson moved to approve the Agenda. Mrs. A. Ihrke seconded it. Voice Vote – Carried

Mrs. A. Ihrke made the motion that all claims be recommended to the full board for payment. Mr. McQuinn seconded it. Voice Vote – Carried

The the committee briefly went through the Coroner's monthly report and the Coroner discussed by phone an increase in the fee for transports from Roberts Fire. After discussion, the committee recommended continuing transports with Robert Fire at the new fee.

EMA Coordinator Terry Whitebird briefly went through his monthly report.

Sheriff Doran briefly went through his report and his contracts for consideration.

Mr. Johnson made the motion to pass to the full board a Contract for tower space lease for antenna. Mr. Ferguson seconded it. Voice Vote – Carried

The committee recommended that the Sheriff speak to the Public Building Commission about a bid from Crowder Detention.

Mr. Johnson made the motion to pass to the full board a bid from Secure Tech. Mr. Ferguson seconded it. After discussion, Mr. Johnson amended his motion; sending the bid from Secure Tech to the full board to see if ARPA Funds could be used as payment. Mr. Ferguson seconded the amendment. Voice Vote – Carried

Sheriff Doran briefly discussed the purchase of a new squad. Mrs. Smith and Sheriff Doran discussed having a cost study done in the Sheriff's office/Dept. soon.

Mr. McQuinn moved to adjourn. Mr. Ferguson seconded it. Voice Vote – Carried  
Meeting was adjourned at 10:06 A.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder