

## **UPCOMING MEETINGS**

### **Tuesday, August 3, 2021**

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

### **Wednesday, August 4, 2021**

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom

### **Thursday, August 5, 2021**

9:00 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

### **Monday, August 9, 2021**

7:00 P.M. County Board Meeting – Sheriff's Boardroom

MONTH END REPORT  
June 2021

TOTAL DEATH INVESTIGATIONS	17
TOTAL RESIDENT DEATHS	13
TOTAL NON-RESIDENT DEATHS	4
Past Inquires or <u>Inquests Pending</u>	0
Inquires Pending this month	0
1) Natural Death Investigations	17
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	1
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	3
TOXICOLOGY	3
EXTERNAL EXAMINATIONS	0
HOSPICE CASE-----	13
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESIGATED AND ISSUED	1
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMIT FEES RECIEVED	\$ 50.00
REPORT FEES	.00
MISC.FEES (Grant)	.00
INVOICES RECEIVED	<u>00.00</u>
TOTAL REVENUE	\$ 50.00

RESPECTFULLY SUBMITTED,



BRANDON RODERICK  
FORD COUNTY CORONER

# COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **JUNE 2021** and during the month where I state the gross amount of all fees.

COUNTY CLERK													
REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	DOMESTIC VIOLENCE FUND (DVF)	GIS	RENTAL HOUSING SURCHARGE (RHSP)	DSC	DELINQUENT TAXES COLLECTED
Dec-20	7,570.00	1,910.00	4,484.75	3,674.25	258.00	17,897.00	4,036.00	538.00	5.00	7,259.00	2,502.00	892.00	5,691.73
Jan-21	6,821.00	2,359.00	1,714.25	4,369.25	774.00	16,037.50	3,654.00	636.00	30.00	6,559.00	2,295.00	892.00	26,148.77
Feb-21	4,768.00	2,033.00	1,126.00	3,248.25	172.00	11,347.25	2,556.00	518.00	15.00	4,575.00	1,620.00	684.00	5,178.34
Mar-21	8,527.00	2,553.00	5,909.25	5,146.50	2,064.00	24,199.75	4,546.00	586.00	30.00	8,159.00	2,853.00	724.00	66,723.40
Apr-21	6,916.00	1,983.00	2,217.00	3,900.75	4,472.00	19,488.75	3,708.00	450.00	20.00	6,650.00	2,322.00	484.00	127,547.93
May-21	7,581.00	1,790.00	2,343.98	4,867.00	2,064.00	18,645.98	4,040.00	424.00	40.00	7,250.00	2,520.00	484.00	59,360.18
Jun-21	6,661.00	1,923.00	2,552.50	3,934.75	688.00	15,759.25	3,564.00	400.00	30.00	6,375.00	2,268.00	312.00	13,270.19
Jul-21						0.00							
Aug-21						0.00							
Sep-21						0.00							
Oct-21						0.00							
Nov-21						0.00							
MID-YEAR	42,183.00	12,628.00	17,795.23	25,206.00	9,804.00	107,616.23	22,540.00	3,152.00	140.00	40,452.00	14,112.00	4,160.00	290,650.35
TOTAL	48,844.00	14,551.00	20,347.73	29,140.75	10,492.00	123,375.48	26,104.00	3,552.00	170.00	46,827.00	16,380.00	4,472.00	303,920.54

94.90% = Percent of estimated revenue generated for year to date.

Total County Clerk Receipt \$ 524,801.02  
Dedicated Funds = \$ 29,656.00

Total estimated revenue = \$ 140,000.00 Actual office revenue = \$ 123,375.48

STATE OF ILLINOIS }  
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 1st day of July 2021.

Ford County Clerk & Recorder





**FORD COUNTY  
OFFICE OF EMERGENCY MANAGEMENT**  
200 W State Street Room B-5  
Paxton, IL 60957  
Phone 217-379-9415



**Activity Report for 01 June, 2021 to 30 June, 2021**

01 June 2021	IEMA Monthly Starcom Radio Drill (Paxton)
04 June 2021	IEMA Weekly COVID Update (Paxton)
08 June 2021	Ford Highway Committee Meeting (Roberts) IEMA EMPG Grant Webex (Paxton) Ford County EMA (Special Meeting)
09 June 2021	Ford County Sheriff's Committee Meeting (Paxton) IEMA Regional Meeting (Paxton) IDPH COVID Update (Paxton)
10 June 2021	Ford County Finance Committee Meeting (Paxton)
11 June 2021	IEMA Weekly COVID Update (Paxton)
14 June 2021	Ford County Board Meeting (Paxton)
15 June 2021	ICRIM Just Webinar (Paxton)
18 June 2021	IEMA Weekly COVID Update (Paxton)
22 June 2021	NIMS Guidelines for Resource Management Part I (Paxton)
23 June 2021	NIMS Guidelines for Resource Management Part II (Paxton)
24 June 2021	STIC Emergency Services Webinar (Paxton)
25 June 2021	IEMA Weekly COVID Update (Paxton)
26 June 2021	Helped at Electronics recycle event (Paxton)

**Notes:**

EOP submitted to State of Illinois (Received and approved)

This report was Respectably submitted by:

COORDINATOR FORD COUNTY EMA



## O. III

### Ford County Highway Committee Minutes

The Ford County Highway Committee met on July 6, 2021 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting was committee chairman Tim Nuss, Jason Johnson, Leslie King, Chase McCall and Ann Ihrke. County Board Chairman Deb Smith, County Engineer Greg Perkinson, and EMA Director Terry Whitebird were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mr. Johnson moved to accept the Agenda. Seconded by Mr. McCall. Motion passed.

First on the agenda was the review of the May minutes. Mrs. King moved and Mr. McCall seconded the motion that they be approved. Motion passed.

Mr. Whitebird discussed the activities of the Emergency Management Office during last month.

June bills were read and presented by Mr. Perkinson. Mrs. Ihrke moved and Mr. McCall seconded the motion to approve the bills and present to the full board. Motion passed.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

#### **Under old business the following items were discussed:**

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of June and will provide a written report for the full board.

Mr. Perkinson updated the committee on activity at the Ford County Wind Farm.

#### **New Business:**

Mr. Perkinson discussed the highway department policy on hours worked outside normal work hours.

#### **Resolutions:**

There was no public comment.

Having no further items to discuss, Mr. Nuss moved to adjourn at 7:45 am, seconded by Mrs. Ihrke. Motion passed.

Monthly Report to the Ford County Board  
On Activities at the Highway Department  
July 2021

The Ford County Highway Department completed the following activities during the month June, 2021.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Worked on final IDOT paper work for bridge projects.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.

County Engineer

- Worked with landowners on field entrances and drainage requests.
- Assisted commissioners with Ford County Wind Farm questions.
- Attended District 3 County Engineers' meeting in Grundy County.

# FORD COUNTY PROBATION AND COURT SERVICES

Stats for June 2021

## JUNE of 2021

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	61	Active	64
Misdemeanors	21	Warrants	132
DUI Cases	32	TOTAL	196
Traffic Cases	5		
TOTAL	119		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	2	Active	1
Cont'd Supervision	2	Inactive	2
Informal	4	TOTAL	3
Other	0		
TOTAL	8		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	70	Cases	7
Hours	10310	Hours	190
TOTAL CASES:	77		
TOTAL HOURS:	10500		

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month	3		
Cases reviewed this month	3		
Active Conference/Diversion Cases	0	Restorative Justice / Juv. Diversion	4

### INVESTIGATIONS:

PSI's ordered	2	PSI's completed	1
Record Checks completed	0		

### INTAKES:

Adults:	10	Juveniles:	4
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### ELECTRONIC MONITORING / GPS:

Adults:	3	Juveniles:	1
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### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police	0	Clients	0	Pre-Trial	0
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### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home:	2	School	0
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### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 1485.00

Community Service collected:

Adults:	431	Juveniles:	0
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## JUNE 2020 (Same month last year)

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	99	Active	32
Misdemeanors	54	Warrants	122
DUI Cases	66	TOTAL	154
Traffic Cases	15		
TOTAL	234		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	2	Active	1
Cont'd Supervision	4	Inactive	1
Informal	0	TOTAL	2
Other	0		
TOTAL	6		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	110	Cases	5
Hours	14925	Hours	210
TOTAL CASES:	115		
TOTAL HOURS:	15135		

### VIOLATIONS:

Adult:	3	Juveniles:	0
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**COMMUNITY MEETING ATTENDED THIS MONTH:**

Ford County Board Meeting

Ford County Finance Meeting

Ford County Insurance/Personnel Meeting

**TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:**

IPCSA Virtual Contact Study

LEADS Training

Unity Trainings

**TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:** 12

<b><u>OFFICER CASELOAD</u></b>	<b><u>ADULTS</u></b>	<b><u>JUVENILES</u></b>	<b><u>PRE-TRIAL</u></b>
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Jennifer Anderson	54	1	
Rocky Marron	69	3	74
Ariel Ochoa	59	6	
Suzie Shell	6	0	
Warrant Status	127	1	

**INTAKES THIS MONTH:**

<b>Adult:</b>		<b>Juvenile:</b>	
Felony Cases	5	Probation	1
Misdemeanors	2	Cont'd Supervision	0
DUI Cases	2	Informal	3
Traffic Cases	1	Other	0
<b>TOTAL</b>	<b>10</b>	<b>TOTAL</b>	<b>4</b>

**CONFINEMENTS:**

Juvenile Detention	1
IDOC Commitments	1

Group Home	Adults: 1	Juveniles: 0
Residential Substance Abuse Treatment:	Adults: 0	Juveniles: 0

**ADULT PROGRAMS ORDERED THIS MONTH:****COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	3	0
DUI Assessment	2	2
Alcohol / Substance Abuse Treatment	0	0
DUI Education / Treatment	2	2
Victim Impact Panel	2	3
Cognitive Classes	2	0
Anger / Domestic Abuse Classes	3	0
Mental Health	0	0
Sex Offender Treatment	1	0
GED	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School/Hunter Safety	0	0

**FORD COUNTY SHERIFF'S OFFICE  
JUNE 2021  
ACTIVITY SUMMARY REPORT**

**INCOME RECEIVED**

\$81,940.00 – Boarding	\$1,128.96 – Civil Process	\$45.00 – Reports
\$ 5,047.62 – Inmate Phones	\$ 915.57 – Transport Reimbursement	\$ 2.20 – Misc. Reim.
\$ 3,333.34 – Contracts	\$ 140.00 – Bond Fee	\$ .50 – Vehicle Fund
\$ 1,542.50 – Seized/Forfeiture Fund	\$ 58.00 – Arrestee Medical Fund	

**MONTHLY TOTAL**

\$94,153.69

**FY21 TOTAL TO DATE**

**\$393,933.71**

**CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)**

Court Summons: 25/28                      Warrants: 23

**FORD CO. INMATE MANDAYS – 501 (FY21: 3166)**

**TRAFFIC ACCIDENTS – 06**

**WARNING CITATIONS – 12**

**TRAFFIC CITATIONS**

18 – Speeding	02 – Driving on Suspended/Revoked License
01 – DUI	01 – Improper Lane Usage
01 – Operating Uninsured Vehicle	01 – Illegal Transportation/Alcohol
01 – Fail to Reduce Speed to Avoid Accident	

**FIELD INCIDENT/COMPLAINT REPORTS**

11 – Civil/Non-criminal Complaint	05 – Motorist Assist	01 – Vandalism
08 – Follow-up Investigation	05 – Security Alarm Check	01 – Trespassing
07 – Animal Complaint	05 – Theft	01 – Railroad Complaint
07 – Welfare Check	03 – Suspicious Activity/Person	01 – Phone Scam
07 – Custody Dispute	03 – Fraud	01 – Missing Person
06 – Violation of Court Order	02 – Abuse Complaint	01 – Hit and Run
06 – Domestic Trouble	02 – Burglary	01 – Found item
06 – Harassment	02 – E911 Hang-up call	01 – Death Investigation
06 – Suspicious Vehicle	02 – Noise Complaint	01 – Criminal Damage
05 – Other Agency Assist	02 – Suicide Threat	



## JULY 2021 SUPERVISOR OF ASSESSMENTS REPORT

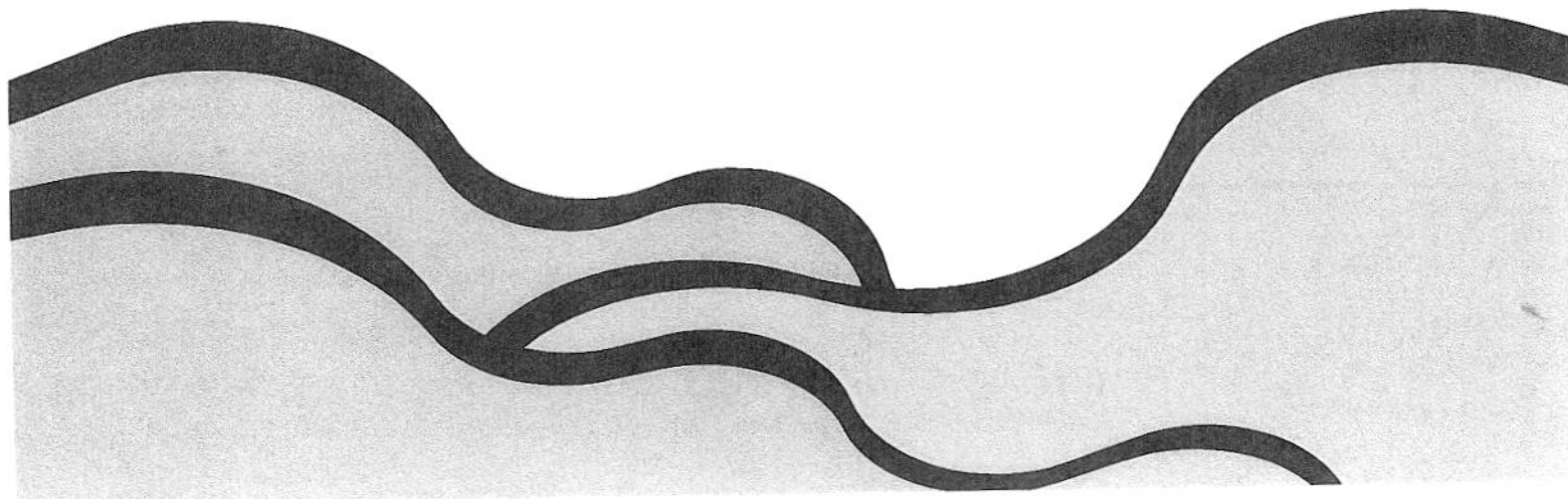
The office continues to value 2021 work as it comes in from township assessors. We hope to have all work turned in to us and valued by the end of July.

Second notices will be going out for senior citizens this month.

I have not gotten any word on a replacement for the Board of Review.

Sales in Ford County continue to come in a good pace. As our office receives them Katie enters them into the County's CIC program, and I follow up by entering them into the State of Illinois database.

I will be out of the office on vacation July 1-9<sup>th</sup> and following that I will be attending a class July 19, 20 & 21.



**ORDINANCE**

**WHEREAS**, the processes related to use of the American Rescue Plan Act funds requires considerable expertise not common among the elected officials and staff of \_\_\_\_\_ County, and

**WHEREAS**, the penalties for \_\_\_\_\_ County for use of American Rescue Plan Act funds for ineligible purposes are substantial, and

**WHEREAS**, the US Department of Treasuring updated the Coronavirus State and Local Fiscal Recovery Funds Frequently Asked Questions on June 8, 2021, specifically addressing recipients use funds to cover the costs of consultants to assist with managing and administering the funds, and

**WHEREAS**, the US Department of Treasuring answered in the affirmative. "Yes. Recipients may use funds for administering the CSFRF/CLFRF program, including costs of consultants to support effective management and oversight, including consultation for ensuring compliance with legal, regulatory, and other requirements", and

**WHEREAS**, the \_\_\_\_\_ County Board has engaged Bellwether LLC for support of processes related to American Rescue Plan Act funds for the total fee of Twenty Thousand Dollars (\$20,000) payable in two invoices of Ten Thousand Dollars each, and

**NOW THEREFORE**, the \_\_\_\_\_ County Board hereby ordains:

1. The \_\_\_\_\_ County Treasurer shall transfer the sum of Twenty Thousand (\$20,000) of the American Rescue Plan Act, State And Local Fiscal Recovery funds to the \_\_\_\_\_ County General Fund for the purpose of making payment of duly presented and approved claims for services provided by Bellwether LLC.

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

ATTEST:

\_\_\_\_\_  
COUNTY CLERK & RECORDER

## RESOLUTION 20\_\_\_\_\_

### RESOLUTION TO HIRE

**WHEREAS**, the Ford County Treasurer Office would like to hire one or more part-time PBL I.C.E students to work less than 130 hours per month and less than 1,000 hours per year at the rate of the current federal minimum wage; and

**WHEREAS**, it is necessary to receive approval to hire an employee/student because of the hiring freeze, Resolution 15-14, adopted March 9<sup>th</sup>, 2015; and

**WHEREAS**, the funding for the wages of the student(s) will come from the following line items;

Animal Control	11-00-400.6	50% of Wages
Tax Automation	96-00-400.6	25% of Wages
Treasurer General Fund	01-53-400.6	50% of Wages

**WHEREAS**, the Ford County Treasurer Office successfully sought approval from the Ford County Finance Committee; and

**BE IT RESOLVED**, that the Ford County Treasurer Office be allowed to hire one or more part-time student intern(s) to work less than 130 hours per month and less than 1,000 hours per year at the rate of the current Federal Minimum Wage for the 2021-2022 school year.

July 12<sup>th</sup>, 2021

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Debbie Smith, Chairman of the Board

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Attest: Amy Frederick

Clerk & Recorder

## **RESOLUTION 21 –**

**WHEREAS**, pursuant to 55 ILCS 5/3-4007, the Public Defender shall be paid out of the County Board General Fund a salary in the amount fixed by the County Board; and

**WHEREAS**, 55 ILCS 5/3-4007 further provides that 66 2/3% of the Public Defender's annual salary shall be paid from the State Treasury if the Public Defender is employed full-time in that capacity, and his or her salary is at least 90% of the County's State's Attorney's annual compensation; and

**NOW, THEREFORE, BE IT RESOLVED**, by the County Board of Ford County, Illinois, that the salary for the Public Defender of Ford County shall be defined as 90% of the salary for the State's Attorney of Ford County; and,

**BE IT FURTHER RESOLVED**, by the County Board of Ford County, Illinois, that the salary for the Ford County Public Defender shall be \$127,861.38 as of July 1, 2021.

Dated: July 12, 2021

Signed: \_\_\_\_\_

Debbie Smith  
Ford County Board Chairman

Attest: \_\_\_\_\_

Amy Frederick  
Ford County Clerk & Recorder





WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

LYMAN TOWNSHIP

PERMANENT PARCEL NUMBER: 05-07-21-255-004

As described in certificates(s) : 002898 sold October 2009

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Michael Walker, Janet Walker, has bid \$824.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$74.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$824.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

06-21-001

**RESOLUTION 21 –**  
**APPOINTING A MEMBER OF THE BOARD OF REVIEW**  
**FORD COUNTY, ILLINOIS**

**WHEREAS**, 35 ILCS 200/6-5 governs the appointment of members of the Ford County Board of Review; and

**WHEREAS**, the appointment of Michael Griffin expired on June 1, 2021; and

**THEREFORE, BE IT RESOLVED BY THE FORD COUNTY BOARD** that Michael Griffin is hereby re-appointed to the Ford County Board of Review for a term expiring June 1, 2023.

Passed at the Ford County Board meeting this 12<sup>th</sup> day of July, 2021.

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Debbie Smith  
Ford County Board Chairman

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Amy Frederick  
Ford County Clerk & Recorder

**RESOLUTION 20 -**  
**APPOINTING A MEMBER OF THE BOARD OF REVIEW**  
**FORD COUNTY, ILLINOIS**

**WHEREAS**, 35 ILCS 200/6-5 governs the appointment of members of the Ford County Board of Review; and

**WHEREAS**, there is a vacancy that exists on the board; and

**THEREFORE, BE IT RESOLVED BY THE FORD COUNTY BOARD** that Joel Hastings is hereby appointed to the Ford County Board of Review to serve an unexpired term and said term shall run until June 1, 2022.

Passed at the Ford County Board meeting this 12<sup>th</sup> day of July, 2021.

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Debbie Smith  
Ford County Board Chairman

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Amy Frederick  
Ford County Clerk & Recorder



# EMERGENCY TELEPHONE SYSTEM BOARD

## Enhanced 9-1-1 Emergency System

### County of Ford

Ford County 911 • P.O. Box 289 • Paxton, IL 60957-0289



June 7<sup>th</sup> 2021

From: Eric Evans Chairman Ford County ETSB 911 Board

To; Ford County Treasurer and Ford County Clerk

At a stated meeting of the Ford County Emergency Telephone System Board on May 12<sup>th</sup> the Board went into Executive Session. The Board took up the issue of the Coordinators salary. The Coordinator has not received a pay increase for the last (12) years. The Board voted to raise the salary of the Coordinator in the following manner.

Based on the current annual salary of \$1,400.00 per month times 3% over a 12 year Period equals \$2,100.00 per month.

Sincerely

A handwritten signature in black ink, appearing to be "Eric Evans", written over a horizontal line.

Eric Evans Chairman Ford County ETSB 911 Board.

**FILED**

JUN 08 2021

Vendor Name Ford County Clerk

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Invoice		Description	Fund-Account No.		Amount
Number	Date				
		Coordinator Salary	401		\$2100 00

I hereby approve the within bill and recommend its allowance.

TOTAL \$ 2100. 00

Allowed by committee this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_

Vendor Name Ford County Clerk

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Invoice		Description	Fund-Account No.		Amount
Number	Date				
		Payrol Deductions	402		
		FICA Employer			\$ 130 00
		Medicare Employer			\$ 30 45

I hereby approve the within bill and recommend its allowance.

TOTAL \$ 160 45

Allowed by committee this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_

Chairman

**FORD COUNTY PUBLIC BUILDING COMMISSION**  
**JUNE 17, 2021**

The Ford County Public Building Commission met in the Small Courtroom of the Courthouse in Paxton on Thursday, June 17, 2021. The meeting was called to order by Chairman Ron Shapland at 7:00 P.M.

The roll call showed the following members in attendance: Chairman Ronald Shapland, Tom McQuinn and Tom Townsend. Mr. Bruens and Mr. Bleich were not in attendance.

Also in attendance were Ford Co. Board Chairman Debbie Smith, Treasurer Shoemaker, Lana Sample with the Ford County Health Dept. and Clerk & Recorder Frederick.

Mr. McQuinn moved to approve the Agenda. Mr. Townsend seconded the motion to accept the Agenda. Roll Call – Unanimous

Mr. Townsend made a motion to approve the May 7, 2021 Minutes. Mr. McQuinn seconded it. Roll Call – Unanimous

No Treasurer's report was submitted due to the report remaining the same as the last meeting.

Mr. McQuinn made the motion to accept a bill from ReifSteck & Reid in the amount of \$1,008.00. Mr. Townsend seconded it. Roll Call – Unanimous

The committee briefly discussed an update from ReifSteck & Reid on the elevator project. Lana Sample briefly discussed the project for updated duct work in the Public Health Dept. building and stated it is on hold for now and then discussed a possible need to replace a door.

Mr. Shapland stated it was time to elect officers. Mr. Townsend made the motion to keep all offices the same as follows: Chairman = Mr. Shapland, Vice Chairman = Mr. McQuinn, Treasurer = Ford Co. Treasurer Shoemaker, Secretary = Mr. Bleich  
Mr. McQuinn seconded it. Roll Call – Unanimous

Chairman of the county board Smith briefly discussed the levy reimbursement for FY 2022.

Mr. McQuinn made the motion to adjourn the meeting, Mr. Townsend seconded it. Roll Call – Unanimous

Meeting adjourned at 8:07 P.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder



**FORD COUNTY BOARD SPECIFICALLY  
INSURANCE & PERSONNEL COMMITTEE MEETING MINUTES  
JULY 1, 2021**

The Insurance & Personnel Committee met on Thursday, July 1, 2021 at 2:00 P.M. in the Small Courtroom in the Courthouse.

Roll Call showed the following in attendance: Chairman McQuinn, Mr. Nuss and Mrs. King. Also in attendance were Chairman of the County Board Smith, Circuit Clerk Johnson Anderson, Treasurer Shoemaker, State's Attorney Killian, Lana Sample with the Ford County Health Dept., Ford County Engineer Perkinson and Clerk & Recorder Frederick. Mr. Ferguson and Dr. Ray were not in attendance.

Mr. Nuss made a motion to approve the Agenda. Mrs. King seconded. Voice Vote – Carried

Mr. Nuss made the motion to send to the Finance Committee a Resolution allowing the Treasurer to hire Part-Time P.B.L. – I.C.E. students. Mrs. King seconded it. Voice Vote – Carried

After discussion, the committee recommended the Circuit Clerk speak with the Finance Committee about the salary for her new hire.

The committee continued to amend the Personnel Handbook and discussed having a member of CIRMA attend the next meeting again.

Mr. King made the motion to end the meeting. Mr. Nuss seconded it. Voice Vote – Carried

The meeting adjourned at 3:03 P.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder