



# Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-9411 Office

Coroner

## ANNUAL REPORT DECEMBER 1, 2019 - NOVEMBER 30, 2020

TOTAL DEATH INVESTIGATIONS	217
TOTAL RESIDENT DEATHS	156
TOTAL NON-RESIDENT DEATHS	61
Inquiries or Inquest Pending	
1) Natural Death Investigations	207
2) Undetermined Death	0
3) Suicide	1
4) Homicide	0
5) Accidental Death	1
a) Accidental Motor Vehicle Death	4
b) Accidental Drug or Alcohol Death	
AUTOPSIES	9
TOXICOLOGY	9
EXTERNAL EXAMINATIONS	0
HOSPICE CASE	122
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED AND ISSUED	81
NOTIFICATIONS FOR OTHER COUNTIES	2
ORGAN & TISSUE DONATIONS	5
Investigations returned to the Medical Profession	0
CREMATION PERMIT FEES	\$ 4,550.00
REPORT FEES	\$ 20.00
MISC. & GRANT FEES	\$ 4,336.00
TOTAL REVENUE	\$ 8,886.00

Respectfully Submitted,

RICHARD FLESSNER  
FORD COUNTY CORONER



# Ford County Coroner's Office

200 W. State

Paxton, IL 60957


1-217-379-9411 Office

Coroner

## MONTH END REPORT NOVEMBER 2020

TOTAL DEATH INVESTIGATIONS	19
TOTAL RESIDENT DEATHS	13
TOTAL NON-RESIDENT DEATHS	6
Past Inquires or <u>Inquests Pending</u>	0
Inquires Pending this month	0
1) Natural Death Investigations	19
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	
TOXICOLOGY	1
EXTERNAL EXAMINATIONS	1
HOSPICE CASE-----	10
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED AND ISSUED	08
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMIT FEES RECIEVED	\$ 250.00
REPORT FEES	.00
MISC.FEES (Grant)	.00
INVOICES RECEIVED	00.00
TOTAL REVENUE	\$ 250.00

RESPECTFULLY SUBMITTED,

 BRANDON RODERICK

BRANDON RODERICK  
FORD COUNTY CORONER

MONTH END REPORT  
NOVEMBER 2020

TOTAL DEATH INVESTIGATIONS	19
TOTAL RESIDENT DEATHS	13
TOTAL NON-RESIDENT DEATHS	6
Past Inquires or <u>Inquests Pending</u>	0
Inquires Pending this month	0
1) Natural Death Investigations	19
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	
TOXICOLOGY	1
EXTERNAL EXAMINATIONS	1
HOSPICE CASE-----	10
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESIGATED AND ISSUED	08
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMIT FEES RECIEVED	\$ 250.00
REPORT FEES	.00
MISC.FEES (Grant)	.00
INVOICES RECEIVED	00.00
TOTAL REVENUE	\$ 250.00

RESPECTFULLY SUBMITTED,



BRANDON RODERICK  
FORD COUNTY CORONER

# ANNUAL REPORT OF OFFICIAL FEES AND EMOLUMENTS RECEIVED

To the Chairman of the County Board of Ford County:

I, AMY FREDERICK, County Clerk in and for the County of Ford and the State of Illinois,  
respectfully present the following report of all fees and emoluments of my office, from

**01 December 2019 to 30 November 2020**

wherein I state the gross amount of all fees or emoluments.

## **NATURE OF SERVICES**

### **Clerk & Recorder Revenue**

<u>For Recording Fees</u>	<u>\$70,361.00</u>
<u>For Certified Copies of Vital Records</u>	<u>\$21,438.00</u>
<u>For Miscellaneous</u>	<u>\$20,122.40</u>
<u>For County Revenue Stamps (1/3)</u>	<u>\$33,442.75</u>
<u>For Clerk Tax Fees</u>	<u>\$14,534.00</u>

**SUB TOTAL**

**\$159,898.15**

### **Clerk & Recorder Dedicated Funds**

<u>For Auto Recording Fees</u>	<u>\$37,396.00</u>
<u>For Auto Vital Fees</u>	<u>\$5,142.00</u>

**SUB TOTAL**

**\$42,538.00**

### **Funds to the State & Assessment Office**

<u>Domestic Violence Fund (DVF)</u>	<u>\$310.00</u>
<u>For GIS System Account</u>	<u>\$63,505.00</u>
<u>For Rental Housing</u>	<u>\$23,292.00</u>
<u>For Death Certificate Surcharge (DSC)</u>	<u>\$6,160.00</u>
<u>For Delinquent Tax Redemption</u>	<u>\$363,205.69</u>

**SUB TOTAL**

**\$456,472.69**

**TOTAL**

**\$658,908.84**

  
\_\_\_\_\_  
Ford County Clerk & Recorder

STATE OF ILLINOIS )

) SS

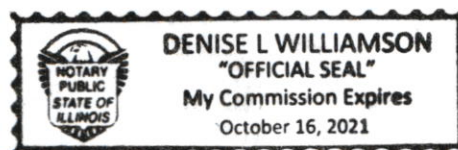
COUNTY OF FORD )

I, AMY FREDERICK, do solemnly swear that the foregoing account is in all respects  
just and true according to my best knowledge and belief, and that I have neither received  
directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or  
another's benefit, any money, article or consideration than therein stated, nor am I entitled  
to any fee or emolument for the period therein mentioned, other than those specified.

  
\_\_\_\_\_  
Ford County Clerk & Recorder

Signed and Sworn to me, this 2nd day of December, 2020.

  
\_\_\_\_\_  
Notary Public





## COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **NOVEMBER 2020** and during the month where I state the gross amount of all fees.

COUNTY CLERK													
REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	DOMESTIC VIOLENCE FUND (DVF)	GIS	RENTAL HOUSING SURCHARGE (RHSP)	DSC	DELINQUENT TAXES COLLECTED
Dec-19	4,959.00	1,793.00	2,659.50	6,213.50	1,806.00	17,431.00	2,636.00	454.00	10.00	2,669.00	1,602.00	608.00	46,977.49
Jan-20	4,368.00	1,993.00	4,232.45	1,622.25	2,752.00	14,967.70	2,296.00	418.00	25.00	2,346.00	1,422.00	376.00	43,028.38
Feb-20	4,386.00	2,040.00	1,584.25	4,868.75	1,118.00	13,997.00	2,344.00	450.00	5.00	4,218.00	1,476.00	480.00	23,294.48
Mar-20	4,638.00	1,733.00	1,357.30	1,953.00	1,720.00	11,401.30	2,476.00	332.00	30.00	4,459.00	1,530.00	228.00	40,084.83
Apr-20	5,412.00	1,106.00	729.15	1,768.75	1,720.00	10,735.90	2,808.00	322.00	0.00	5,175.00	1,782.00	528.00	42,195.83
May-20	5,946.00	869.00	429.00	2,095.25	774.00	10,113.25	3,182.00	242.00	0.00	5,718.00	2,007.00	400.00	29,270.62
Jun-20	8,910.00	1,537.00	1,288.50	2,297.75	774.00	14,807.25	4,768.00	376.00	40.00	8,568.00	2,988.00	500.00	22,547.49
Jul-20	6,629.00	2,003.00	1,218.25	1,729.50	1,290.00	12,869.75	3,512.00	486.00	40.00	6,334.00	2,142.00	540.00	49,399.16
Aug-20	6,078.00	2,049.00	1,935.50	1,343.50	516.00	11,922.00	3,226.00	486.00	50.00	5,784.00	2,043.00	564.00	12,315.95
Sep-20	5,928.00	2,428.00	1,624.00	983.50	774.00	11,737.50	3,180.00	580.00	40.00	5,700.00	1,998.00	632.00	29,433.30
Oct-20	7,018.00	2,270.00	1,797.50	2,481.75	602.00	14,169.25	3,708.00	578.00	40.00	6,709.00	2,214.00	692.00	5,790.61
Nov-20	6,089.00	1,617.00	1,267.00	6,085.25	688.00	15,746.25	3,260.00	418.00	30.00	5,825.00	2,088.00	612.00	18,867.55
MID-YEAR	29,709.00	9,534.00	10,991.65	18,521.50	9,890.00	78,646.15	15,742.00	2,218.00	70.00	24,585.00	9,819.00	2,620.00	224,851.63
<b>TOTAL</b>	<b>70,361.00</b>	<b>21,438.00</b>	<b>20,122.40</b>	<b>33,442.75</b>	<b>14,534.00</b>	<b>159,898.15</b>	<b>37,396.00</b>	<b>5,142.00</b>	<b>310.00</b>	<b>63,505.00</b>	<b>23,292.00</b>	<b>6,160.00</b>	<b>363,205.69</b>

123.00% = Percent of estimated revenue generated for year to date.

Total County Clerk Receipt \$ 658,908.84

Dedicated Funds = \$ 42,538.00

Total estimated revenue = \$ 130,000.00

Actual office revenue = \$ 159,898.15

STATE OF ILLINOIS }  
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 2nd day of December 2020.

\_\_\_\_\_  
Ford County Clerk & Recorder



**FORD COUNTY**  
**OFFICE OF EMERGENCY MANAGEMENT**  
**200 W State Street Room B-5**  
**Paxton, IL 60957**  
**Phone 217-379-9415**



Activity Report form 03 November 2020 to 30 November 2020

04 November 2020 Ford County Highway Committee Meeting (Roberts)  
Ford County Sheriff's Committee Meeting (Paxton)  
FEMA National COVID Update (Paxton)

05 November 2020 Ford County Finance Committee Meeting (Paxton)

06 November 2020 IEMA Weekly COVID Update (Paxton)  
Governor Pritzker's Daily COVID Briefing (Paxton)

09 November 2020 Ford County Board Meeting (Paxton)

10 November 2020 IEMA monthly STARCOM Drill (Paxton)

12 November 2020 CIRMA Sexual Harassment class

13 November 2020 IEMA Weekly COVID Update (Paxton)  
Governor Pritzker's Daily COVID Briefing (Paxton)

16 November 2020 IPWMAN teleconference (Paxton)

18 November 2020 FEMA National COVID Update (Paxton)

19 November 2020 IEMA Quarterly Meeting (Paxton)

20 November 2020 IEMA Weekly COVID Update (Paxton)  
IDPH Mass Vaccination webinar (Paxton)

24 November 2020 Champaign County LEPC (Zoom meeting)

25 November 2020 IDPH COVID Update

**Notes:**

All meetings except For Ford County Highway were attended virtually.  
Work on the EOP and other plans has started again.

This report was Respectably Submitted By:



X

Terry L. Whitebird  
Ford County EMA



## O. III

### Ford County Highway Committee Minutes

The Ford County Highway Committee met on December 8, 2020, at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting was committee chairman Tim Nuss, Jason Johnson, Leslie King and Ann Ihrke. County Engineer Greg Perkinson, and EMA Director Terry Whitebird were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mr. Nuss moved to accept the Agenda. Seconded by Mr. Johnson. Motion passed.

First on the agenda was the review of the November minutes. Mrs. King moved and Mrs. Ihrke seconded the motion that they be approved. The motion carried.

Mr. Whitebird discussed the continuing distribution of PPE supplies. Working on the Emergency Operations Plan again. LEPC Committee is active again.

November bills were read and presented by Mr. Perkinson. Mr. Johnson moved and Mrs. Ihrke seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

#### **Under old business the following items were discussed:**

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of November and will provide a written report for the full board.

Mr. Perkinson updated the committee on the Road Use Agreement for the Ford County Wind Farm. Apex has proposed some amendments to the RUA which were rejected by the Township Road Commissioners.

The consultant report on the road ditch drainage along 1600 E road adjacent to Mr. Birch's property is being reviewed with the adjacent land owners.

#### **New Business:**

The 2021 Estimate of Maintenance Cost was reviewed by the committee.

#### **Resolutions:**

Mr. Perkinson presented a Resolution to Increase the Hourly Rate for Snow Plow Operations. It was moved by Mr. Johnson and seconded by Mrs. Ihrke to present the resolution to the full board for approval. Motion passed.

Mr. Perkinson presented a Resolution Appropriating Funds for the Payment of the County Engineer's Salary. The County Engineer's salary is paid from County Motor fuel Tax Funds with a 50% reimbursement from the Federal Surface Transportation Program funds. Moved by Mr. Johnson and seconded by Mrs. Ihrke.

Mr. Perkinson presented a Resolution for Maintenance Under the Illinois Highway Code. This resolution requests IDOT to appropriate Motor Fuel Tax for 2021 use the County Highway Department. Moved by Mr. Johnson and seconded by Mrs. Ihrke.

There was no public comment.

Having no further items to discuss, Mr. Nuss moved to adjourn at 8:45 am, seconded by Mrs. Ihrke. The motion carried.

Monthly Report to the Ford County Board  
On Activities at the Highway Department  
December 2020

The Ford County Highway Department completed the following activities during the month November 2020.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Completed the replacement of the Loda Road Bridge.
- Completed the Township Bridge Program Project for Pella Township.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Installed snow removal equipment on county trucks.

County Engineer

- Worked with Road district's Attorney, Zoning Officer, and Township Road Commissioners on Ford Ridge Windfarm Road Use Agreement.
- Attended Drummer Township monthly meeting.
- Met with landowners on Buckingham Road Drainage Survey.

**FORD COUNTY PROBATION ANNUAL REPORT**  
**COUNTY FISCAL YEAR DEC. - NOV 2020 STATS**

**TOTAL INTAKES:                      ADULTS - 67                      JUVENILE - 0**

**TOTAL CLOSURES:**

<b>ADULT SUCCESSFUL - 89</b>	<b>JUVENILE SUCCESSFUL - 4</b>
<b>ADULT UNSUCCESSFUL - 33</b>	<b>JUVENILE UNSUCCESSFUL - 1</b>
<b>ALTERNATE IDOC SENTENCE - 2</b>	

**COMMUNITY SERVICE HOURS WORKED:**

**ADULT - 3175**

**JUVENILE - 74**

**TOTAL HOURS: 3249**

**(money contributed by hours worked: 3249 x 9.25/hr min wage = \$30,053.25)**

**PETITIONS TO REVOKE FILED: 61**

**PRE SENTENCE INVESTIGATIONS COMPLETE FOR THE COURT: 22**

**NUMBER OF DIVERSION/RESTORATIVE JUSTICE PARTICIPANTS: 1**

**NUMBER OF VICTIM IMPACT PANEL PARTICIPANTS: 0**

**(postponed due to COVID-19 Pandemic) - offered approved online version**

**COGNITIVE PROGRAMS PARTICIPANTS-ADULTS: 18      JUV.: 0**

**Respectfully submitted,**

**Suzanne Shell**  
**Chief Deputy Clerk**

# FORD COUNTY PROBATION AND COURT SERVICES

Stats for November 2020

## NOVEMBER of 2020

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	88	Active	48
Misdemeanors	37	Warrants	129
DUI Cases	51	TOTAL	177
Traffic Cases	11		
TOTAL	187		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	2	Active	0
Cont'd Supervision	4	Inactive	1
Informal	0	TOTAL	1
Other	0		
TOTAL	6		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	89	Cases	4
Hours	12495	Hours	200

TOTAL CASES: 170

TOTAL HOURS: 12695

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0

Cases reviewed this month 0

Active Conference/Diversion Cases Restorative Justice / Diversion

### INVESTIGATIONS:

PSI's ordered 4 PSI's completed 7

Record Checks completed 1

### INTAKES:

Adults: 4 Juveniles: 0

### ELECTRONIC MONITORING / GPS:

Adults: 2 Juveniles: 0

### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 1 Clients 1

### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 10 School 0

### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$962.60

Community Service collected:

Adults: 234 Juveniles: 0

## NOVEMBER 2019 (Same month last year)

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	100	Active	47
Misdemeanors	76	Warrants	98
DUI Cases	77	TOTAL	145
Traffic Cases	38		
TOTAL	291		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	1	Active	1
Cont'd Supervision	9	Inactive	0
Informal	0	TOTAL	1
Other	0		
TOTAL	10		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	133	Cases	8
Hours	17675	Hours	285

TOTAL CASES: 170

TOTAL HOURS: 17960

### VIOLATIONS:

Adult: 6 Juveniles: 0



**COMMUNITY MEETING ATTENDED THIS MONTH:**

Ford County Board Meeting  
 Ford County Network Panel  
 Ford County Finance Meeting

**TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:**

Adult/Juvenile Intrastate Standards Updates      What you should know about Amphetamines.  
 Sexual Harassment Training

**TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:**      16

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>	<u>PRE-TRIAL</u>
Jennifer Anderson	71	3	
Rocky Marron	78	1	
Ellen Maxey	0	0	104
Ariel Ochoa	87	2	
Suzie Shell	8	0	
Warrant Status	122	1	

**INTAKES THIS MONTH:**

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Cases	1	Probation	0
Misdemeanors	1	Cont'd Supervision	0
DUI Cases	2	Informal	0
Traffic Cases	0	Other	0
<b>TOTAL</b>	<b>4</b>	<b>TOTAL</b>	<b>0</b>

**CONFINEMENTS:**

Juvenile Detention      1 Juvenile Detention Screening 2  
 IDOC Commitments  
 Group Home      Adults: 0      Juveniles: 0  
 Residential Substance Abuse Treatment: Adults: 1      Juveniles: 1

**ADULT PROGRAMS ORDERED THIS MONTH:****COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	0	2
DUI Assessment	2	3
Alcohol / Substance Abuse Treatment	0	0
DUI Education / Treatment	2	2
Victim Impact Panel	2	2
Cognitive Classes	0	1
Anger / Domestic Abuse Classes	0	2
Mental Health	0	1
Sex Offender Treatment	0	0
Parenting Classes	0	0
GED	0	0
Traffic School	0	0

Office of  
**SHERIFF OF FORD COUNTY**

**Mark R. Doran, Sheriff**

235 N. American St.

Paxton, Illinois 60957

Telephone: (217) 379-9277

E-mail address: fcsheriff@fcsheriff.com

Fax: (217) 379-4801

**SHERIFF'S ANNUAL REPORT OF  
OFFICIAL FEES AND EMOULMENTS RECEIVED**

To the Chairman of the County Board of Ford County:

I, Mark R. Doran, Sheriff in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my Office, for the period from December 01, 2019 to November 30, 2020, wherein I state the gross amount of all fees and emoluments by me earned by official services during said year.

**NATURE OF SERVICES**

For Prisoner Boarding.....	\$420,038.52
For Sheriff's Contracts.....	\$128,097.58
For Civil Process.....	\$ 17,645.27
For Transport Reimbursement.....	\$ 8,136.01
For Sheriff's Sales.....	\$ 6,000.00
For Inmate Phones.....	\$ 5,471.62
For DUI Reinforcement Fund.....	\$ 2,405.22
For Sheriff's Misc. Reimbursements.....	\$ 1,685.39
For Arrestee Medical Fund.....	\$ 1,684.00
For Bond Fees.....	\$ 1,660.00
For Seized/Forfeit Fund.....	\$ 1,020.00
For Work Release.....	\$ 880.00
For Report Photocopies.....	\$ 380.00
For Dedicated Vehicle Fund.....	\$ 280.00
<b>Total Receipts.....</b>	<b>\$595,383.61</b>

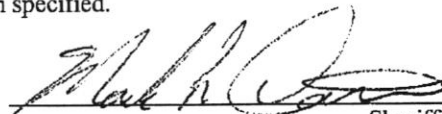
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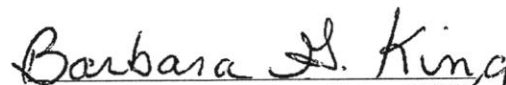
COUNTY OF FORD )

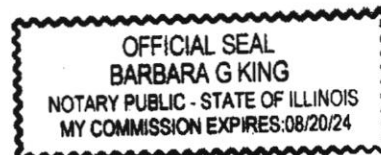
I, Mark R. Doran, do solemnly swear that the foregoing account is, in all respects, just and true according to my best knowledge and belief, and that I have neither received directly or indirectly, or directly or indirectly agreed to receive or to be paid for my own or another's benefit, any other money, article or consideration that therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 01<sup>st</sup> day of December 2020.

  
Sheriff

Signed and sworn to, before me, this 01<sup>st</sup> day of December 2020.

  
Notary Public



**FORD COUNTY SHERIFF'S OFFICE  
NOVEMBER 2020  
ACTIVITY SUMMARY REPORT**

**INCOME RECEIVED**

\$3,333.34 – Contracts	\$511.22 – DUI Reinforcement	\$70.00 – Report Request
\$1,372.50 – Civil Process	\$150.00 – Arrestee Medical Fund	\$20.00 – Dedicated Vehicle Fund
\$709.14 – Inmate Phones	\$100.00 – Bond Fees	

**TRAFFIC ACCIDENTS- 06**

**WARNING CITATIONS- 09**

**TRAFFIC CITATIONS-21**

09 – Speeding	01 – No headlights when required
02 – Disobeyed stop sign	01 – Driving on suspended license
02 – DUI	01 – Fail to reduce speed to avoid accident
02 – Improper lane usage	01 – Equipment violation
01 – Operating uninsured vehicle	01 – Improper display of plates

**FIELD INCIDENT/COMPLAINT REPORTS**

22 – Civil/Non-criminal complaint	03 – Custody Dispute
19 – Other agency assist	03 – Sex offender notification
10 – Domestic Trouble	01 – Security Alarm check
08 – Fraud	01 – Damage to Property
08 – Motorist assists	01 – E911 hand up call
05 – Juvenile complaint	01 – Fight in progress
05 – Suspicious Activity	01 – Road hazard
05 – Welfare check	01 – Man with gun/knife
04 – Animal Complaint	01 – Court Order violation
04 – Burglary	01 – Property Stand-by
04 – Harassment	01 – Trespassing
04 – Theft	01 – Vandalism
04 – Suspicious vehicle	01 – Suspicious person

**CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)**

Court Summons: 32/53                      Warrants: 14

**MONTHLY REVENUE RECEIVED**

\$6,266.20

**FY20 TOTAL TO DATE**

\$595,383.61

**FORD COUNTY INMATES TOTAL MANDAYS TO DATE (5365)**

This Month's Ford County Inmate Mandays: 586



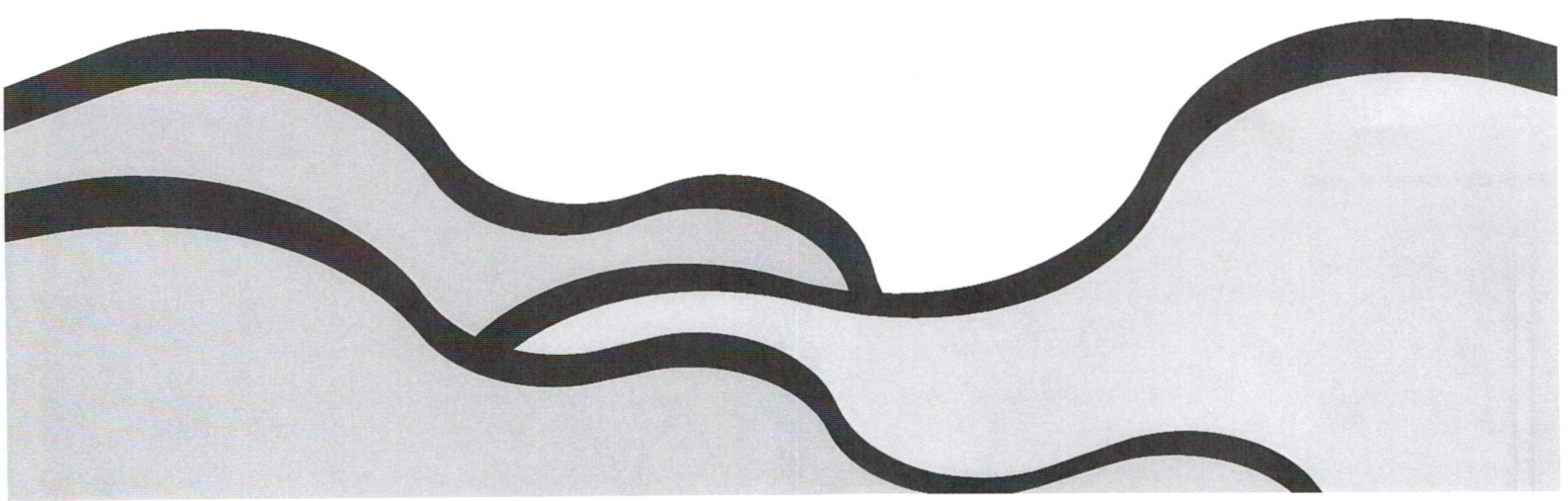
## December 2020 SUPERVISOR OF ASSESSMENTS REPORT

Microsoft 365 has been installed and spam has slowed down tremendously, which is GREAT!!!

The Board of Review hearings are done, so we can move forward with the final abstract as soon as I hear back from CIC. I would like to take a moment to thank Amy for setting up the Go To Meetings for the hearings and setting up the owl for us! I sent out an email to set up the organizational meeting for Spring of 2021.

I continue to enter all sales information into the MyDec system for IDOR.

We have started going thru Mult-Township District 1 property record cards, as 2021 is the quad year for that township.



## **UPCOMING MEETINGS**

### **Tuesday, January 5, 2021**

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

### **Wednesday, January 6, 2021**

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom

### **Thursday, January 7, 2021**

8:30 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

### **Monday, January 11, 2021**

7:00 P.M. County Board Meeting – Sheriff's Boardroom

# ORDINANCE FOR CERTIFICATE OF TAX LEVY

21 -

STATE OF ILLINOIS)

COUNTY OF FORD)

**WHEREAS**, the Ford County Board caused to prepare a tentative Budget for the 2021 Fiscal Year, and the Clerk & Recorder has made the Budget available for public inspection for at least fifteen (15) days prior to final action thereof; and

**WHEREAS**, said Budget was duly and properly passed by said County Board on November 9, 2020; and

**WHEREAS**, the Ford County Board now desires to adopt and pass said 2021 Tax Levy which shall be adopted as the Certificate of Tax Levy for this County for said Fiscal Year.

**BE IT RESOLVED THAT**, the Certificate of Tax Levy for Ford County for the 2021 Fiscal Year is as follows and shall be adopted as the Certificate of Tax Levy for this County for said Fiscal Year:

## AMOUNT OF LEVY

Corporate	\$	1,207,565.00
IMRF	\$	535,680.00
County Highway	\$	326,000.00
Bridge-Joint with Co	\$	163,000.00
Mental Health Facil	\$	209,000.00
Federal Aid Matching	\$	163,000.00
Public Health Dept.	\$	220,000.00
Tort Liab & Gen Ins	\$	250,000.00
Soc. Sec.	\$	297,600.00
Extension Education	\$	50,000.00
Lease/Purch/Rental	\$	496,111.00
Unemployment Ins	\$	14,000.00
Workers Compensation	\$	25,000.00
<b>TOTAL LEVY AMOUNT</b>	<b>\$</b>	<b>3,956,956.00</b>



**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **GENERAL CORPORATE FUND COUNTY TAX**, in the sum of One Million-Two Hundred-Seven Thousand-Five Hundred-Sixty Five Dollars. **(\$1,207,565.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **ILLINOIS MUNICIPAL RETIREMENT FUND TAX**, in the sum of Five Hundred-Thirty-Five-Thousand-Six Hundred-Eighty Dollars. **(\$535,680.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY HIGHWAY FUND TAX**, in the sum of Three Hundred-Twenty-Six Thousand Dollars. **(\$326,000.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY BRIDGE FUND TAX**, in the sum of One Hundred-Sixty-Three Thousand Dollars. **(\$163,000.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY MENTAL HEALTH BOARD (708) FUND TAX**, in the sum of Two-Hundred-Nine Thousand Dollars. **(\$209,000.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **MATCHING TAX FUND**, according to Chapter 121, Sec. 5-603 of the Illinois Revised Statutes, in the sum of One Hundred-Sixty-Three Thousand Dollars. **(\$163,000.00)**



**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **PUBLIC HEALTH FUND TAX**, in the sum of Two Hundred-Twenty Thousand Dollars. **(\$220,000.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **TORT LIABILITY AND JUDGMENT FUND TAX**, in the sum of Two Hundred-Fifty Thousand Dollars. **(\$250,000.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **SOCIAL SECURITY FUND TAX**, in the sum of Two Hundred-Ninety-Seven Thousand-Six Hundred Dollars. **(\$297,600.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **COUNTY COOPERATIVE EXTENSION FUND TAX**, in the sum of Fifty Thousand Dollars. **(\$50,000.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **FORD COUNTY PUBLIC BUILDING COMMISSION LEASE FUND TAX**, in the sum of Four Hundred-Ninety-Six Thousand-One Hundred-Eleven Dollars. **(\$496,111.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **UNEMPLOYMENT FUND TAX**, in the sum of Fourteen Thousand Dollars. **(\$14,000.00)**

**BE IT RESOLVED** that there be and there is hereby Levied and Ordered Extended by the County Clerk and collected for the **2021 Fiscal Year** upon the assessed valuation, upon all the property assessed in the County of Ford, State of Illinois, as equalized by the Board of Review and Department of Revenue, Springfield, Illinois, a **WORKMAN'S COMPENSATION FUND TAX**, in the sum of Twenty-Five Thousand Dollars. (\$25,000.00)

**The Total Ford County Tax Levy for the 2021 Fiscal Year is \$3,956,956.00.**

2020 Tax Levy =	\$	3,614,862.00
2019 Tax Levy =	\$	3,499,252.00
2018 Tax Levy =	\$	3,369,992.00
2017 Tax Levy =	\$	3,334,928.00
2016 Tax Levy =	\$	3,283,387.00
2015 Tax Levy =	\$	3,178,048.00
2014 Tax Levy =	\$	3,026,500.00

Signed this 14th day of December, 2020.

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Debbie Smith  
Ford County Board Chairman

ATTEST: 

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Amy Frederick  
Ford County Clerk & Recorder

## CERTIFICATION

I, Amy Frederick, the Clerk & Recorder of the County Government of the County of Ford, State of Illinois, do hereby certify that I am the keeper of its books and records and the foregoing is a true and correct copy of the **2021 Tax Levy Ordinance** duly adopted by its Ford County Board at a meeting duly convened and held on the 14th day of December, 2020.

I further Certify that the Ordinance attached to this Certificate is a true and correct copy of said Ordinance as duly adopted by the Ford County Board.

**Dated: December 14, 2020**

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Amy Frederick  
Ford County Clerk & Recorder

RESOLUTION

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THEREFORE, BE IT RESOLVED that the Ford County Board, in regular session, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ does hereby support the continued operation of the Office of the State's Attorneys Appellate Prosecutor, and designates the Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of the appellate offices and process said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Ford County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2020 and ending November 30, 2021, by hereby appropriating the sum of \$5,500.00 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopted by the County Board of Ford County, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Chairman \_\_\_\_\_

ATTEST: \_\_\_\_\_  
County Clerk

## **RESOLUTION 21 -**

### **SALARY INCREASES FOR THE PROBATION DEPARTMENT**

**WHEREAS**, the County Board approved salaries for the Probation Officers on November 9, 2020 in Resolution 20 - 81; and

**WHEREAS**, the FOP had not yet met to approve their contract for December 1, 2020 to November 30, 2023 ; and

**WHEREAS**, the Finance Committee met and agreed upon the following FY 2021 salaries for the Probation Officers.

**BE IT RESOLVED**, that the following salaries become effective on the first full pay period of the 2021 Fiscal Year.

Rocky Marron -	\$55,780.31
Jennifer Anderson -	\$35,130.43
Ariel Ochoa -	\$34,959.06

Date: December 14, 2020

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Debbie Smith  
Chairman of the Board

Attest: \_\_\_\_\_  
Amy Frederick  
County Clerk & Recorder

**ORDINANCE NO. \_\_\_\_\_**

**COUNTY OF FORD  
AN ORDINANCE CONCURRING WITH A TECHNICAL CORRECTION  
TO THE BLOOMINGTON NORMAL  
ENTERPRISE ZONE BOUNDARY AMENDMENT  
- THE FERRERO EXPANSION -**

**WHEREAS**, the City of Bloomington, the Town of Normal, the County of McLean, the City of Gibson City and the County of Ford, hereafter referred to as the Designation Units of Government previously approved a boundary amendment in support of a proposed facility expansion project by Ferrero Candy; and

**WHEREAS**, each Designating Unit of Government approved an amended Designating Ordinance and related amendments to the Enterprise Zone Intergovernmental Agreement as required by the Enterprise Zone Act (ILCS 655); and

**WHEREAS**, the said Boundary Amendment Application was approved and certified by the Department of Commerce and Economic Opportunity, or DCEO, effective August 8, 2020 (Bloomington-Normal\_2020\_08\_03\_AT\_2157); and,

**WHEREAS**, an incorrect legal description was inadvertently attached to the correct Property Identification Number (PIN) during the approval process by the County of McLean; and

**WHEREAS**, McLean County has, or will be, approving corrected legal description information in the form of a revised amendment to the Designating Ordinance and related Intergovernmental Agreement as attached in Exhibits "A" and "B"; and

**WHEREAS**, the County of Ford concurs with the technical correction; and

**WHEREAS**, this Ordinance shall be in effect from and after its passage, approval and recording according to law.

**NOW, THEREFORE, BE IT ORDAINED** by the County Board of the County of Ford that it hereby approves and concurs with said Technical Correction to include those areas as described in Exhibits "A" and "B", also referred to as Amendment 3.

**BE IT FURTHER ORDAINED** that this Ordinance shall become effective immediately upon the adoption thereof, subject to approval by the Illinois Department of Commerce and Economic Opportunity.

**PRESENTED, PASSED AND APPROVED** this 14th day of December, 2020.

**PLACEHOLDER FOR LOCAL SIGNATURE PANEL**



**COUNTY OF FORD ORDINANCE  
CONCURRING WITH A TECHNICAL CORRECTION  
TO THE BLOOMINGTON NORMAL  
ENTERPRISE ZONE BOUNDARY AMENDMENT  
AMENDMENT 3  
-THE FERRERO EXPANSION -**

**EXHIBIT "A"**

The following corrected legal descriptions of PIN 21-18-451-003 as outlined on the applicable McLean County Designating Ordinance Amendment, and previously approved by the County of Ford have been added to the Bloomington Normal Enterprise Zone as the 3rd Amendment to the Zone boundaries since its inception in 2017:

CONNECTING STRIP - .716 acres more or less.

Beginning at the center point of the intersection of W Oakland Avenue and Union Pacific Railroad in Bloomington, Illinois, along a 3 foot strip located on the eastern half of the Union Pacific Railroad right-of-way for approximately 1.97 miles southwest to the intersection of the project property identified by PIN 21-18-451-003 and described below:

PIN 21-18-451-003. 54.24 acres, or .085 square miles, more or less.

**Tract No. 1:**

Lot 1 in Industrial Park Subdivision to the City of Bloomington, in McLean County, Illinois.

**Tract No. 2:**

Part of Lot 5 in Access Park Subdivision in Section 19, Township 23 North, Range 2 East of the Third Principal Meridian, City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Northwest corner of Lot 5 in Access Park Subdivision; thence South 65 degrees 27 minutes 07 seconds East, 139.92 feet on the North line of said Lot 5; thence South 80 degrees 35 minutes 31 seconds West, 26.85 feet; thence North 65 degrees 27 minutes 07 seconds West, 117.64 feet parallel with said North line of Lot 5 to the West line of said Lot 5; thence North 24 degrees 29 minutes 54 seconds East, 15.00 feet to the point of beginning, in McLean County, Illinois.

**BLOOMINGTON-NORMAL PROPOSED ENTERPRISE ZONE EXPANSION  
FERRERO PROJECT  
APRIL 2020**



**Key to Map above:**

- Existing Enterprise Zone
- Proposed Enterprise Zone and Connectors

## **EXHIBIT "B"**

### **AN AMENDMENT TO THE BLOOMINGTON NORMAL ENTERPRISE ZONE INTERGOVERNMENTAL AGREEMENT CONCURRING WITH THE TECHNICAL CORRECTION TO THE BLOOMINGTON NORMAL ENTERPRISE ZONE BOUNDARY AMENDMENT 3 -THE FERRERO EXPANSION -**

BE IT ORDAINED AND RESOLVED BY THE CITY OF BLOOMINGTON, TOWN OF NORMAL, COUNTY OF MCLEAN, CITY OF GIBSON CITY AND COUNTY OF FORD, AS PARTIES TO THE BLOOMINGTON-NORMAL ENTERPRISE ZONE INTERGOVERNMENTAL AGREEMENT ADOPTED ON THE 9TH DAY OF NOVEMBER 2015 AS AMENDED.

The referenced Agreement shall be further amended to reflect a technical correction to the Legal Description of the Bloomington-Normal Enterprise Zone which was previously approved by the Designating Units of Government. This technical correction amendment, defined as Amendment 3 found below, reflects the correct legal description of PIN 21-18-451-003.

CONNECTING STRIP - .716 acres more or less.

Beginning at the center point of the intersection of W Oakland Avenue and Union Pacific Railroad in Bloomington, Illinois, along a 3 foot strip located on the eastern half of the Union Pacific Railroad right-of-way for approximately 1.97 miles southwest to the intersection of the project property identified by PIN 21-18-451-003 and described below:

PIN 21-18-451-003. 54.24 acres, or .085 square miles, more or less.

#### **Tract No. 1:**

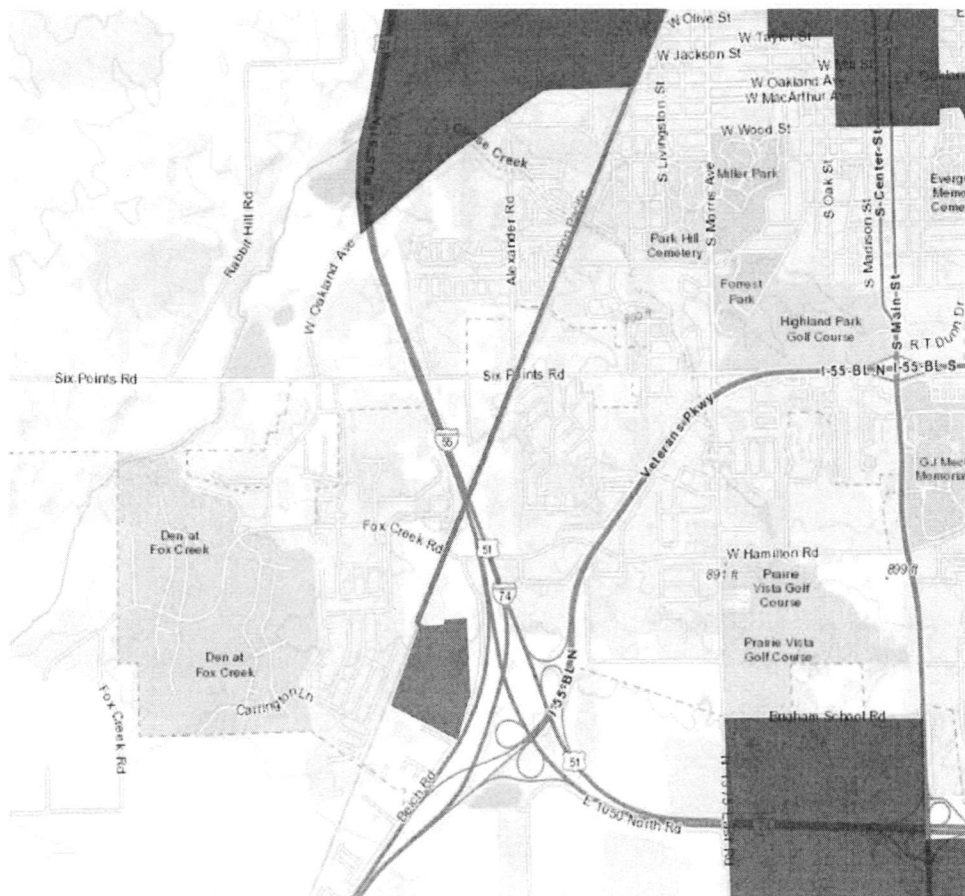
Lot 1 in Industrial Park Subdivision to the City of Bloomington, in McLean County, Illinois.

#### **Tract No. 2:**

Part of Lot 5 in Access Park Subdivision in Section 19, Township 23 North, Range 2 East of the Third Principal Meridian, City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Northwest corner of Lot 5 in Access Park Subdivision; thence South 65 degrees 27 minutes 07 seconds East, 139.92 feet on the North line of said Lot 5; thence South 80 degrees 35 minutes 31 seconds West, 26.85 feet; thence North 65 degrees 27 minutes 07 seconds West, 117.64 feet parallel with said North line of Lot 5 to the West line of said Lot

5; thence North 24 degrees 29 minutes 54 seconds East, 15.00 feet to the point of beginning, in McLean County, Illinois.

**BLOOMINGTON-NORMAL PROPOSED ENTERPRISE ZONE EXPANSION  
FERRERO PROJECT  
APRIL 2020**



**Key to Map above:**

-  Existing Enterprise Zone
-  Proposed Enterprise Zone and Connectors

Amended the **14th** of **December**, 2020

County of McLean

County of Ford

By: \_\_\_\_\_  
County Board Chairman

By: \_\_\_\_\_  
County Board Chairman

City of Bloomington

City of Gibson City

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_  
Mayor

Town of Normal

By: \_\_\_\_\_  
Chief Elected Official

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF )  
VERMILION RIVER OUTLET DRAINAGE DISTRICT )  
IN THE COUNTIES OF IROQUOIS, FORD, )  
LIVINGSTON, AND MCLEAN IN THE STATE OF )  
ILLINOIS

APPOINTMENT

I, Robert Lindgren, do hereby appoint PAUL FLESSNER, 416 W Jackson Street, Cullom, IL 60929, to the Office of Drainage Commissioner of Vermilion River Outlet Drainage District in the Counties of Iroquois, Ford, Livingston, and Mclean in the State of Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2023, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2020, the Ford County Board did, by vote of its members, approve the appointment of PAUL FLESSNER, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2023, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2020.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Heather K. Clauss (6315995)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF ) FORD #DD28  
SIBLEY DRAINAGE DISTRICT OF FORD COUNTY, )  
ILLINOIS )  
)

APPOINTMENT

I, Robert Lindgren, do hereby appoint STANLEY VETTER, 145 E State Route 165, Sibley, IL 61773, to the Office of Drainage Commissioner of Sibley Drainage District of Ford County, Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2023, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2020, the Ford County Board did, by vote of its members, approve the appointment of STANLEY VETTER, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2023, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2020.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Heather K. Clauss (6315995)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131



FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF ) FORD #DD18  
WALTON DRAINAGE DISTRICT OF FORD )  
COUNTY, ILLINIOS )  
)

APPOINTMENT

I, Robert Lindgren, do hereby appoint RICHARD SEIBRING, 357 W. Pells, Paxton, Illinois 60957 to the Office of Drainage Commissioner of Walton Drainage District of Ford County, Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2021, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2020, the Ford County Board did, by vote of its members, approve the appointment of WAYNE NIEWOLD, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2021, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2020.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Heather K. Clauss (6315995)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

## **RESOLUTION 21 -**

**WHEREAS**, as of December 21, 2020 there will be one vacancy in the Ford County Clerk & Recorder's Office; and

**WHEREAS**, it is necessary to receive approval to hire one employee to fill this vacancy because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and

**WHEREAS**, that said position will be paid from the Clerk & Recorder's General Fund No. 01-52-400.6; and

**WHEREAS**, the position has been previously budgeted for in the FY 2021 Budget.

**BE IT RESOLVED**, that the Ford County Clerk & Recorder successfully sought approval from the Finance Committee; and

**BE IT RESOLVED**, that the Ford County Clerk & Recorder be allowed to fill one full-time Deputy Position, in the Ford County Clerk & Recorder's Office.

Date: December 14, 2020

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Debbie Smith  
Ford County Board Chairman

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Attest: Amy Frederick  
Ford County Clerk & Recorder



**Resolution Appropriating Funds for the  
Payment of the County Engineer's Salary**



Does the County participate in the County Engineer's Salary Reimbursement Program? ☒ Yes ☐ No

Resolution No 21 - Section No 21-00000-00-CS STP Section No 21-CS053-00-AC

WHEREAS, the County Board of Ford County has adopted a resolution establishing the salary of the County Engineer to NOT LESS THAN be 100% of the recommended salary for the County Engineer as determined annually by the Illinois Department of Transportation, and percentage

WHEREAS, the County Board of Ford County has entered into an agreement with the Illinois Department of Transportation for transfer of Federal Surface Transportation Program funds to pay one-half of the salary paid to the County Engineer.

NOW, THEREFORE, BE IT RESOLVED, by the Ford County Board that there is hereby appropriated the sum of One Hundred Sixteen Thousand Four Hundred Eighty Dollars (\$116,480.00) from the County's Motor Fuel Tax funds for the purpose of paying the County Engineer's salary from 01/01/21 to 12/31/21 and, beginning date ending date

BE IT FURTHER RESOLVED, that the Ford County Board hereby authorizes the Department of Transportation, State of Illinois to transfer Fifty Eight Thousand Two Hundred Forty Dollars (\$58,240.00) of Federal Surface Transportation Program funds allocated to Ford County to the Department of Transportation in return for an equal amount of State funds; and

BE IT FURTHER RESOLVED, by the Ford County Board that there is hereby appropriated the sum of \_\_\_\_\_ Dollars ( \_\_\_\_\_ ) from the County's \_\_\_\_\_ funds for the purpose of paying the County Engineer's expenses from 01/01/21 to 12/31/21 and, beginning date ending date

I Amy Frederick County Clerk in and for said County of Ford in the State of Illinois, and Name of Clerk County keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by the County Board of Ford at a meeting held on 12/14/20 date

I certify that the correct TIN/FEIN number for Ford County is 37-6000821 Legal Status: Governmental. County TIN/FEIN Number

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 14 day of December, 2020 Day Month, Year

(SEAL)

Clerk Signature

**APPROVED**

STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION

For resolutions involving a transfer of STR funds:

Omer Osman, P.E.

Secretary of Transportation

Date

BY:

Director, Office of Planning & Programming

Date

For information about IDOT's collection and use of confidential information review the department's Identity Protection Policy.



**Resolution for Maintenance  
Under the Illinois Highway Code**



Resolution Number	Resolution Type	Section Number
21-	Original	21-00000-00-GM

BE IT RESOLVED, by the Board of the County of Ford County of Ford County Illinois that there is hereby appropriated the sum of One million One-hundred and Forty-nine Thousand Dollars (\$1,149,000.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from 01/01/21 to 12/31/21.

01/01/21 Beginning Date 12/31/21 Ending Date

of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from

01/01/21 Beginning Date 12/31/21 Ending Date

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.

BE IT FURTHER RESOLVED, that County of Ford County shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Amy Frederick County Clerk in and for said County of Ford County in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the

Board of Ford County at a meeting held on 12/14/20.

Board of Ford County at a meeting held on 12/14/20.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 14th day of December, 2020.

(SEAL)

Clerk Signature

**APPROVED**

Regional Engineer  
Department of Transportation

Date

RESOLUTION 20-

WHEREAS, Resolution 16-55 set the hourly rate for part time/on call Maintenance Snow Plow Operator at \$20.00 per hour.

WHEREAS, the Ford County Highway Department would like to increase the hourly rate for part time/on call Maintenance Snow Plow Operator to \$22.50 per hour to remain competitive with similar work in Ford County, with the hourly rate to be increased by 3% on December 1 of each year.

WHEREAS, the Ford County Highway Department requests that its employees be compensated at a rate of 1.5 times the normal hourly rate for any work required outside of the normal 7:00 am to 3:30 pm workday.

BE IT RESOLVED, that this Resolution supersedes Resolution 16-55.

BE IT RESOLVED, that the Ford County Highway Department be allowed to increase the hourly rate for part time/on call Maintenance Snow Plow Operator to \$22.50 per hour, with the hourly rate to be increased by 3% on December 1 of each year.

BE IT ALSO RESOLVED, that the Ford County Highway Department hourly employees be compensated at a rate of 1.5 times the normal hourly rate for any work required outside of the normal 7:00 am to 3:30 pm workday.

December 14, 2020

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County Board Chairman

Attested:

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Amy Frederick  
Ford County Clerk

**RESOLUTION 21 -**

**RESOLUTION TO HIRE**

**WHEREAS**, there currently being two vacancies for Part-Time Deputy positions in the County Coroner's Office; and

**WHEREAS**, due to Resolution 15-14 - Resolution of the Ford County Board Enforcing a Hiring Freeze, it is necessary to receive approval to hire; and

**WHEREAS**, two Part-Time Coroner Deputy Positions be allowed to be filled, and

**WHEREAS**, that said positions will be paid from the Coroner's General Fund No. 01-56-400.6; and

**WHEREAS**, the deputies have been budgeted for in the FY 2021 Budget.

**BE IT FURTHER RESOLVED**, that the County Coroner be authorized to hire two Part-Time Coroner Deputies.

Dated: December 14, 2020

Signed: \_\_\_\_\_

Debbie Smith

Ford County Board Chairman

Attested: \_\_\_\_\_

Amy Frederick

Ford County Clerk & Recorder