

**FORD COUNTY BOARD SPECIFICALLY**

**SHERIFF COMMITTEE AGENDA**

**JULY 8, 2020**

9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL

**THE MEETING MAY BE ATTENDED REMOTELY BY USING THE CALL-IN NUMBER OF**

**1-866-899-4679 AND THE ACCESS CODE IS 161-524-893**

**LIMIT OF ONLY FIVE PEOPLE IN THE SHERIFF'S BOARD ROOM AT ONE TIME**

AGENDA APPROVAL

PUBLIC COMMENT

REVIEW OF BILLS

APPROVAL OF BILLS

CORONER REPORT

EMA REPORT

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

- **CONTRACT FOR LAW ENFORCEMENT WITH VILLAGE OF ELLIOTT**

ADJOURNMENT

**COMMITTEE MEMBERS:**

JASON JOHNSON \_\_\_\_\_  
TOM McQUINN \_\_\_\_\_  
ROBERT LINDGREN \_\_\_\_\_  
DR. BERNADETTE RAY \_\_\_\_\_  
DEBBIE SMITH \_\_\_\_\_