

UPCOMING MEETINGS

for the FORD COUNTY BOARD

Tuesday, May 3, 2022

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, May 4, 2022

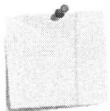
9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom at the Jail

Thursday, May 5, 2022

9:00 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

Monday, May 9, 2022

7:00 P.M. County Board Meeting – Sheriff's Boardroom at the Jail



Notes:

- Ford County will be closed Monday, May 30, 2022 for Memorial Day
- June 28, 2022 is the General Primary Election

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **March 2022** and during the month where I state the gross amount of all fees.

COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	DOMESTIC VIOLENCE FUND (DVF)	GIS	RENTAL HOUSING SURCHARGE (RHSP)	DSC	DELINQUENT TAXES COLLECTED
Dec-21	6,873.00	1,659.00	3,358.50	11,526.25	860.00	24,276.75	4,735.00	466.00	15.00	6,609.00	2,259.00	680.00	36,783.02
Jan-22	4,560.00	1,904.00	1,199.50	5,337.75	946.00	13,947.25	2,442.00	490.00	5.00	4,375.00	1,539.00	648.00	18,752.09
Feb-22	4,844.00	2,109.00	1,445.04	3,149.75	860.00	12,407.79	3,428.00	636.00	15.00	4,634.00	1,638.00	1,000.00	11,117.83
Mar-22	5,949.00	1,759.00	971.81	4,563.25	2,150.00	15,393.06	4,547.00	414.00	20.00	5,700.00	1,971.00	424.00	67,093.76
Apr-22						0.00							
May-22						0.00							
Jun-22						0.00							
Jul-22						0.00							
Aug-22						0.00							
Sep-22						0.00							
Oct-22						0.00							
Nov-22						0.00							
MID-YEAR	22,226.00	7,431.00	6,974.85	24,577.00	4,816.00	66,024.85	15,152.00	2,006.00	55.00	21,318.00	7,407.00	2,752.00	133,746.70
TOTAL	22,226.00	7,431.00	6,974.85	24,577.00	4,816.00	66,024.85	15,152.00	2,006.00	55.00	21,318.00	7,407.00	2,752.00	133,746.70

47.16% = Percent of estimated revenue generated for year to date.

Total County Clerk Receipt \$ 248,461.55
Dedicated Funds = \$ 17,158.00

Total estimated revenue = \$ 160,000.00 Actual office revenue = \$ 66,024.85

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 5th day of April 2022.

Ford County Clerk & Recorder



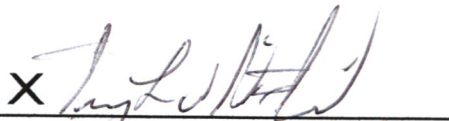
FORD COUNTY
OFFICE OF EMERGENCY MANAGEMENT
200 W State Street Room B-5
Paxton, IL 60957
Phone 217-379-9415



Activity Report for 01 Mar. 2022 to 31 Mar. 2022

01 March 2022	IEMA Region 6 & 7 Flood Preparedness Workshop (Paxton)
02 March 2022	Ford County Road Commissioner's Meeting (Roberts)
03 March 2022	IEMA Region 7 meeting hosted by Macon County (Decatur)
08 March 2022	Ford County Highway Committee Meeting (Roberts) IEMA Monthly Starcom Drill (Paxton)
09 March 2022	Ford County Sheriff's Committee Meeting (Paxton)
10 March 2022	Attended Memorial escort for Brian Nornton
11 March 2022	IEMA Weekly COVID Update (Paxton)
14 March 2022	Ford County Board Meeting (Paxton)
18 March 2022	IEMA Weekly COVID Update (Paxton)
22 March 2022	CN First Due to Rail Incidents Training (ILEAS- Urbana)
24 March 2022	Ford County/ FEMA NFIP Zoom Meeting w/ Zoning Officer (Paxton) STIC Webinar (Paxton)
25 March 2022	IEMA Weekly COVID Update (Paxton)

This report was Respectably submitted by:

X 

Terry L. Whitebird
Ford County EMA

FORD COUNTY PROBATION AND COURT SERVICES

Stats for March 2022

MARCH of 2022

ADULTS:

Active Caseload

Felony Cases 49
 Misdemeanors 22
 DUI Cases 17
 Traffic Cases 5
 TOTAL 93

Administrative Cases

Active 68
 Warrants 151
 TOTAL 219

JUVENILES:

Active Caseload

Probation 5
 Cont'd Supervision 0
 Informal 0
 Other 0
 TOTAL 5

Administrative Cases

Active 5
 Inactive 1
 TOTAL 6

PUBLIC SERVICE:

Adults

Cases 54
 Hours 6430

Juveniles

Cases 4
 Hours 160

TOTAL CASES: 58

TOTAL HOURS: 6590

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0

Cases reviewed this month 0

Active Conference/Diversion Cases

Restorative Justice / Diversion 5

INVESTIGATIONS:

PSI's ordered 3 PSI's completed 1

Record Checks completed 1

INTAKES:

Adults: 13 Juveniles: 0

ELECTRONIC MONITORING / GPS:

Adults: 5 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 5 Clients 0

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 0 School 1

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$707.69

Community Service collected:

Adults: 25 Juveniles: 10

MARCH 1 (Same month last year)

ADULTS:

Active Caseload

Felony Cases 78
 Misdemeanors 23
 DUI Cases 36
 Traffic Cases 8
 TOTAL 145

Administrative Cases

Active 45
 Warrants 128
 TOTAL 173

JUVENILES:

Active Caseload

Probation 2
 Cont'd Supervision 3
 Informal 2
 Other 0
 TOTAL 7

Administrative Cases

Active 0
 Inactive 1
 TOTAL 1

PUBLIC SERVICE:

Adults

Cases 81
 Hours 11430

Juveniles

Cases 6
 Hours 220

TOTAL CASES: 87

TOTAL HOURS: 11650

VIOLATIONS:

Adult: 0 Juveniles: 0

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board Meeting
 Ford County Finance Meeting
 CMO Meeting
 Opioid Coalition

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

ARA Training and Certification

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 15

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>	<u>PRE TRIAL</u>
Jennifer Anderson	76	5	
Jennifer Hess	18	0	
Mallory Lithgow	25	2	
Rocky Marron	45	3	115
Suzanne Shell	5	0	
Warrant Status	143	1	

INTAKES THIS MONTH:

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Cases	10	Probation	0
Misdemeanors	1	Cont'd Supervision	0
DUI Cases	2	Informal	0
Traffic Cases	0	Other	0
TOTAL	13	TOTAL	0

CONFINEMENTS:

Juvenile Detention	0		
IDOC Commitments	0		
Group Home	Adults: 0	Juveniles: 0	
Residential Substance Abuse Treatment:	Adults: 0	Juveniles: 0	

ADULT PROGRAMS ORDERED THIS MONTH:**COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	7	3
DUI Assessment	3	5
Alcohol / Substance Abuse Treatment	1	2
DUI Education / Treatment	3	1
Victim Impact Panel	3	3
Cognitive Classes	1	1
Anger / Domestic Abuse Classes	3	2
Mental Health	2	1
Sex Offender Treatment	1	1
Shoplifting Course	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School	0	0



Ford County Public Health Department

Lana Sample, MS
Public Health Administrator

March Ford County Board Report

- COVID Contact Tracing and Testing—
 - FCPHD has one part-time contact tracer that does continue to follow up with outbreaks and specific cases when needed.
 - Weekly testing clinics are available Mondays from 9a-11a and Thursdays from 830a-1030a
- COVID Vaccines—
 - COVID vaccines continue to be available.
 - Weekly walk-in vaccine clinic on Tuesdays from 8:30am-10:30am
 - A 2nd Pfizer and Moderna booster recently authorized for those 50 and older. It is available four months after the first booster received.
- FCPHD continues to monitor COVID community levels while all programs are back up and running with some precautions.
- A new Financial Coordinator started in December. Senior Service Specialist position is still open.
- FCPHD recently purchased a building for senior programs. Remodeling/construction will need to be completed to make it ADA accessible.
- Next Board of Health meeting is April 19

Lana Sample, Administrator

April is:

- Child Abuse Awareness Month
- Sexual Assault Awareness Month
- Donate Life Awareness Month
- Distracted Driving Awareness Month
- National Volunteer Month
- National Alcohol Awareness Month
- National Brunch Month

The Ford County Public Health Department does not discriminate in admission to programs or treatment of employment in programs or activities in compliance with the Illinois Human Rights Act; the U.S. Civil Rights Act; Section 504 of the Rehabilitation Act; the Age Discrimination Act; the Age Discrimination in Employment Act; and the U.S. and Illinois Constitution. If you feel you have been discriminated against, you have the right to file a complaint with the Illinois Department of Aging; for information call 1-800-252-8966 (Voice & TDD), or contact Ford County Public Health Department at 1-217-379-9281

235 North Taft Street • Paxton, Illinois 60957 • Phone: 217.379.9281 • Fax: 217.379.2802
E-mail address: info@fordcountypd.org • Website: www.fordcountypd.org

**FORD COUNTY SHERIFF'S OFFICE
MARCH 2022
ACTIVITY SUMMARY REPORT**

INCOME RECEIVED

\$27,132.00 – Boarding	\$142.78 – Transports	\$20.00 – Dedicated Vehicle Fund
\$19,841.84 – Contracts	\$ 45.00 – Reports	\$12.36 – Misc. Reimbursements
\$ 2,742.02 – Inmate Phones	\$ 40.00 – Bond Fees	\$ 4.00 – Work Release
\$ 1,096.92 – Civil Process	\$ 22.92 – Arrestee Medical Fund	

MONTHLY TOTAL

\$51,099.84

FY22 TOTAL TO DATE

\$206,066.80

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Services /Attempts: 32/33 Warrants Served: 35

FORD CO. INMATE MANDAYS – 650(FY22:2409)

TRAFFIC ACCIDENTS – 04

WARNING CITATIONS – 23

TRAFFIC CITATIONS

19 – Speeding	01 – Improper Parking on Roadway
06 – Driving on Suspended/Revoked DL	01 – Improper Lane Usage
03 – Vehicle Equipment Violation	01 – Unlawful Display of Plates
03 – Operating Uninsured Motor Vehicle	01 – Reckless Driving
02 – Illegal Transportation/Alcohol	01 – Flee/Elude Police Officer
02 – Vehicle Driver Possession of Cannabis	01 – Disobeyed Stop Sign
02 – No Valid Registration	01 – Fail to Signal
01 – Driving w/out Headlights	

FIELD INCIDENT/COMPLAINT REPORTS

17 – Civil/Non-criminal Complaint	02 – Harassment
10 – Domestic Dispute	02 – Juvenile Complaint
09 – Suspicious Person/Activity	02 – Missing Person
09 – Motorist Assist	01 – 911 Hang-up
08 – Traffic Complaint	01 – Suicide Threat
07 – Animal Complaint	01 – Phone Scam
05 – Welfare Check	01 – Violation of Court Order
05 – Security Alarm	01 – Fight in Progress
02 – Suspicious Vehicle	01 – Damage to Property
02 – Theft	01 – Burning Complaint
02 – Property Stand-by	

RESOLUTION 22 -

WHEREAS, there will be one open Full-Time Deputy Position in the Ford County Circuit Clerk's Office; and

WHEREAS, it is necessary to receive approval to hire an employee to fill a position because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and

WHEREAS, the Circuit Clerk would like to temporarily keep the current Deputy for training purposes; and

WHEREAS, that said positions will both be paid from the Circuit Clerk's General Fund Salaries Deputies No. 01-54-400.6; and

WHEREAS, the positions have been previously budgeted for in FY 2022 Budget.

BE IT RESOLVED, that the Ford County Circuit Clerk successfully sought approval from the Ford County Finance Committee to hire one Full-Time employee and to temporarily keep the current Deputy for training purposes; and

BE IT FURTHER RESOLVED, that the Ford County Circuit Clerk's Office be allowed to fill one Full-Time Deputy Position, in the Ford County Circuit Clerk's Office.

April 11, 2022

Debbie Smith
Ford County Board Chairman

Attest: Amy Frederick
Ford County Clerk & Recorder

ORDER REAPPOINTING TRUSTEE OF
PIPER CITY FIRE PROTECTION DISTRICT
FORD COUNTY, ILLINOIS

Pursuant to the written Petition of WILLIAM MANHART, WILLIAM K. BERRY and RICHARD HITCHENS, for the reappointment of WILLIAM BERRY as a Trustee of the PIPER CITY FIRE PROTECTION DISTRICT of Ford County, Illinois, WILLIAM BERRY is hereby reappointed Trustee of Piper City Fire Protection District for three years ending on the first Monday in May 2025, upon his filing his Bond as Trustee as provided by statute.

WHEREUPON, WILLIAM BERRY presented his bond as Trustee in the form required by statute, duly executed with surety, which Bond is ordered approved and filed among the records of Ford County, Illinois.

Chairman, County Board of Supervisors,
Ford County, Illinois

Ford County Clerk



Resolution Establishing a Class II or Prohibited Truck Route



14.018.0644

Resolution Number

22-

WHEREAS, the State of Illinois by its General Assembly has enacted the Illinois Vehicle Code, and

WHEREAS, 625 ILCS 5/1-126.1 provides that local authorities may designate Class II or Prohibited Truck Route highways within their jurisdiction, and its accordance with 625 ILCS 5/15-111(f), weight limitations shall be designated by appropriate signs placed on such highways; and

WHEREAS, County _____ of Ford _____ is desirous of designating
Local Public Agency Type Local Public Agency
truck routes under their jurisdiction as follows:

NOW THEREFORE, BE IT RESOLVED, that the portion of roadways as listed below will be designated as shown.

Route/Street Name(s)	Beginning Termini	Ending Termini	Length	Designation
Buckley Road (CH 22)	IL Route 54	Iroquois County Line	4.04	Class II Truck Route

Add Row

BE IT FURTHER RESOLVED, that County _____ of Ford _____
Local Public Agency Type Local Public Agency

in accordance with 625 ILCS 5/15-116 which requires local public agencies to provide the Department of Transportation with reference contact names and telephone numbers provides contact information as follows:

Name	Title	Phone Number
Gregory Perkinson	County Engineer	(217) 395-2206

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit three (3) certified originals of this resolution to the district office of the Department of Transportation along with a location map indicating the roadways being classified.

I, Amy Frederick _____ County _____ Clerk in and for said County _____
Name of Clerk Local Public Agency Type Local Public Agency Type
of Ford _____ in the State aforesaid, and keeper of the records and files thereof,
Local Public Agency

as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

County _____ of Ford _____ at a meeting held on 04/11/2022
Local Public Agency Type Local Public Agency Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 11 day of 04/2022
Day Month/Year

(SEAL)

Signature

Date

--	--



Resolution for Improvement Under the Illinois Highway Code



Is this project a bondable capital improvement?

☒ Yes ☐ No

Resolution Type

Original

Resolution Number

22-

Section Number

18-00125-00-RS

BE IT RESOLVED, by the Board

Governing Body Type

of the County

Local Public Agency Type

of Ford

Name of Local Public Agency

Illinois that the following described street(s)/road(s)/structure be improved under

the Illinois Highway Code. Work shall be done by Contract

Contract or Day Labor

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
Buckley Road (CH 22)	4.04	FAS 0334	IL Route 54	Iroquois County Line

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

cold milling the existing pavement, placing HMA binder course and HMA surface course, laying aggregate Type B shoulders, and all other necessary work to complete the section.

2. That there is hereby appropriated the sum of Twenty Thousand

Dollars (\$20,000.00) for the improvement of

said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Amy Frederick

Name of Clerk

County

Local Public Agency Type

Clerk in and for said County

Local Public Agency Type

of Ford

Name of Local Public Agency

in the State aforesaid, and keeper of the records and files thereof, as provided by

statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board

Governing Body Type

of Ford

Name of Local Public Agency

at a meeting held on April 11, 2022

Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 11 day of April, 2022

Day

Month, Year

(SEAL)

Clerk Signature

Date

Approved

Regional Engineer

Department of Transportation

Date

Instructions for BLR 09110 - Page 1 of 2

NOTE: Form instructions should not be included when the form is submitted.

This form shall be used when a Local Public Agency (LPA) wants to construct an improvement using Motor Fuel Tax(MFT) funds. Refer to Chapter 9 of the Bureau of Local Roads and Streets Manual (BLRS Manual) for more detailed information. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated.

Is this project a bondable capital improvement?

Check Yes if the project was a bondable capital improvement, check no if it is not. An example of a bondable capital project may include, but is not limited to: project development, design, land acquisition, demolition when done in preparation for additional bondable construction, construction engineering, reconstruction of a roadway, designed overlay extension or new construction of roads, bridges, ramps, overpasses and underpasses, bridge replacement and/or major bridge rehabilitation. Permanent ADA sidewalk/ramp improvements and seeding/sodding are eligible expenditures if part of a larger capital bondable project. A bondable capital improvement project does not mean the LPA was required to sell bonds to fund the project, however the project did meet the criteria to be bondable.

Resolution Number

Enter the resolution number as assigned by the LPA, if applicable.

Resolution Type

From the drop down box choose the type of resolution:

- Original would be used when passing a resolution for the first time for this project.
- Supplemental would be used when passing a resolution increasing appropriation above previously passed resolutions.
- Amended would be used when a previously passed resolution is being amended.

Section Number

Insert the section number of the improvement the resolution covers.

Governing Body Type

From the drop down box choose the type of administrative body. Choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town.

LPA Type

From the drop down box choose the LPA body type. Types to choose from are: County, City, Town or Village.

Name of LPA

Insert the name of the LPA.

Contract or Day Labor

From the drop down choose either Contract or Day Labor.

Roadway/Street Improvements:

Name Street/Road

Insert the name of the Street/Road to be improved. For additional locations use the Add button.

Length

Insert the length of this segment of roadway being improved in miles.

Route

Insert the Route Number of the road/street to be improved if applicable.

From

Insert the beginning point of the improvement as it relates to the Street/Road listed to the left.

To

Insert the ending point of the improvement as it relates to the Street/Road listed to the left.

Structures:

Name Street/Road

Insert the name of the Street/Road on which the structure is located. For additional locations use the Add button.

Existing Structure No.

Insert the existing structure number this resolution covers, if no current structure insert n/a.

Route

Insert the Route number on which the structure is located.

Location

Insert the location of the structure.

Feature Crossed

Insert the feature the structure crosses.

1

Insert a description of the major items of work of the proposed improvement.

2

Insert the dollar value of the resolution for the proposed improvement to be paid for with MFT funds in words followed by in the same amount in numerical format in the ().


LOCAL PUBLIC AGENCY

Local Public Agency	County	Section Number
Ford County	Ford	18-00125-00-RS

Fund Type	ITEP, SRTS, HSIP Number(s)	MPO Name	MPO TIP Number
STR, TARP	N/A	N/A	N/A

☒ Construction on State Letting
 ☐ Construction Local Letting
 ☐ Day Labor
 ☐ Local Administered Engineering
 ☐ Right-of-Way

Construction		Engineering		Right of Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-93-006-22	IQED(180)				

This Agreement is made and entered into between the above local public agency, hereinafter referred to as the "LPA" and the State of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LPA jointly propose to improve the designated location as described below. The improvement shall be consulted in accordance with plans prepared by, or on behalf of the LPA and approved by the STATE using the STATE's policies and procedures approved and/or required by the Federal Highway Administration, hereinafter referred to as "FHWA".

LOCATION

Local Street/Road Name	Key Route	Length	From	To
Buckley Road (CH 22)	FAS 0334	4.04 mi.	0.00	4.04

Location Termini
ILL 54 to Iroquois County Line

Current Jurisdiction	Existing Structure Number(s)	Add Location
Ford County	N/A	Remove

PROJECT DESCRIPTION

The project consists of cold milling the existing pavement, placing HMA binder course and HMA surface course, laying aggregate Type B shoulders, and all other necessary work to complete the section.
--

LOCAL PUBLIC AGENCY APPROPRIATION - REQUIRED FOR STATE LET CONTRACTS

By execution of this Agreement the LPA attests that sufficient moneys have been appropriated or reserved by resolution or ordinance to fund the LPA share of project costs. A copy of the authorizing resolution or ordinance is attached as an addendum.

METHOD OF FINANCING - (State-Let Contract Work Only)

- Check One
- ☐ **METHOD A - Lump Sum** (80% of LPA Obligation _____)
 Lump Sum Payment - Upon award of the contract for this improvement, the LPA will pay the STATE within thirty (30) calendar days of billing, in lump sum, an amount equal to 80% of the LPA's estimated obligation incurred under this agreement. The LPA will pay to the STATE the remainder of the LPA's obligation (including any nonparticipating costs) in a lump sum within thirty (30) calendar days of billing in a lump sum, upon completion of the project based on final costs.
- ☐ **METHOD B - _____ Monthly Payments of _____** due by the _____ of each successive month.
 Monthly Payments - Upon award of the contract for this improvement, the LPA will pay to the STATE a specified amount each month for an estimated period of months, or until 80% of the LPA's estimated obligation under the provisions of the agreement has been paid. The LPA will pay to the STATE the remainder of the LPA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
- ☒ **METHOD C - LPA's Share Balance _____** divided by estimated total cost multiplied by actual progress payment.
 Progress Payments - Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LPA will pay to the STATE within thirty (30) calendar days of receipt, an amount equal to the LPA's share of the construction cost divided by the estimated total cost multiplied by the actual payment (appropriately adjust for nonparticipating costs) made to the contractor until the entire obligation incurred under this agreement has been paid.

Failure to remit the payment(s) in a timely manner as required under Methods A, B, or C shall allow the **STATE** to internally offset, reduce, or deduct the arrearage from any payment or reimbursement due or about to become due and payable from the **STATE** to the **LPA** on this or any other contract. The **STATE** at its sole option, upon notice to the **LPA**, may place the debit into the Illinois Comptroller's Offset System (15 ILCS 405/10.05) or take such other and further action as may be required to recover the debt.

THE LPA AGREES:

1. To acquire in its name, or in the name of the **STATE** if on the **STATE** highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures. Prior to advertising for bids, the **LPA** shall certify to the **STATE** that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the **LPA**, the **STATE**, and the **FHWA** if required.
2. To provide for all utility adjustments and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.
3. To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
4. To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, a jurisdictional addendum is required.
5. To maintain or cause to be maintained the completed improvement (or that portion within its jurisdiction as established by addendum referred to in item 4 above) in a manner satisfactory to the **STATE** and the **FHWA**.
6. To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
7. To maintain for a minimum of 3 years after final project close out by the **STATE**, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract. The contract and all books, records, and supporting documents related to the contract shall be available for review and audit by the Auditor General and the **STATE**. The **LPA** agrees to cooperate fully with any audit conducted by the Auditor General, the **STATE**, and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this section shall establish presumption in favor of the **STATE** for recovery of any funds paid by the **STATE** under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
8. To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
9. To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the **FHWA**.
10. (Local Contracts or Day Labor) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to complete the project.
11. (Preliminary Engineering) In the event that right-of-way acquisition for, or construction of, the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following **FHWA** authorization, the **LPA** will repay the **STATE** any Federal funds received under the terms of this agreement.
12. (Right-of-Way Acquisition) In the event construction has not commenced by the close of the twentieth fiscal year following **FHWA** authorization using right-of-way acquired this agreement, the **LPA** will repay the **STATE** any Federal Funds received under the terms of this agreement.
13. (Railroad Related Work) The **LPA** is responsible for the payment of the railroad related expenses in accordance with the **LPA**/railroad agreement prior to requesting reimbursement from the **STATE**. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets Office. Engineer's Payment Estimates shall be in accordance with the Division of Cost.
14. Certifies to the best of its knowledge and belief that its officials:
 - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - b. have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - c. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and
 - d. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local) terminated for cause or default.
15. To include the certifications, listed in item 14 above, and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
16. (**STATE** Contracts). That execution of this agreement constitutes the **LPA's** concurrence in the award of the construction contract to the responsible low bidder as determined by the **STATE**.
17. That for agreements exceeding \$100,000 in federal funds, execution of this agreement constitutes the **LPA's** certification that:
 - a. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or any employee of a member of congress in connection with the awarding of any federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.

- b. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard form - LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
 - c. The **LPA** shall require that the language of this certification be included in the award documents for all subawards (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements), and that all subrecipients shall certify and disclose accordingly.
18. To regulate parking and traffic in accordance with the approved project report.
 19. To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.
 20. To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.
 21. To comply with the federal Financial Integrity Review and Evaluation (FIRE) program, which requires States and subrecipients to justify continued federal funding on inactive projects. 23 CFR 630.106(a)(5) defines an inactive project as a project in which no expenditures have been charged against federal funds for the past twelve (12) months.
 22. (Reimbursement Requests) For reimbursement requests the **LPA** will submit supporting documentation with each invoice. Supporting documentation is defined as verification of payment, certified time sheets or summaries, vendor invoices, vendor receipts, cost plus fix fee invoice, progress report, personnel and direct cost summaries, and other documentation supporting the requested reimbursement amount (Form BLR 05621 should be used for consultant invoicing purposes). **LPA** invoice requests to the **STATE** will be submitted with sequential invoice numbers by project.
 23. (Final Invoice) The **LPA** will submit to the **STATE** a complete and detailed final invoice with applicable supporting documentation of all incurred costs, less previous payments, no later than twelve (12) months from the date of completion of work or from the date of the previous invoice, which ever occurs first. If a final invoice is not received within this time frame, the most recent invoice may be considered the final invoice and the obligation of the funds closed. Form BLR 05613 (Engineering Payment Record) is required to be submitted with the final invoice on the engineering projects.
 24. (Project Closeout) The **LPA** shall provide the final report to the appropriate **STATE** district office within twelve (12) months of the physical completion date of the project so that the report may be audited and approved for payment. If the deadline cannot be met, a written explanation must be provided to the district prior to the end of the twelve (12) months documenting the reason and the new anticipated date of completion. If the extended deadline is not met, this process must be repeated until the project is closed. Failure to follow this process may result in the immediate close-out of the project and loss of further funding.
 25. (Project End Date) For Preliminary Engineering projects the end date is ten (10) years from the execution date of the agreement. For Right-of-Way projects the end date is fifteen (15) years from the execution date of the agreement. For Construction projects the end date is five (5) years for projects under \$1,000,000 or seven (7) years for projects over \$1,000,000 from the execution date of the agreement. Requests for time extensions and joint agreement amendments must be received and approved prior to expiration of the project end date. Failure to extend the end date may result in the immediate close-out of the project and loss of further funding.
 26. (Single Audit Requirements) That if the **LPA** expends \$750,000 or more a year in federal financial assistance they shall have an audit made in accordance with 2 CFR 200. **LPA's** expending less than \$750,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the **STATE** (Office of Internal Audit, Room 201, 2300 South Dirksen Parkway, Springfield, Illinois, 62764) within 30 days after the completion of the audit, but no later than one year after the end of the **LPA's** fiscal year. The CFDA number for all highway planning and construction activities is 20.205.
 27. That the **LPA** is required to register with the System for Award Management or SAM, which is a web-enabled government-wide application that collects, validates, stores, and disseminates business information about the federal government's trading partners in support of the contract award and the electronic payment processes. To register or renew, please use the following website: <https://www.sam.gov/SAM/>
 28. (Required Uniform Reporting) To comply with the Grant Accountability and Transparency Act (30 ILCS 708) that requires a uniform reporting of expenditures. Uniform reports of expenditures shall be reported no less than quarterly using IDOT's BoBS 2832 form available on IDOT's web page under the "Resources" tab. Additional reporting frequency may be required based upon specific conditions, as listed in the accepted Notice of State Award (NOSA). Specific conditions are based upon the award recipient/grantee's responses to the Fiscal and Administrative Risk Assessment (ICQ) and the Programmatic Risk Assessment (PRA).

NOTE: Under the terms of the Grant Funds Recovery Act (30 ILCS 705/4.1), "Grantor agencies may withhold or suspend the distribution of grant funds for failure to file requirement reports" if the report is more than 30 calendar days delinquent, without any approved written explanation by the grantee, the entity will be placed on the Illinois Stop Payment List. (Refer to the Grantee Compliance Enforcement System for detail about the Illinois Stop Payment List: <https://www.illinois.gov/sites/GATA/Pages/ResourceLibrary.aspx>)

THE STATE AGREES:

1. To provide such guidance, assistance, and supervision to monitor and perform audits to the extent necessary to assure validity of the **LPA's** certification of compliance with Title II and III Requirements.
2. (State Contracts) To receive bids for construction of the proposed improvement when the plans have been approved by the **STATE** (and **FHWA**, if required) and to award a contract for construction of the proposed improvement after receipt of a satisfactory bid.
3. (Day Labor) To authorize the **LPA** to proceed with the construction of the improvement when agreed unit prices are approved, and to reimburse the **LPA** for that portion of the cost payable from Federal and/or State funds based on the agreed unit prices and engineer's pay estimates in accordance with the division of cost page.

4. (Local Contracts) For agreements with federal and/or state funds in engineering, right-of-way, utility work and/or construction, work:
- To reimburse the **LPA** for federal and/or state share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payments by the **LPA**;
 - To provide independent assurance sampling and furnish off-site material inspection and testing at sources normally visited by **STATE** inspectors for steel, cement, aggregate, structural steel, and other materials customarily tested by the **STATE**.

IT IS MUTUALLY AGREED:

- Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction and federal Buy America provisions.
- That this Agreement and the covenants contained herein shall become null and void in the event that the **FHWA** does not approve the proposed improvement for Federal-aid participation within one (1) year of the date of execution of this agreement.
- This agreement shall be binding upon the parties, their successors and assigns.
- For contracts awarded by the **LPA**, the **LPA** shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT - assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The **LPA** shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT - assisted contracts. The **LPA's** DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this agreement. Upon notification to the recipient of its failure to carry out its approved program, the **STATE** may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S. C 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.). In the absence of a USDOT - approved **LPA** DBE Program or on state awarded contracts, this agreement shall be administered under the provisions of the **STATE'S** USDOT approved Disadvantaged Business Enterprise Program.
- In cases where the **STATE** is reimbursing the **LPA**, obligation of the **STATE** shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable federal funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
- All projects for the construction of fixed works which are financed in whole or in part with funds provided by this agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of the act exempt its application.

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this agreement.

1.	Location Map
2.	Division of Cost
3.	80,000 lb Truck Access Resolution
Add Row	

The LPA further agrees as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this agreement and all Addenda indicated above.

APPROVED

Local Public Agency

Name of Official (Print or Type Name)

--

Title of Official

--

Signature

Date

--	--

The above signature certifies the agency's Tin number is _____ conducting business as a Governmental Entity.

Duns Number _____

APPROVED

State of Illinois
Department of Transportation

Omer Osman, P.E., Secretary of Transportation

Date

--	--

By:
George A. Tapas, P.E., S.E., Engineer of Local Roads & Streets

Date

--	--

Stephen M. Travia, P.E., Director of Highways PI/Chief Engineer

Date

--	--

Yangsui Kim, Chief Counsel

Date

--	--

Joanne Woodworth, Acting Chief Fiscal Officer

Date

--	--

NOTE: if the LPA signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

ADDENDA NUMBER 2

Local Public Agency		County		Section Number	
Ford County		Ford		18-00125-00-RS	
Construction		Engineering		Right of Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-93-006-22	IQED(180)				

DIVISION OF COST

Type of Work	Federal Funds			State Funds			Local Public Agency		
	Fund Type	Amount	%	Fund Type	Amount	%	Fund Type	Amount	%
Participating Construction	STR	\$940,000.00	*	TARP	\$360,000.00	**	Local Match	\$0.00	BAL
Total		\$940,000.00		Total		\$360,000.00	Total		\$0.00
									\$1,300,000.00

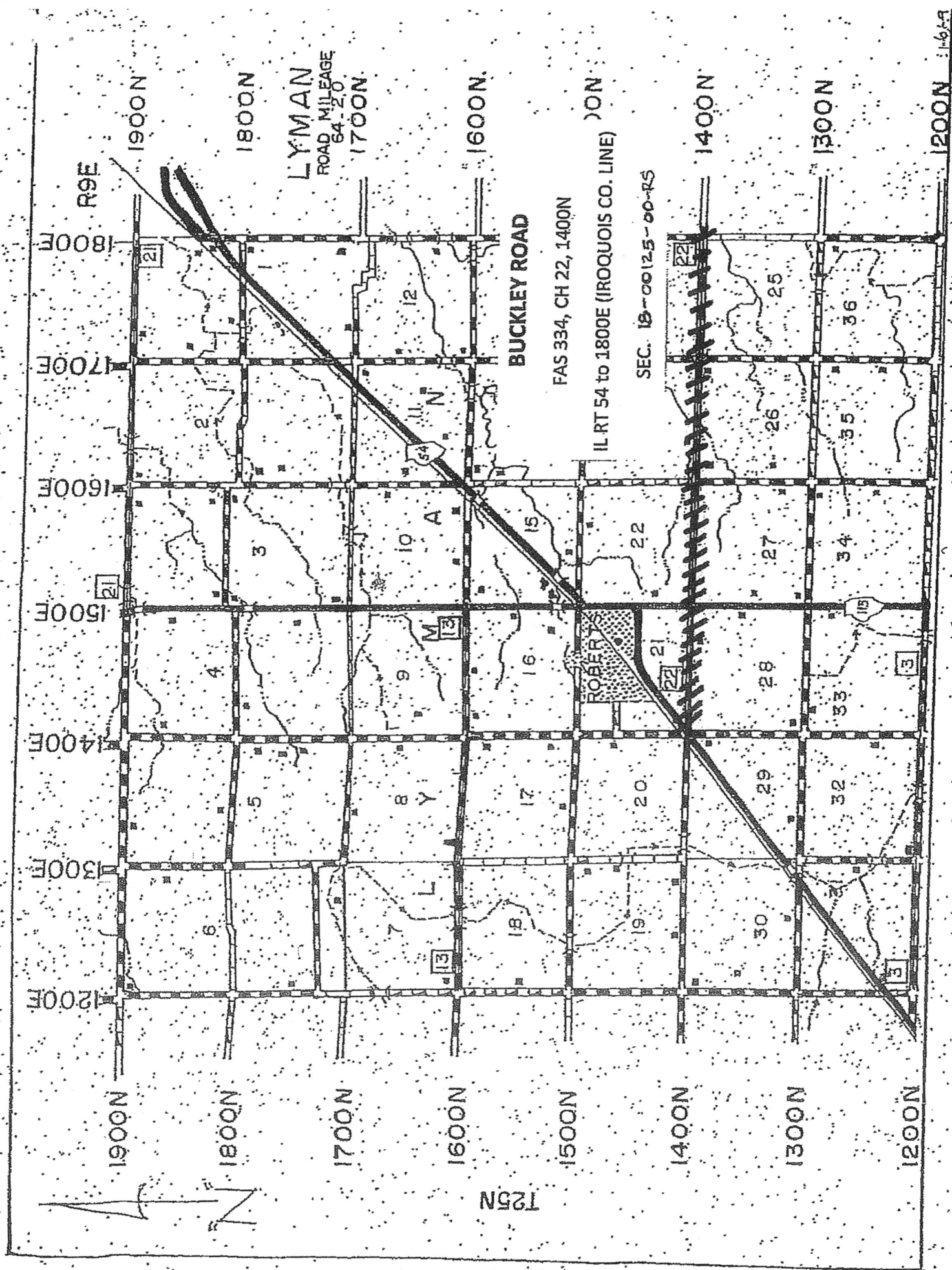
Add

If funding is not a percentage of the total place an asterisk (*) in the space provided for the percentage and explain below:

* 80% STR funds NTE \$940,000.00

** Lump Sum TARP funds NTE 50% of the final cost of the project to be used second as match to the federal funds

NOTE: The costs shown in the Division of Cost table are approximate and subject to change. The final LPA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.



FORD COUNTY PUBLIC BUILDING COMMISSION
MARCH 22, 2022

The Ford County Public Building Commission met in the Sheriff's Boardroom at the Jail in Paxton on Tuesday, March 22, 2022. The meeting was called to order by Tom McQuinn at 6:30 P.M.

The roll call showed the following members in attendance: Tom McQuinn, Mike Bleich, Tom Townsend and Del Bruens. Also in attendance were County Board Members: Vice Chairman C. Ihrke, Jason Johnson, Randy Ferguson, Gene May, A. Ihrke and Tim Nuss, Sheriff Doran, State's Attorney Killian and Clerk & Recorder Frederick. Chairman Ronald Shapland was not in attendance.

Mr. Bruens moved to approve the Agenda. Mr. Bleich seconded the motion to accept the Agenda. Voice Vote – Carried

Mr. Steve Rhodes explained about how the towers similar to the one at the Courthouse was built and the weight they bare. Mr. Rhodes used to own a tower company and was asked to speak by Mr. Bleich.

Mr. Bruens made a motion to approve the January 7, 2022 Minutes. Mr. Townsend seconded it. Voice Vote – Carried

The committee discussed the structural defects of the radio tower and also reviewed bids for removal of the tower.

Mr. Bruens made the motion to authorize the removal of the radio tower due to structural defects. Mr. Bleich seconded it. Voice Vote – Carried

Mr. Bruens made the motion to deem the removal of the radio tower due to structural defects and emergency. Mr. Townsend seconded it. Voice Vote – Carried

Mr. Bruens made the motion to accept a bid from Sizemore for \$46,900.00 for the removal of the radio tower. Mr. Townsend seconded it. Roll Call – Unanimous

Mr. Townsend made the motion to adjourn the meeting, Mr. Bleich seconded it. Voice Vote – Carried

Meeting adjourned at 7:43 P.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder

FORD COUNTY BOARD SPECIFICALLY PUBLIC BUILDING COMMISSION												March 22, 2022							
Present = P Absent = A	COMMITTEE MEMBER																		
		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO		
A	SHAPLAND, Ronald	-	-																
P	McQUINN, Tom	X																	
P	BRUENS, Del	X																	
P	BLEICH, Mike	X																	
P	TOWNSEND, Tom	X																	
RESULTS = PASSED OR FAILED		PASSED																	
		4	0																
COUNTY CLERK: AMY FREDERICK																			

**FORD COUNTY BOARD SPECIFICALLY
INSURANCE & PERSONNEL COMMITTEE MEETING MINUTES
MARCH 24, 2022**

The Insurance & Personnel Committee met on Thursday, March 24, 2022 at 9:00 A.M. in the Small Courtroom in the Courthouse.

Roll Call showed the following in attendance: Chairman McQuinn, Mr. Ferguson and Mr. Nuss. Also in attendance were Vice Chairman of the County Board C. Ihrke, Sheriff Doran, SOA Hooper, Chief Probation Officer Anderson, Ford Co. Engineer Perkinson, Will Brumleve with the Ford County Chronicle and Clerk & Recorder Frederick. Mrs. King and Dr. Ray were not in attendance.

Mr. Nuss made a motion to approve the Agenda. Mr. Ferguson seconded. Voice Vote – Carried

The committee opened and reviewed the submitted resume. After discussion, Mr. Nuss made the motion to set up an interview with the applicant. Mr. Ferguson seconded it. Voice Vote – Carried

The committee reviewed suggestions of a “Comment Card” and an “Achievement/Disciplinary Report created by Clerk & Recorder Frederick and one created by CIRMA. After review the committee asked Clerk & Recorder Frederick to email the reports as a suggestion for Elected Official/Dept. Heads to use.

Mr. Nuss made the motion to pass a Resolution allowing the Circuit Clerk to hire onto the Finance Committee. Mr. Ferguson seconded it. Voice Vote – Carried

The committee reviewed the revised SOA Job Description from the last meeting and asked Clerk & Recorder Frederick to pass it onto State’s Attorney Killian for review. Then Sheriff Doran briefly spoke on the removal of the radio tower and his plan to close the Courthouse later that day and the next day.

Mr. Nuss made the motion to end the meeting. Mr. Ferguson seconded it. Voice Vote – Carried

The meeting adjourned at 10:28 A.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY
INSURANCE & PERSONNEL COMMITTEE MEETING MINUTES
MARCH 31, 2022**

The Insurance & Personnel Committee met on Thursday, March 31, 2022 at 9:00 A.M. in the Sheriff's Boardroom at the Jail.

Roll Call showed the following in attendance: Chairman McQuinn, Mr. Ferguson, Mrs. King and Mr. Nuss. Also in attendance were Vice Chairman of the County Board C. Ihrke and Clerk & Recorder Frederick. Dr. Ray was not in attendance.

Mr. Nuss made a motion to approve the Agenda. Mrs. King seconded. Voice Vote – Carried

The committee met with an applicant for the SOA position and asked a series of questions of the applicant as far as experience.

After discussion, the committee decided to get guidance on how to move forward to continue the application process.

Mrs. King made the motion to end the meeting. Mr. Nuss seconded it. Voice Vote – Carried

The meeting adjourned at 10:53 A.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder