

**FORD COUNTY BOARD SPECIFICALLY**

**SHERIFF COMMITTEE AGENDA**

**MARCH 3, 2021**

**9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

**THE MEETING MAY BE ATTENDED REMOTELY BY USING THE CALL-IN NUMBER OF**

**1-877-309-2073 AND THE ACCESS CODE IS 610-067-581**

**LIMIT OF ONLY FIVE PEOPLE IN THE SHERIFF'S BOARD ROOM AT ONE TIME**

ROLL CALL

AGENDA APPROVAL

PUBLIC COMMENT

REVIEW /APPROVAL OF CLAIMS

CORONER REPORT

EMA REPORT

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

- CONTRACT FOR COUNTY LAW ENFORCEMENT WITH THE VILLAGE OF PIPER CITY
- CONTRACT FOR COUNTY LAW ENFORCEMENT WITH THE VILLAGE OF PIPER CITY

ADJOURNMENT

**COMMITTEE MEMBERS:**

JASON JOHNSON \_\_\_\_\_  
TOM McQUINN \_\_\_\_\_  
DR. BERNADETTE RAY \_\_\_\_\_  
ANN IHRKE \_\_\_\_\_  
RANDY FERGUSON \_\_\_\_\_