

Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-9411 Office

Richard Flessner Coroner

MONTH END REPORT OCTOBER 2020

| TOTAL DEATH INVESTIGATIONS | 29 |
|---|---|
| TOTAL RESIDENT DEATHS TOTAL NON-RESIDENT DEATHS | 25 4 |
| Past Inquires or <u>Inquests Pending</u> | 0 |
| Inquires Pending this month | 0 |
| Natural Death Investigations Undetermined Death Suicide Homicide Accidental Death Accidental Motor Vehicle Death Accidental Drug or Alcohol Death | 29 0 0 0 0 0 0 |
| AUTOPSIES TOXICOLOGY EXTERNAL EXAMINATIONS HOSPICE CASE INQUESTS CONDUCTED CREMATION PERMITS INVESIGATED AND ISSUED | 0 0 19 0 20 |
| NOTIFICATIONS FOR OTHER COUNTIES ORGAN & TISSUE DONATION | 0 0 |
| INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION | 0 |
| CREMATION PERMIT FEES RECIEVED REPORT FEES MISC.FEES (Grant) INVOICES RECEIVED TOTAL REVENUE | \$ 600.00 .00 .00 00.00 \$ 600.00 |

RESPECTFULLY SUBMITTED,

mer

RICHARD FLESSNER FORD COUNTY CORONER **COUNTY CLERK & RECORDER'S OFFICE**

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **SEPTEMBER 2020** and during the month where I state the gross amount of all fees.

| | | | | | | COUNTY | Y CLERK | | | | | | |
|----------------|---------------------------------|------------------------------------|--------------------------------------|--|-------------------------------------|---------------------------------------|---|--|--|--|--|----------|--------------|
| DEVENITE | | VITAL | MISC | COUNTY | TAX | COUNTY | DEDICATED | DEDICATED | DOMESTIC | | RENTAL | | DELINQUENT |
| FOR THE | FFES | RECORDS | FEES | TAX | CLERK | CLERK | FUNDS | FUNDS | VIOLENCE | GIS | HOUSING | DSC | TAXES |
| MONTH | | | | STAMPS 1/3 | FEES | REVENUE | AUTO REC. FEE (RSSA) | AUTO VITAL FEE (VRSSA) | FUND (DVF) | | SURCHARGE (RHSP) | | COLLECTED |
| | | | 2 20 50 | 212 EN | 1 806.00 | 17 431 00 | 2.636.00 | 454.00 | 10.00 | 2,669.00 | 1,602.00 | 608.00 | 46,977.49 |
| Dec-19 | 4,959.00 | 1 002 00 | 4 7 2 7 4 5 | 1 622 25 | 2.752.00 | 14.967.70 | 2,296.00 | 418.00 | 25.00 | 2,346.00 | 1,422.00 | 376.00 | 43,028.38 |
| Jan-20 | 00.006.4 | 00.666,1 | 1 584 75 | 4 868 75 | 1.118.00 | 13.997.00 | 2,344.00 | 450.00 | 5.00 | 4,218.00 | 1,476.00 | 480.00 | 23,294.48 |
| Mar 20 | 4,500.00 | 1 733 00 | 1357.30 | 1.953.00 | 1.720.00 | 11,401.30 | 2,476.00 | 332.00 | 30.00 | 4,459.00 | 1,530.00 | 228.00 | 40,084.83 |
| 07-1014 | 5 412 00 | 1 106.00 | 729.15 | 1.768.75 | 1.720.00 | 10,735.90 | 2,808.00 | 322.00 | 0.00 | 5,175.00 | 1,782.00 | 528.00 | 42,195.83 |
| 07-1dv | 5 946 00 | 869.00 | 429.00 | 2.095.25 | 774.00 | 10,113.25 | 3,182.00 | 242.00 | 0.00 | 5,718.00 | 2,007.00 | 400.00 | 29,270.62 |
| 1111-20 | 8 910 00 | 1 537 00 | 1 288.50 | 2.297.75 | 774.00 | 14,807.25 | 4,768.00 | 376.00 | 40.00 | 8,568.00 | 2,988.00 | 500.00 | 22,547.49 |
| 111-20 Juli-20 | 6,529.00 | 2 003 00 | 1.218.25 | 1.729.50 | 1,290.00 | 12,869.75 | 3,512.00 | 486.00 | 40.00 | 6,334.00 | 2,142.00 | 540.00 | 49,399.16 |
| | 202020 | 2,000,00 | 1 935 50 | 1 343 50 | 516.00 | 11.922.00 | 3,226.00 | 486.00 | 50.00 | 5,784.00 | 2,043.00 | 564.00 | 12,315.95 |
| Can_20 | 5 978 00 | 2,077.00 | 1,624,00 | 983.50 | 774.00 | 11,737.50 | 3,180.00 | 580.00 | 40.00 | 5,700.00 | 1,998.00 | 632.00 | 29,433.30 |
| Oct-20 | 7 018 00 | 2.270.00 | 1.797.50 | 2,481.75 | 602.00 | 14,169.25 | 3,708.00 | 578.00 | 40.00 | 6,709.00 | 2,214.00 | 692.00 | 5,790.61 |
| NOV-20 | | | | | | 0.00 | | | | | | | |
| 22 201 | | | | | | | | | 00 02 | 74 FOF AD | 0.010.00 | 2 620.00 | 224 851 63 |
| MID-YEAR | د 29,709.00 | 9,534.00 | 10,991.65 | 18,521.50 | 9,890.00 | 78,646.15 | 15,742.00 | 2,218.00 | /0.00 | 00.686,42 | 00.710,7 | | CO.T CO/L 77 |
| TOTAL | 64,272.00 | 19,821.00 | 18,855.40 | 27,357.50 | 13,846.00 | 144,151.90 | 34,136.00 | 4,724.00 | 280.00 | 280.00 57,680.00 | 21,204.00 | 5,548.00 | 344,338.14 |
| | 110.89% | = Percent of 6 | estimated reven | Percent of estimated revenue generated for year to date. | r year to date. | | | | Total County Clerk Dedicated Funds = | y Clerk Receipt unds = | Total County Clerk Receipt \$ 612,062.04 Dedicated Funds = \$ 38,860.00 | | |
| | Total estimat | Total estimated revenue = | \$ 130,000.00 | | Actual offi | Actual office revenue = | \$ 144,151.90 | | | | | | |
| | 1000100 | | | | | | | | | | | | |
| | STATE OF ILLINOIS } | { SIONI | | | | (1 cl (are | "delint | | | | | | |
| | COUNTY OF FORD } | ORD } | | | | I NO COMMUN | MIN Y MAN | | | | | | |
| | I, Amy Fredei I have neithei | rick, do solemn r received dire | ly swear that the ctly or indirectly | he foregoing acc y nor directly or | ount is in all re indirectly agr | espects just and reed to receive o | true according to r be paid for my | I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or | nowledge an benefit, any those specifi | ld belief, and th money, article ed. | hat e or | | |
| | consideration | than therein : | stated, nor am I | entitled to any | tee or emoints | ientior une perve | consideration than therein stated, nor am I entitled to any lee or emolumention the period therein menuored, other than those spectroed | חוכתי החובו הומו | waade acom | | | | |

Submitted this 1st day of October 2020.

Ford County Clerk & Recorder

THUR MAN



FORD COUNTY OFFICE OF EMERGENCY MANAGEMENT 200 W State Street Room B-5 Paxton, IL 60957 Phone 217-379-9415



Activity Report form 01 October 2020 to 31 October 2020

| 02 October 2020 06 October 2020 | IEMA Weekly Regional COVID Webinar (Paxton) Ford County Highway Committee Meeting (Roberts) IEMA monthly STARCOM Drill (Paxton) |
|------------------------------------|---|
| 07 October 2020 | Ford County Sheriff's Committee Meeting (Paxton) Ford County EMA Meeting (Paxton) |
| 08 October 2020 | Ford County Finance Committee Meeting (Paxton) |
| 12 October 2020 | Ford County Board Meeting (Paxton) |
| 14 October 2020 | IDPH COVID Situational Update webinar (Paxton) National COVID Situational Update webinar (Paxton) |
| 16 October 2020 | IEMA Weekly Regional COVID Webinar (Paxton) IEMA Regional EOP Accreditation Preview Meeting (Paxton) |
| 19 October 2020 | Ford County Finance Committee Meeting (Paxton) |
| 21 October 2020 | IEMA Regional Alternate Housing webinar (Paxton) |
| 22 October 2020 | Delivered PPE to Kempton FPD |
| 23 October 2020 | IEMA Weekly Regional COVID Webinar (Paxton) Installed 2 smoke alarms & 1 Carbon Monoxide detectors (Elliott) |
| 28 October 2020 | IDPH COVID Situational Update webinar (Paxton) Local CURE Webinar |
| 30 October 2020 | IEMA Weekly Regional COVID Webinar (Paxton) |

Notes:

All meetings except For Ford County Highway were attended virtually. Work on the EOP and other plans has started again. This report was Respectably Submitted By:

Terry L. Whitebird Ford County EMA

Ford County Highway Committee Minutes

The Ford County Highway Committee met on November 4, 2020, at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting was committee chairman Tim Nuss, Chuck Aubry and Ann Irhke. County Engineer Greg Perkinson, County Board Chairman Robert Lindgren and EMA Director Terry Whitebird were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mr. Nuss moved to accept the Agenda. Seconded by Mrs. Irhke. Motion passed.

First on the agenda was the review of the October minutes. Mr. Aubry moved and Mrs. Inhke seconded the motion that they be approved. The motion carried.

Mr. Whitebird discussed the continuing distribution of PPE supplies. Partial Emergency Operations Center in place.

October bills were read and presented by Mr. Perkinson. Mr. Aubry moved and Mrs. Irhke seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of October and will provide a written report for the full board.

Mr. Perkinson updated the committee on the Road Use Agreement for the Ford County Wind Farm. Apex has proposed some amendments to the RUA which are still under discussion with the Township Road Commissioners.

The bridge on the Loda road just west of Route 115 is complete and the road reopened on October 29th.

Mr. Perkinson presented a spread sheet with graphs showing the recent history of the Motor Fuel Tax Allotments for the original 19 cents, the new Renewal Fund 19 cents, and the Rebuild Illinois Bond Fund.

The consultant report on the road ditch drainage along 1600 E road adjacent to Mr. Birch's property has been received and will be discussed with Mr. Birch this month.

New Business:

None

Resolutions:

Mr. Perkinson presented a Resolution to Update Engineering Rates. It was moved by Mr. Nuss and seconded by Mr. Aubry to present the resolution to the full board for approval. Motion passed.

There was no public comment.

Having no further items to discuss, Mr. Nuss moved to adjourn at 8:30 am, seconded by Mr. Aubry. The motion carried.

Monthly Report to the Ford County Board On Activities at the Highway Department November 2020

The Ford County Highway Department completed the following activities during the month October 2020.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Completed the replacement of the Loda Road Bridge.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.

County Engineer

- Worked with Road district's Attorney, Zoning Officer, and Township Road Commissioners on Ford Ridge Windfarm Road Use Agreement.
- Worked on contract for Pella Township Culvert.

FORD COUNTY PROBATION AND COURT SERVICES Stats for October 2020

| October of 2020 | | | | <u>October 2019 (Sa</u> | ame mo | <u>nth last year)</u> | |
|--------------------------|------------|---------------|----------------------------|-------------------------|-------------|-----------------------|-------|
| ADULTS: | | | | ADULTS: | | | |
| Active Caseload | | Administr | ative Cases | Active Caseload | | Administrative | Cases |
| Felony Cases | 88 | Active | 51 | Felony Cases | 102 | Active | 47 |
| Misdemeanors | 37 | Warrants | 129 | Misdemeanors | 76 | Warrants | 98 |
| DUI Cases | 49 | TOTAL | 180 | DUI Cases | 74 | TOTAL | 145 |
| Traffic Cases | 11 | | | Traffic Cases | 44 | | |
| TOTAL | 185 | | | TOTAL | 296 | | |
| JUVENILES: | | | | JUVENILES: | | | |
| Active Caseload | | Administr | ative Cases | Active Caseload | | Administrative | Cases |
| Probation | 2 | Active | 0 | Probation | 1 | Active | 1 |
| Cont'd Supervision | 4 | Inactive | 1 | Cont'd Supervision | 11 | Inactive | 0 |
| Informal | 0 | TOTAL | 1 | Informal | 0 | TOTAL | 1 |
| Other | 0 | | | Other | 0 | | |
| TOTAL | 6 | | | TOTAL | 12 | | |
| PUBLIC SERV | ICE: | | | PUBLIC SERV | ICE: | | |
| Adults | | Juveniles | | Adults | | Juveniles | |
| Cases | 90 | Cases | 4 | Cases | 133 | Cases | 10 |
| Hours | 12525 | Hours | 200 | Hours | 17584 | Hours | 385 |
| TOTAL CASES: | 94 | | | TOTAL CASES: | 143 | | |
| TOTAL HOURS: | 12725 | | | TOTAL HOURS: | 17969 | | |
| RESTORATIVI | E JUSTI | CE / DIV | ERSION: | | | | |
| Intakes this month | | 0 | | | | | |
| Cases reviewed this | month | 0 | | | | | |
| Active Conference/ | Diversion | Cases 0 | Restorative Justice | / Diversion 0 | | | |
| INVESTIGATI | ONS: | | | VIOLATIONS: | | | |
| PSI's ordered | 3 PS | I's complete | ed 0 | Adult: 8 | Juveniles | :1 | |
| Record Checks con | pleted | 1 | | | | | |
| INTAKES: | | | | | | | |
| Adults: 3 | Juv | veniles 0 | | | | | |
| ELECTRONIC | MONI | CORING | / GPS: | | | | |
| Adults: 2 | Juv | veniles: | 0 | | | | |
| CONTACTS FR | ROM PO | LICE AN | D / OR CLIEN | TS AFTER HOU | RS : | | |
| Police 1 | | ents | 4 | | | | |
| HOME / SCHO | OOL VIS | ITS CON | DUCTED DUR | ING THE MON | TH: | | |
| Home: 12 | Scl | nool | 0 | | | | |
| RESTITUTION | V / COM | MUNITY | SERVICE CO | MPLETED: | | | |
| Restitution collecte | d this mor | nth: \$375.00 | | | | | |
| Community Service | collected: | | | | | | |
| Adults: 120 | Juv | veniles: 42 | | | | | |
| | | | | | | | |

COMMUNITY MEETING ATTENDED THIS MONTH:

Veterans Court

Ford County Finance Mtg

Ford County Board Mtg

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

Il Problem Solving Courts

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:

14

| OFFICER CASE | LOAD | ADULTS | JUVE | NILES | PRE-TRIAL | |
|------------------------------|------------|----------------------|-------|--------------|---------------------|-----|
| Drug Court | | 0 | (|) | | |
| Jennifer Anderson | | 72 | 3 | 3 | | |
| Rocky Marron | | 79 | | L | | |
| Ariel Ochoa | | 86 | 2 | 2 | | |
| Ellen Maxey | | 0 | (|) | 104 | |
| Suzie Shell | | 8 | (|) | | |
| Warrant Status | | 122 | 1 | l | | |
| INTAKES THIS | MON | <u>TH:</u> | | | | |
| Adult: | | Juvenile: | | | | |
| Felony Cases | 2 | Probation | 0 | | | |
| Misdemeanors | 1 | Cont'd Supervision | n 0 | | | |
| DUI Cases | 0 | Informal | 0 | | | |
| Traffic Cases | 0 | Other | 0 | | | |
| TOTAL | 3 | TOTAL | 0 | | | |
| <u>CONFINEMEN'</u> | <u>ГS:</u> | | | | | |
| Juvenile Detention | | 1 | | | | |
| IDOC Commitments | | 0 | | | | |
| Group Home | | Adults: | 0 | Juveniles: 0 | | |
| Residential Substance | e Abuse | e Treatment: Adults: | 0 | Juveniles: 1 | | |
| ADULT PROGRA | AMS (| ORDERED THIS | S MON | <u>ГН:</u> | COMPLETED THIS MONT | [H: |
| Alcohol / Substance | Abuse A | Assessment | 0 | | 1 | |
| DUI Assessment | | | 3 | | 3 | |
| Alcohol / Substance | Abuse 7 | Freatment | 0 | | 0 | |
| DUI Education | | | 1 | | 4 | |
| Victim Impact Panel | | | 2 | | 2 | |
| Cognitive Classes | | | 0 | | 3 | |
| Anger / Domestic Ab | ouse Cla | asses | 0 | | 2 | |
| Mental Health | | | 2 | | 2 | |
| Sex Offender Treatm | ent | | 0 | | 0 | |
| Parenting Classes | | | 0 | | 0 | |
| Psychiatric / Psychol | logical | Assessment | 0 | | 0 | |
| Traffic School | | | 0 | | 0 | |

FORD COUNTY SHERIFF'S OFFICE OCTOBER 2020 ACTIVITY SUMMARY REPORT

INCOME RECEIVED

\$34,544.00 – Boarding \$28,873.84 – Contracts \$ 1,515.50 – Civil Process \$629.00 – DUI Reinforcement Fund \$510.00 – Seized/Forfeiture Fund \$320.00 – Bond Fee \$100.00 - Arrestee Medical Fund
\$74.18 - Transport Reimbursement
\$30.00 - Report Request

TRAFFIC ACCIDENTS- 06

WARNING CITATIONS- 13

TRAFFIC CITATIONS-18

13 - Speeding

- 02 Disobeyed stop sign
- 01 Operating uninsured vehicle

FIELD INCIDENT/COMPLAINT REPORTS

- 20 Civil/Non-criminal complaint 14 – Other agency assist 10 – Animal Complaint 10 – Investigation follow-up 09 – Suspicious vehicle 06 – Suspicious person 06 – Fraud 05 – Harassment 05 – Domestic trouble 03 – Burglary
- 03 911 Hang-up call

01 – Unlicensed driver

03 - Sex offender notification

01 - No headlights when required

- 02 -Suicide threat
- 02 Suspicious activity
- 02 Welfare check
- 02 Juvenile complaint
- 02 Theft
- 01 Property stand-by
- 01 Criminal damage to property
- 01 Noise complaint

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 29/46

Warrants: 12

MONTHLY REVENUE RECEIVED

\$66,596.52

<u>*FY20 TOTAL TO DATE*</u> \$589,117.41

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (4779)

This Month's Ford County Inmate Mandays: 626

November 2020 SUPERVISOR OF ASSESSMENTS REPORT

SPAM IS STILL A HUGE ISSUE! We get at least 50 day. Weeding thru the emails to find which we need to address is not only a time waster, but also a concern of opening an email that will give the computer a virus which will be costly.

The Board of Review will continue to accept appeal paperwork until November 13, 2020.

I am currently working with CIC on the tentative abstract. I hope to have it finalized with IDOR by the end of November.

Katie and I are working on updating all Drummer Township property record cards with the 1.05 factor that was applied as a result of the sales ratio study (SEE REVERSE SIDE FOR STUDY).

I continue to enter all sales information into the MyDec system for IDOR. Currently 978 have been entered.



Illinois Department of Revenue

PTAX-215

Assessment Ratios Adjusted for Changes through 2019 for County: FORD

| 2017 | 2018 | 2019 | 3-Year Average |
|--|-------------------------|---|---|
| 33.23 | 31.20 | 33.39 | 32.61 |
| 31.14 | 29.49 | 30.28 | 30.30 |
| 47.30 | 32.00 | 30.37 | |
| an a star and a star and a star and a star a st | Alt (Marine States) | an a | |
| | | | PART - |
| 34.20 | 30.61 | 31.49 | 32.10 |
| | 33.23 31.14 47.30 | 33.23 31.20 31.14 29.49 47.30 32.00 | 33.23 31.20 33.39 31.14 29.49 30.28 47.30 32.00 30.37 |