

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF COMMITTEE AGENDA  
OCTOBER 7, 2020**

**9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL  
THE MEETING MAY BE ATTENDED REMOTELY BY USING THE CALL-IN NUMBER OF  
1-866-899-4679 AND THE ACCESS CODE IS 471-107-085  
LIMIT OF ONLY FIVE PEOPLE IN THE SHERIFF'S BOARD ROOM AT ONE TIME**

AGENDA APPROVAL

APPROVAL/REVIEW OF CLAIMS

CORONER REPORT

EMA REPORT

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT

ADJOURNMENT

**COMMITTEE MEMBERS:**

JASON JOHNSON \_\_\_\_\_  
TOM McQUINN \_\_\_\_\_  
ROBERT LINDGREN \_\_\_\_\_  
DR. BERNADETTE RAY \_\_\_\_\_  
DEBBIE SMITH \_\_\_\_\_