

FORD COUNTY BOARD SPECIFICALLY

SHERIFF COMMITTEE AGENDA

DECEMBER 9, 2020

9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL
THE MEETING MAY BE ATTENDED REMOTELY BY USING THE CALL-IN NUMBER OF
1-866-899-4679 AND THE ACCESS CODE IS 234-848-253
LIMIT OF ONLY FIVE PEOPLE IN THE SHERIFF'S BOARD ROOM AT ONE TIME

AGENDA APPROVAL

APPROVAL/REVIEW OF CLAIMS

CORONER REPORT

- **RESOLUTION ALLOWING CORONER TO HIRE 2 PART-TIME DEPUTIES**

EMA REPORT

- **DISCUSSION ON A BILL FROM HICK'S MOTOR SERVICES**
- **DISCUSSION ON AN ESTIMATE FROM HICK'S MOTOR SERVICES**

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT

ADJOURNMENT

COMMITTEE MEMBERS:

JASON JOHNSON _____
TOM McQUINN _____
DR. BERNADETTE RAY _____
DEBBIE SMITH _____